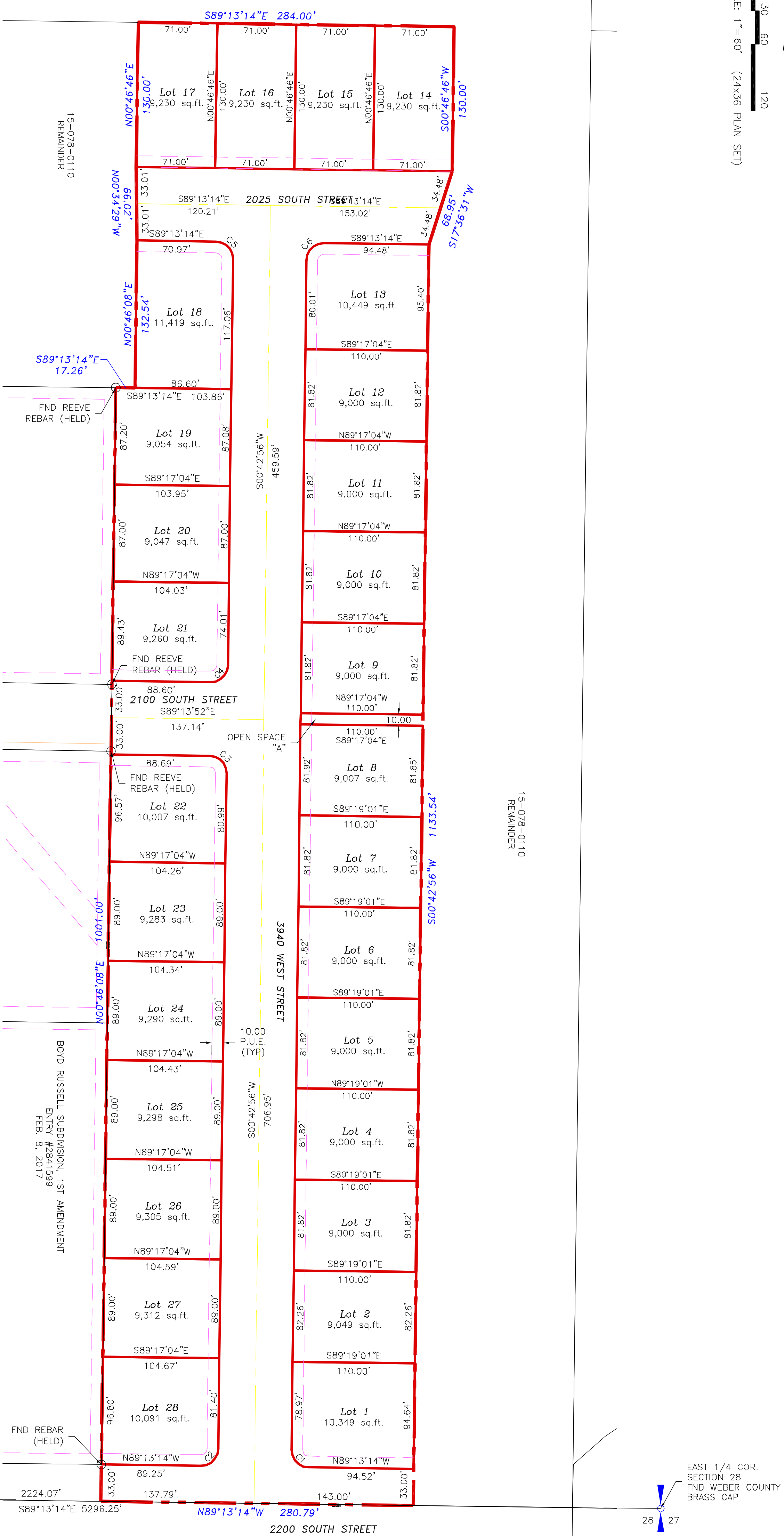
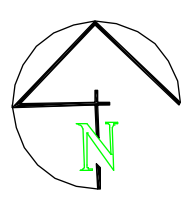
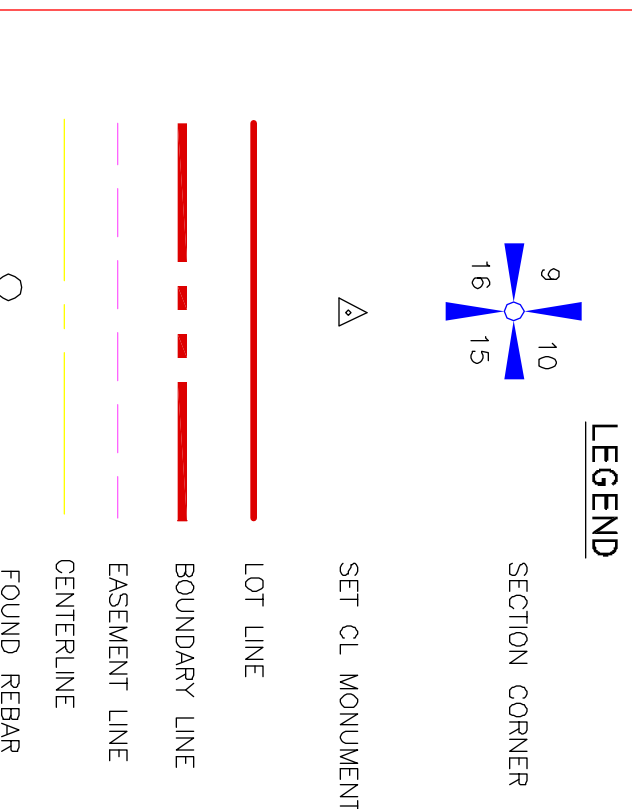


0 30 60 120
SCALE: 1"=60' (24x36 PLAN SET)



TAYLOR LANDING PHASE 1A
A CLUSTER SUBDIVISION
PART OF THE NORTHWEST QUARTER OF SECTION 28,
TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE
BASELINE AND MERIDIAN,
WEBER COUNTY, UTAH
FINAL PLAT



SURVEYOR'S CERTIFICATE

I, Brian G. Lyon, a Registered Land Surveyor, hold Certificate No. 275617, as prescribed by the laws of the State of Utah, and do hereby certify that the above described subdivision was surveyed and shown on this plan, which is accurately described hereon, and has subdivided said tract of land into lots and streets to be conveyed singly and of severalty, the dimensions shown.

PROFESSIONAL LAND SURVEYOR
BRIAN G. LYON
275617
9/15/20

BOUNDARY DESCRIPTION

Commencing at the West 1/4 corner of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian monumented with a Brass Cap; thence S 89°13'14" E 2224.08 feet along the south line of the Northwest Quarter of said Section 28 to the POINT OF BEGINNING and running the east line of Blvd Russell Subdivision, 1st Amendment and its projection thereon; thence N 00°46'08" E 1001.00 feet along the east line of Blvd Russell Subdivision, 1st Amendment and its projection thereon; thence N 00°46'08" E 132.54 feet; thence N 00°34'29" W 66.02 feet; thence N 00°46'46" E 130.00 feet; thence S 89°13'14" E 284.00 feet; thence S 00°46'46" W 130.00 feet; thence S 17°36'31" W 68.95 feet; thence S 00°42'56" W 11,333.54 feet to the south line of the Township 6 North, Range 2 West, Salt Lake Base and Meridian; thence N 89°13'14" W 280.79 feet along said south line to the point of beginning, containing 8502 acres, more or less.

NARRATIVE

1. THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE PART OF PARCEL 15-078-0110 INTO 28 LOTS 1-28, 1/4 CORNER BETWEEN THE WEST 1/4 CORNER AND THE EAST 1/4 CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

OWNER'S DEDICATION

Know all by these presents that we the undersigned owners of the above described subdivision do hereby dedicate to the public the streets and streets shown on this plan, and do warrant, defend and save the public from all claims, damages, costs and expenses in the use, operation and maintenance of the streets which will interfere with the municipality's use, operation and maintenance of the streets with the same warranty as given for other dedicated property.

In witness whereof, we have hereunto set our hands this _____ day of _____, 2020.

Jay Stocking, Manager
River Valley Development, LLC

LIMITED LIABILITY ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF _____ } ss
On this _____ day of _____, A.D. 2020, personally appeared before me, Jay Stocking, who being by the Manager of River Valley Development, LLC, a Utah Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said Limited Liability Company.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____ RESIDING AT _____

GENERAL NOTES

- All Public Utility Easements shown as dashed lines shall be 10.00 foot wide unless otherwise indicated.
- 3" rebar to be set at all rear property corners. Curbs pins to be set at lot line projections along streets.

CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	24.33	15.50	88°56'10"	S44°15'09"E	21.91
C2	24.36	15.50	90°03'50"	N45°44'51"E	21.93
C3	24.33	15.50	89°56'48"	N44°15'28"W	21.91
C4	24.36	15.50	90°03'12"	N45°44'32"E	21.93
C5	24.33	15.50	89°56'10"	N44°15'09"W	21.91
C8	24.36	15.50	90°03'50"	S45°44'51"W	21.93

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____ day of _____, 2020.
Chairman, Weber County Planning Commission

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and easements, and the proposed plat, were accepted by the Commissioners of Weber County, Utah this _____ day of _____, 2020.
Chairman, Weber County Commission

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.
Signed this _____ day of _____, 2020.
Weber County Engineer

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents with the County Ordinance applicable thereto and new in force and effect.
Signed this _____ day of _____, 2020.
County Attorney

COUNTY RECORDER

State of Utah, County of Weber, recorded and filed at the request of _____
Date _____ Time _____ Fee _____
Entry _____
Index _____ File of plats _____
County Recorder

DATE: JULY 2019
DRAWING NO. 1 of 2

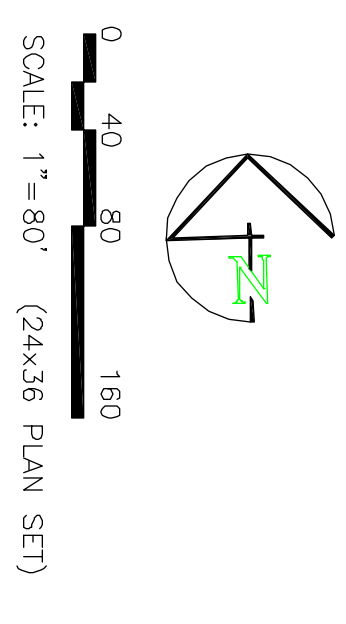
PROJECT TITLE
TAYLOR LANDING PHASE 1A
A CLUSTER SUBDIVISION
PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASELINE AND MERIDIAN
WEBER COUNTY, TAYLOR, UTAH
DRAWING TITLE
FINAL PLAT

No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED: _____ DRAWN: _____
CAD FILE: _____ PROJECT NO.: _____

Developer:
Sierra Homes
470 North 2450 West
Tremonton, Utah 84337

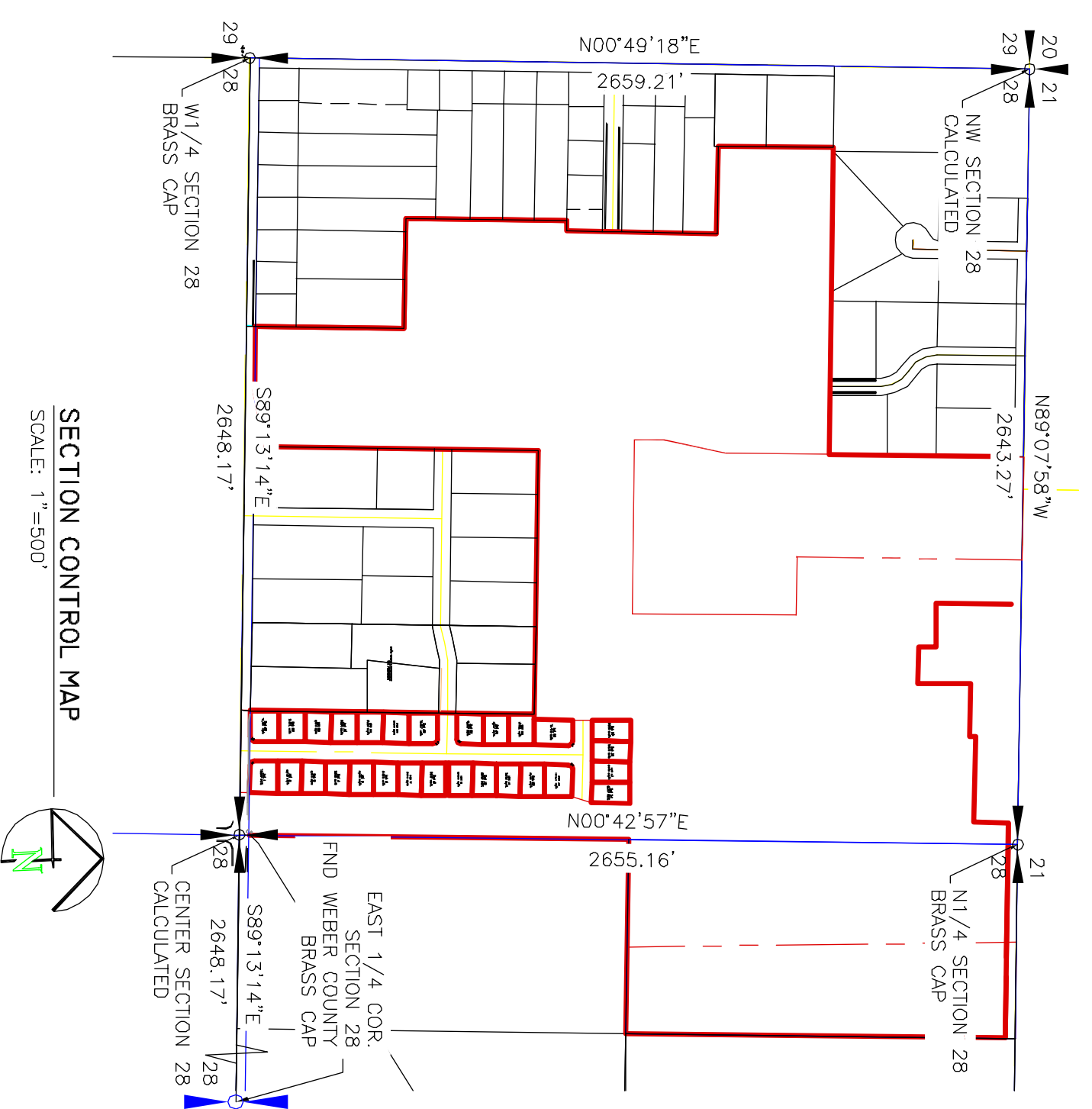
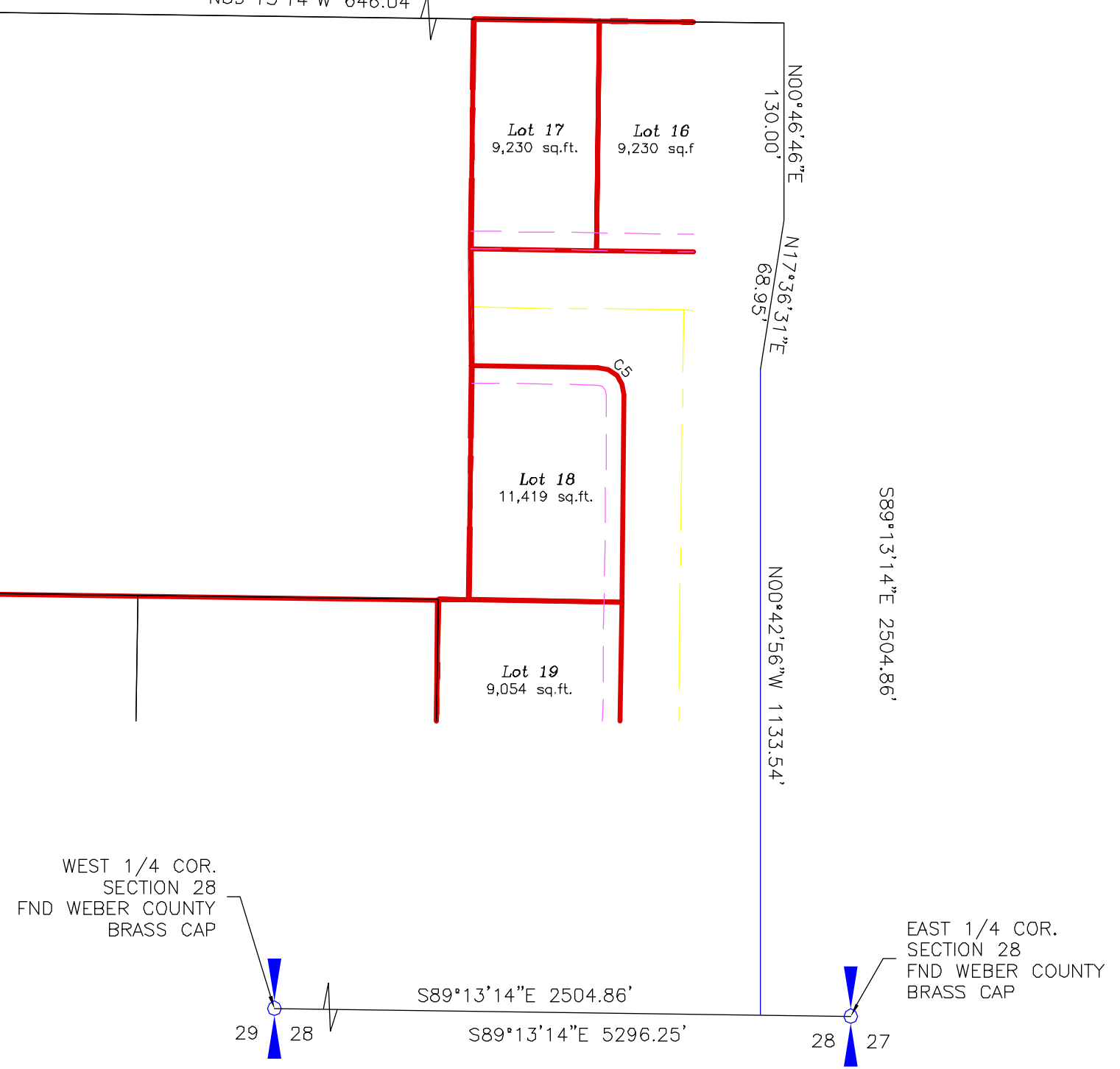
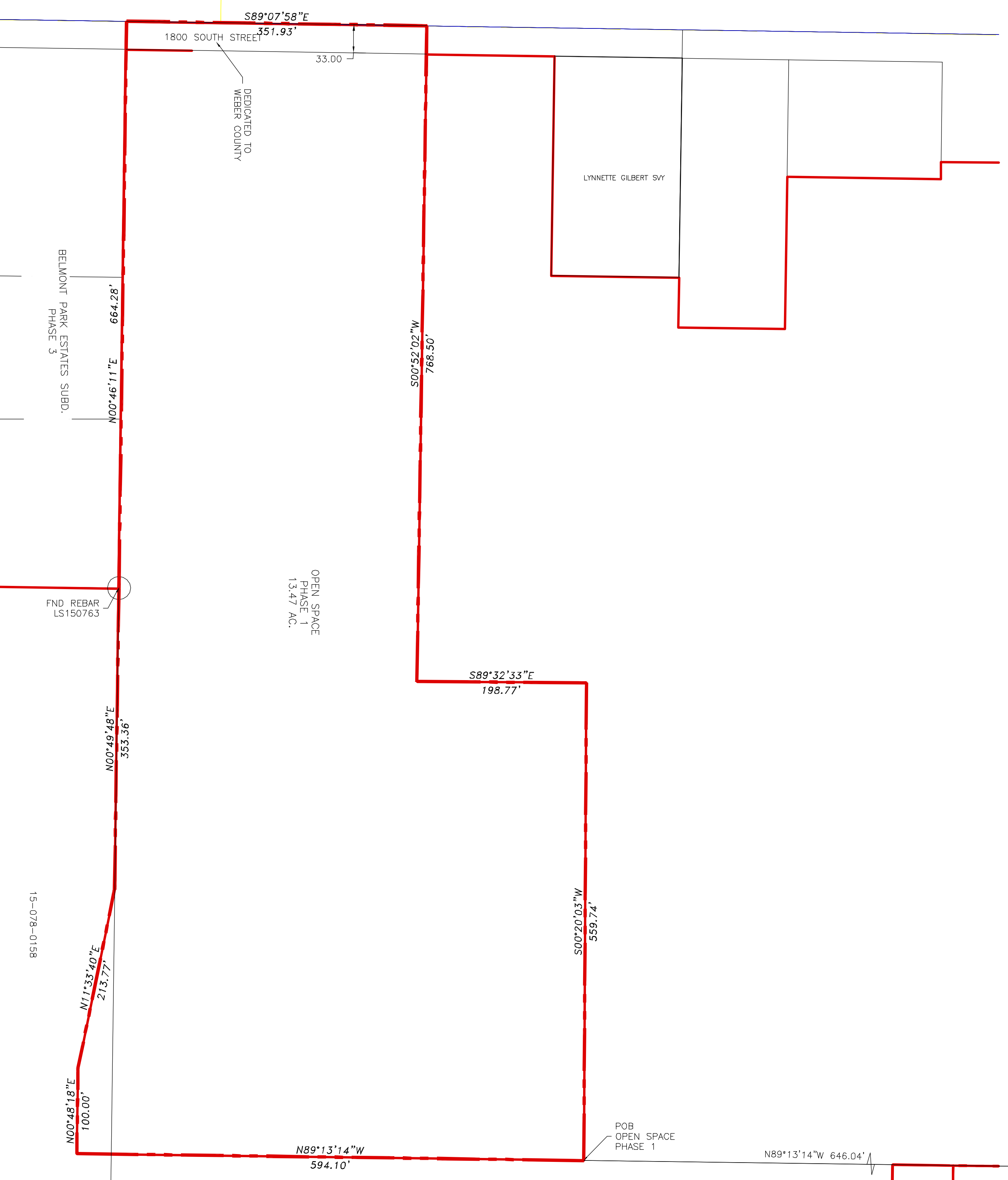
AE ALLIANCE CONSULTING ENGINEERS
150 EAST 200 NORTH SUITE P
LOGAN, UTAH 84321
(435)755-5121
alliancelogan@yahoo.com



TAYLOR LANDING PHASE 1A
A CLUSTER SUBDIVISION
 PART OF THE NORTHWEST QUARTER OF SECTION 28,
 TOWNSHIP 6 NORTH, RANGE 2 WEST,
 SALT LAKE BASELINE AND MERIDIAN
 WEBER COUNTY, UTAH
FINAL PLAT

OPEN SPACE PHASE I BOUNDARY DESCRIPTION

Part of the East Half of the Northwest Quarter of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian described as follows:
 Commencing at the West Quarter Corner of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian monumented with a Brass Cap; thence S 89°13'14" E 2504.86' feet along the south line of the Northwest Quarter of said Section 28; thence N00°42'56" W 1133.54' feet; thence N17°56'31" E 68.95' feet to the POINT OF BEGINNING and running
 thence N 89°13'14" W 646.04' feet;
 thence N 00°48'18" E 100.00' feet;
 thence N 113°30' E 213.77' feet;
 thence N 00°49'48" E 353.36' feet to the Southeast Corner of Belmont Park Estates Subdivision, Phase 3;
 thence N 00°46'11" E 684.28' feet to the north line of the Northwest Quarter of said Section 28;
 thence S 89°07'58" E 351.93' feet along said north line;
 thence S 00°52'02" W 788.50' feet;
 thence S 89°32'33" E 198.77' feet;
 thence S 00°20'03" W 559.74' feet to the point of beginning, containing 1549' square, more or less.



PROJECT TITLE
TAYLOR LANDING PHASE 1A
A CLUSTER SUBDIVISION
 PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASELINE AND MERIDIAN WEBER COUNTY, TAYLOR, UTAH
 DRAWING TITLE
FINAL PLAT

No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED : _____ DRAWN : _____
 CAD FILE : _____ PROJECT NO. : _____

Developer:
 Sierra Homes
 470 North 2450 West
 Tremonton, Utah 84337

ALLIANCE CONSULTING ENGINEERS
 150 EAST 200 NORTH SUITE P
 LOGAN, UTAH 84321
 (435)755-5121
 alliancelogan@yahoo.com