arina aring Taguaros o	Webe	r County Sub	odivision Ap	plication	
All subdivisions submit	tals will be accep	oted by appointment only	y. (801) 399-8791. 2380	Washington Blvd. Suite 240, Ogden, UT 84401	
Date Submitted / Completed	Fees (Office Use)		Receipt Number (Office	e Use) File Number (Office Use)	
Subdivision and Property	y Information				
ubdivision Name TRAPPERS RIDGE AT WOLF CREEK	C PRUD PHASE 6, 2	and AMENDMENT		Number of Lots	
pproximate Address 5937 E. BIG HORN PKWY, EDEN			Land Serial Number(s)	
Current Zoning Total Acreage RE-15 0.08		age			
ulinary Water Provider NCWSID		Secondary Water Provider WCWSID		Wastewater Treatment WCWSID	
Property Owner Contact	Information			e de la companya de l Companya de la companya de la compa	
Name of Property Owner(s) EDEN VILLAGE LLC			Mailing Address of Property Owner(s) 5200 S. HIGHLAND DRIVE #101, SLC, UT 84117		
hone 801-365-0118	Fax N/A	3200 3.1110.112.11			
mail Address RUSS@WATTSENTERPRISES.COM		Preferred Method of Written Correspondence Email Fax Mail			
Authorized Representati	ve Contact In	formation			
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON			Mailing Address of Authorized Person 5200 HIGHLAND DR #101, SLC, UT 84117		
hone 301-897-4880	Fax N/A				
Email Address RICK@WATTSENTERPRISES.COM			Preferred Method of Written Correspondence Email Fax Mail		
Surveyor/Engineer Conta	act Informatio	on			
Name or Company of Surveyor/Engineer GARDNER ENGINEERING- KLINT WHITNEY			Mailing Address of Surveyor/Engineer 5150 S 375 E, WASHINGTON TERRACE, UT 84405		
hone 801-458-3820	Fax N/A				
Email Address KLINT@GECIVIL.COM		Preferred Method of Written Correspondence Email Fax Mail			
Property Owner Affidavi	t				
I (We), and that the statements herein my four) knowledge. (Property Owner) Subscribed and sworn to me this	contained, the inf	formation provided in the	d say that I (we) am (are) attached plans and other (Property Own	the owner(s) of the property identified in this application exhibits are in all respects true and correct to the best o	
	TAMARA L. Notary Public S My Commission	State of Utah Expires on:	1	aman J Kitu (Notary	
	May 16, Comm. Number	2022			

e), CUSS WATTS r) representative(s), PICIC EXERCISE (our) behalf before any administrative or legislative body in the County of the attached application.	of the real property described in the attached application, do authorized as my, to represent me (us) regarding the attached application and to appear or
Lee G. NM	considering this application and to act in all respects as our agent in matters
perty Owner)	(Property Owner)
ed this <u>39</u> day of <u>50 pt</u> , 20 <u>20</u> , personally app ner(s) of the Representative Authorization Affidavit who duly acknowledged	peared before me <u>Pussell Watts</u> , the d to me that they executed the same.
TAMARA L. PETERSEN Notary Public State of Utah My Commission Expires on: May 16, 2022 Comm. Number: 699545	James Litter (Notary
Commi. Number. 099343	