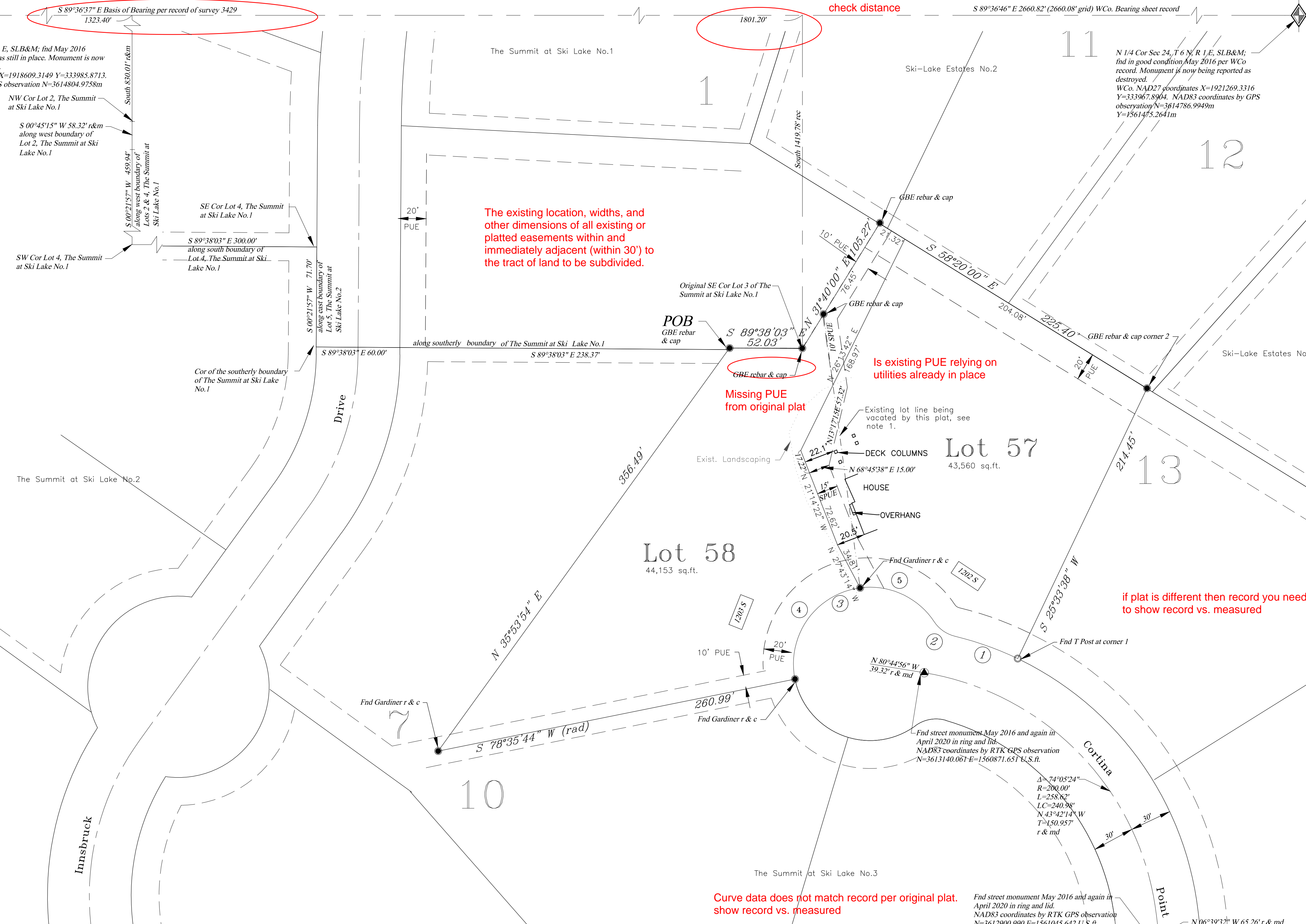
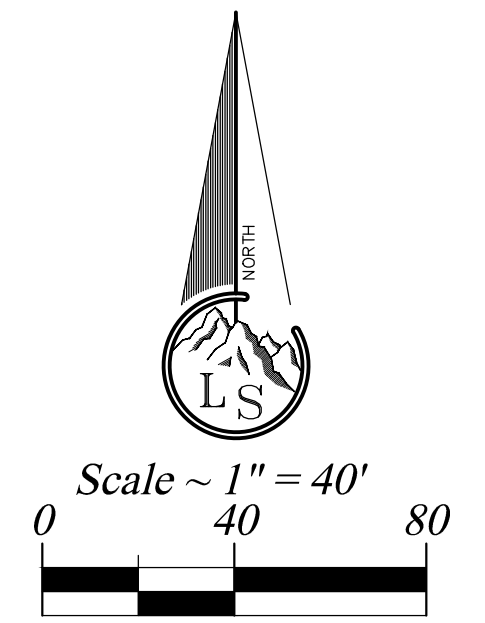


# THE SUMMIT AT SKI LAKE No.3 - 1st Amendment

Part of the NW 1/4 of Sec. 24, T 6 N, R 1 E, SLB&M, Lots 11 & 12, The Summit At Ski Lake No.3  
 UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: May 2016

basis of bearing does not match original record plat yet all other bearing match original



NOTE:  
 1. The recording of this Amended plat in the office of the County Recorder acts as a statutory vacation of the original plat which is being modified by this plat amendment in accordance with UCA 10-9a-609 and/or UCA 17-27a-609.

**OWNER'S DEDICATION**  
 We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots as shown hereon and name said tract THE SUMMIT AT SKI LAKE No. 3 - 1st Amendment:  
 We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility (PUE), sewer easement (SPUE), and drainage easement(s), the same to be used for the installation maintenance and operation of public or private utility service line(s), or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.  
 We hereby recognize and accept the original owner's dedications as enumerated in the recorded subdivision plats of The Summit at Ski Lake No.3 (recorded Plat book 51 page 94), along with all documents of record pertaining to Lots 11 and 12, The Summit at Ski Lake No.3 showing of record, some of which are specifically referenced and incorporated herein as they may pertain to the subject property, subject to modifications or amendments which may be recorded hereon after and are recorded as Entry number(s) 1581248, 1605957, 1700389, 1700390, 1700392, 1700393, and 1700394.

**Trust Acknowledgement**  
 IN WITNESS WHEREOF, the ADAMS FAMILY TRUST, dated January 15, 1988, and/or as amended has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Scott Ernest Adams, Trustee  
 Rebecca Toone Adams, Trustee  
 STATE OF UTAH )  
 COUNTY OF WEBER )  
 On the date first above written personally appeared before me the above named signers, residing at 1216 Cortina Point, Huntsville, UT 84317, who, being by me duly sworn and affirmed, did say that [he/she/they is/are] the trustee(s) of said trust and that the within and foregoing instrument was signed in behalf of said trust by authority, and the said signer(s) acknowledged to me that [he/she/they] as trustee(s), executed the same in the name of the trust.  
 WITNESS my hand and official stamp the date in this certificate first above written:  
 Notary Public Residing in:  
 My Commission Expires:

**Trust Acknowledgement**  
 IN WITNESS WHEREOF, the CRAIG L. HOWELL REVOCABLE TRUST dated August 25, 2006, and/or as amended has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Craig L. Howell, trustee  
 STATE OF UTAH )  
 COUNTY OF WEBER )  
 On the date first above written personally appeared before me the above named signers, residing at 3705 West 42nd, Kennewick, WA 99337, who, being by me duly sworn and affirmed, did say that [he/she/they is/are] the trustee(s) of said trust and that the within and foregoing instrument was signed in behalf of said trust by authority, and the said signer(s) acknowledged to me that [he/she/they] as trustee(s), executed the same in the name of the trust.  
 WITNESS my hand and official stamp the date in this certificate first above written:  
 Notary Public Residing in:  
 My Commission Expires:

**BOUNDARY DESCRIPTION**  
 All of Lots 11 and 12, The Summit at Ski Lake No.3 as recorded in Plat book 51 page 94 each being a part of the Northwest Quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, Huntsville District, Weber County, Utah.  
**NARRATIVE**  
 Due to a house being constructed which sits on the lot line between Lot 11 & 12 the purpose of the survey is to modify the lot line between lot 11 and 12 of the referenced subdivision so that the newly constructed house will have the required side yard clearance. The owners have agreed to convey the property to each other as shown hereon to effectuate the lot line adjustment. The modified Lots 11 and 12 shall hereafter be identified as Lots 56 and 57.  
 The basis of bearing is as noted in the original subdivision plats as being South 89°36'37" West between the monumented location of the Northwest Corner and the North Quarter Corner of Section 24, T6N, R1E. Weber County Survey has different bearings of record for this line, one S 89°36'44" E as noted on the subdivision plats and another being S 89°36'46" E noted on the published bearing sheets, also a third one shows on ROS 3429.  
 Existing street monuments and lot corners were located by survey as noted hereon and found to be inconsistent with the platted record. Adjustments were made to the plat locations to conform to the field observed locations of the monuments.  
 Because there was only a T-post found at corner 1 and a GBE rebar and cap found at corner 2 the record bearing was held for this boundary from corner 2.

**WEBER-MORGAN HEALTH DEPARTMENT**  
 I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Director, Weber-Morgan Health Department  
**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
 This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Chairman, Weber County Planning Commission  
**WEBER COUNTY ATTORNEY**  
 I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Signature

**WEBER COUNTY SURVEYOR**  
 I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Signature  
**WEBER COUNTY COMMISSION ACCEPTANCE**  
 This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Chairman, Weber County Commission Attest:  
 Title: Weber County Clerk

**SURVEYOR'S CERTIFICATE**  
 I, Ernest D. Rowley, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 171781-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of Weber county.  
**WEBER COUNTY ENGINEER**  
 I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Signature



CURVE DATA					
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CH BRG & DIST
1	11°54'47"	230.00'	24.00'	47.82'	N 70°24'48" W 47.74'
2	42°55'02"	25.00'	9.83'	18.73'	N 54°54'35" E 18.29'
3	158°00'57"	55.00'	283.16'	151.68'	S 67°32'26" W 107.98'
4	93°56'05"	55.00'	58.91'	90.17'	S 35°30'07" W 80.41'
5	64°04'51"	55.00'	34.42'	61.51'	N 65°29'31" W 58.36'

**Landmark Surveying, Inc.**  
 A Complete Land Surveying Service  
 www.LandmarkSurveyUtah.com  
 4646 South 3500 West - #A-3  
 West Haven, UT 84401  
 801-731-4075

**DEVELOPER: Scott & Becki Adams**  
 Address: 1216 South Cortina Point (6625 East), Huntsville, UT

**1 of 1**

**Amended Subdivision Plat**

**Revisions**  
 DRAWN BY: EDR  
 CHECKED BY: ...  
 DATE:  
 FILE: 3628

**Weber County Recorder**  
 Entry no. \_\_\_\_\_  
 Fee paid \_\_\_\_\_  
 Filed for record and recorded \_\_\_\_\_ day of \_\_\_\_\_, 2017.  
 at \_\_\_\_\_  
 in book \_\_\_\_\_ of official records,  
 on page \_\_\_\_\_  
 County Recorder: Leann H Kilts  
 By Deputy: \_\_\_\_\_