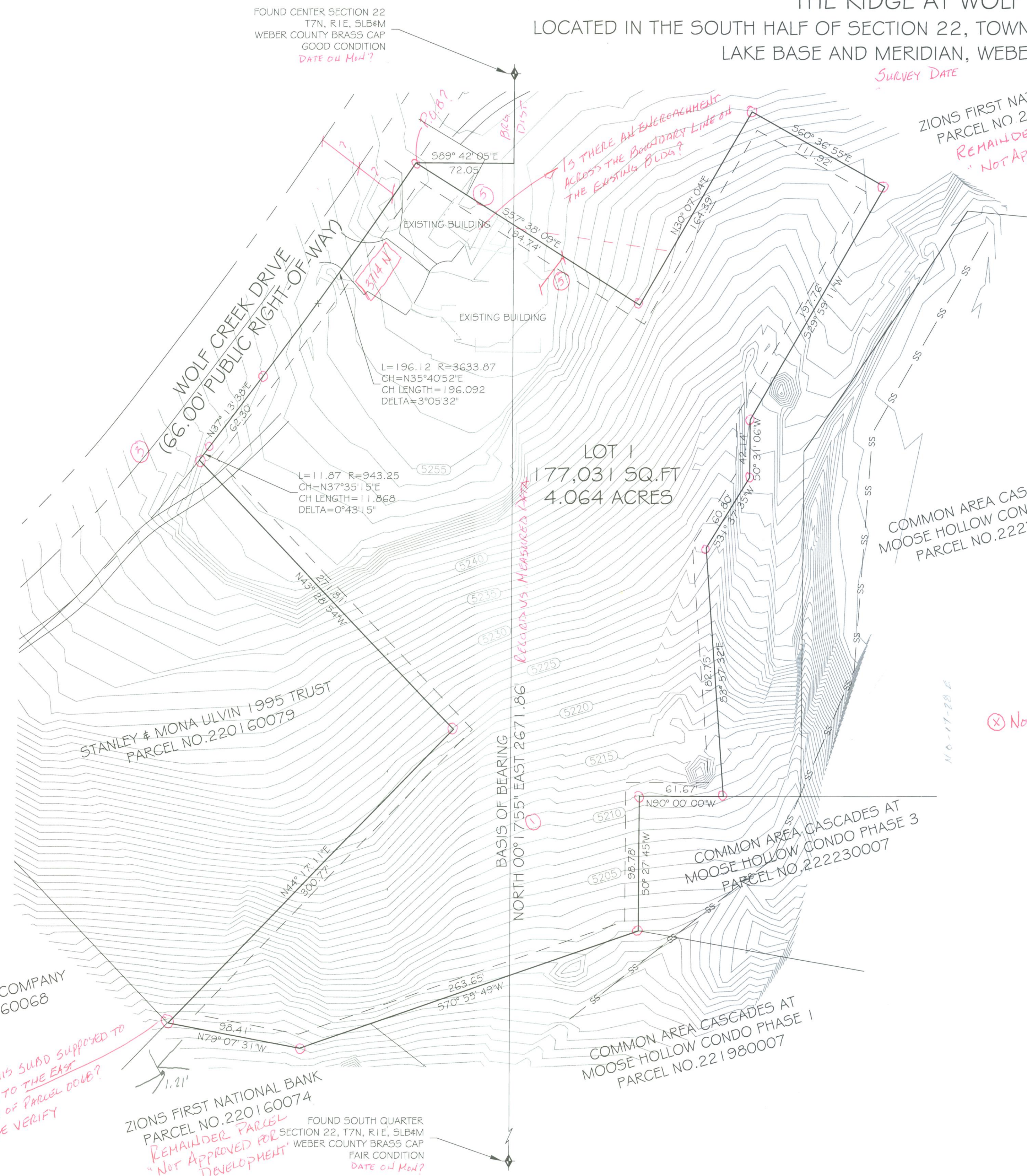


THE RIDGE AT WOLF CREEK  
 LOCATED IN THE SOUTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST SALT  
 LAKE BASE AND MERIDIAN, WEBER COUNTY UTAH



- 1 PLAT TO BE ROTATED TO WEBER CO. STATE PLATE GRID BEARING AND NOTED AS SUCH.
- 2 WERE ANY EXISTING SURVEY OR SUBD. CORNERS FOUND?
- 3 DATA
- 4 SHOW PROPERTY CORNERS SET ON THE PLAT
- 5 SHOW ANY STRUCTURES AT OR WITHIN 30' OF ANY BOUNDARY OR PROPERTY LINE W/DIMENSIONS TO SAID LINE
- 6 COMPANY NAME, ADDRESS, CONTACT INFORMATION IS REQUIRED TO BE ON THE PLAT.

- 1 REMAINDER PARCELS NEED TO BE SHOWN BEARINGS & DIST'S ARE NOT REQUIRED - AREA 13 - A SUPPLEMENTAL SHEET CAN BE USED
- 2 SHOW THAT PORTION OF 22-016-0085 THAT FALLS OUTSIDE OF THE PROPOSED SUBD. BOUNDARY.

NOTE: THE RIGHT OF WAY FOR WOLF CREEK DRIVE IS BEING WORKED ON.

DEVELOPERS NAME AND MAILING ADDRESS REQUIRED

SURVEYOR'S CERTIFICATE

I Travis J. Daley do hereby certify that I am a Professional Land Surveyor and That I hold certificate No. 6387184 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I further certify that, by the authority of the owner, I have completed a survey of the tract of land shown herein in accordance with Section 17-23-17. That I have verified all measurements and have placed monuments as represented on this plat.



Travis J. Daley, P.L.S. Date \_\_\_\_\_

LOT 1 BOUNDARY (PORTIONS OF PARCEL 220160074 AND 220160085)

A parcel of land situate in the Southeast and Southwest Section 22 Township 7 North, Range 1 East Salt Lake Base and Meridian being more particularly describe as follows:

Beginning at a point South 00°17'55" West 1136.46 feet, and North 89°42'05" West 72.05 feet from the Center of said Section 22; thence South 57°38'09" East 194.74 feet; thence North 30°07'04" East 164.39 feet; thence South 60°36'55" East 111.92 feet; thence South 29°59'11" West 197.76 feet; thence South 03°10'6" West 42.14 feet; thence South 31°37'35" West 60.80 feet; thence South 03°57'32" East 182.75 feet; thence North 90°00'00" West 61.67 feet; thence South 00°27'45" West 98.78 feet; thence South 70°55'49" West 263.65 feet; thence North 79°07'31" West 98.41 feet; thence North 44°17'11" East 300.77 feet; thence North 43°28'54" West 271.81 feet to the Easterly right-of-way of SR-158; thence continuing along said right-of-way the following three courses; thence Northeasterly 11.87 feet along the arc of a 943.25 foot radius curve to the left (chord bearing North 37°35'15" East 11.87 feet); thence North 37°13'38" East 62.30 feet; thence Northeasterly 196.12 feet along the arc of a 3633.07 foot radius curve to the left (chord bears North 35°40'52" East 196.09 feet) to the point of beginning. Contains 177,031 sq. ft., or 4.06 acres more or less.

SURVEYOR'S NARRATIVE

This survey was prepared at the request of Zions First National Bank. The purpose of the survey was to create a single lot out of portions of parcels 220160074, and 220160085 that matches the area zoned CVR-1. The basis of bearing is as shown hereon. The right-of-way for SR-158 was established by referencing the current (as of 9-28-12) right-of-way maps provided by the Utah Department of Transportation.

OWNER'S DEDICATION

We, the undersigned owners of all the real property depicted on this plat and described in the Surveyor's Certificate have caused the land described hereon to be divided into lots, easements and other public uses as designated hereon, and now do hereby dedicate under provision of 10-9-807 Utah Code, without condition, restriction, or reservation, to Weber County, Utah, all Easements together with all improvements required by the development agreement between the undersigned and Weber County for the benefit of the County and the inhabitants thereof.

Zion's First National Bank Date \_\_\_\_\_  
 VERIFY OWNERSHIP

ACKNOWLEDGMENT

STATE OF UTAH )  
 ) S.S.  
 COUNTY OF WEBER )

On the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 2012 personally appeared before me, the undersigned notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that the he signed it freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC  
 My Commission expires \_\_\_\_\_

LEGEND

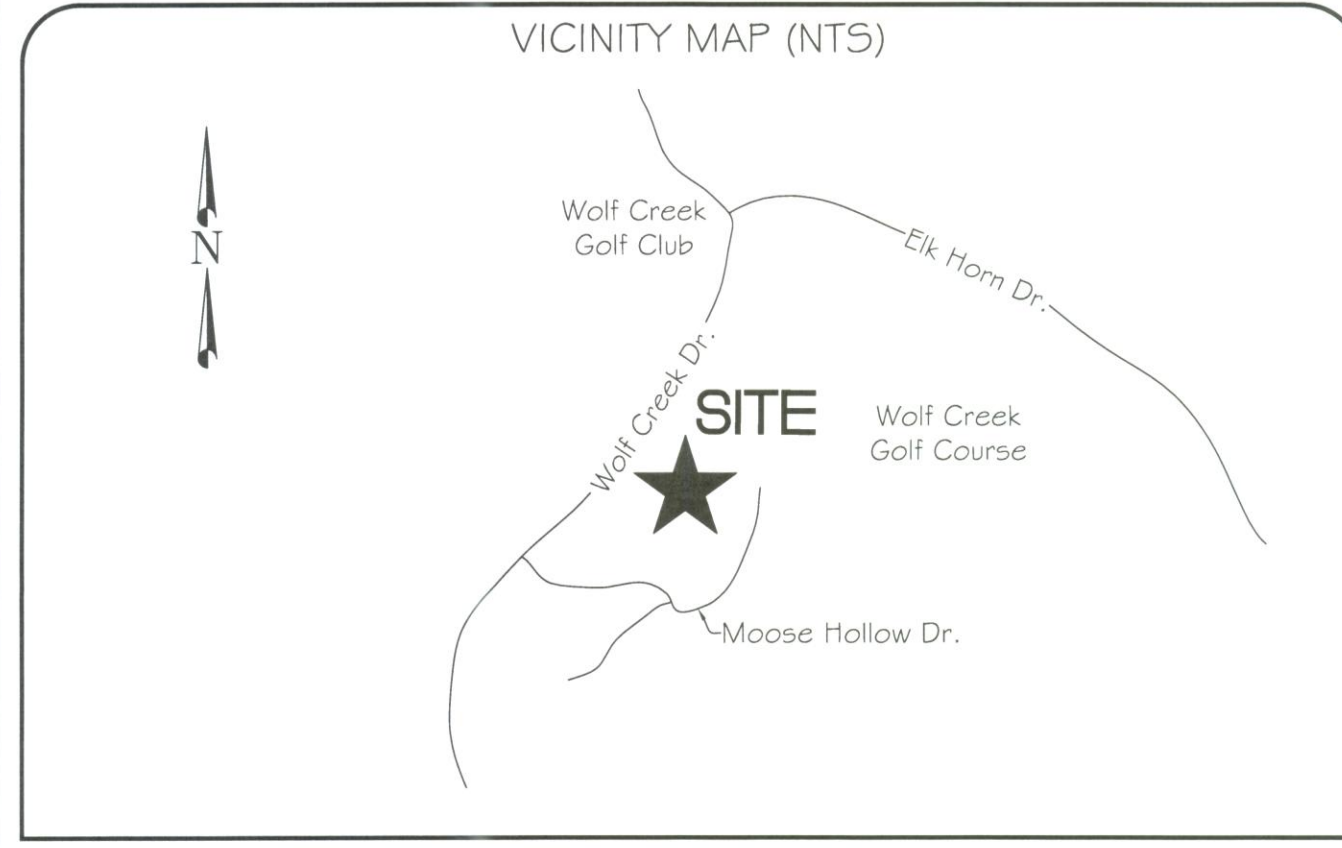
- BOUNDARY LINE \_\_\_\_\_
- PUBLIC UTILITY EASEMENT - - - - -
- RIGHT-OF-WAY LINE \_\_\_\_\_
- EXISTING SEWER LINE \_\_\_\_\_
- SET 5/8"x24" BAR AND CAP MARKED "GARDNER ENGINEERING" ●
- WEBER COUNTY SURVEY MONUMENT AS NOTED ◆

WEBER - MORGAN HEALTH DEPARTMENT

I do hereby certify that the soils, percolation rates, and site condition for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.

This \_\_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
 Director Weber-Morgan Health Department



WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public uses and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the commissioners of Weber County, Utah

This \_\_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
 Chairman, Weber County Commission

Title: \_\_\_\_\_

Attest: \_\_\_\_\_

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyors Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County offices, the approval of this plat by the Weber County Surveyor does not relieve the licensed Land Surveyor who executed this plat from responsibilities and/or liabilities associated therewith.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
 Signature

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
 Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County ordinance applicable thereto and now in force and affect.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
 Signature

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
 Signed

THE RIDGE AT WOLF CREEK  
 LOCATED IN THE SOUTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN

WEBER COUNTY RECORDER

Entry No \_\_\_\_\_  
 Fee paid \_\_\_\_\_ filed for record and recorded \_\_\_\_\_  
 at \_\_\_\_\_ in book \_\_\_\_\_ of official records, page \_\_\_\_\_ Recorded  
 for \_\_\_\_\_

\_\_\_\_\_  
 County Recorder

By: \_\_\_\_\_  
 Deputy