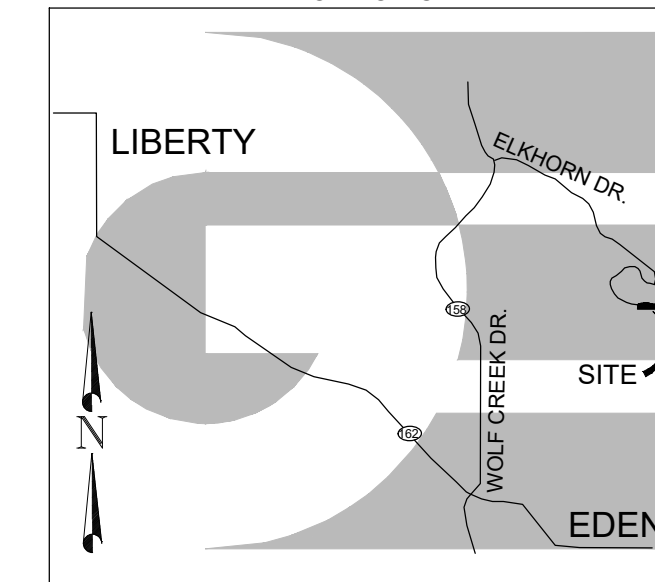


# TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5, 1ST AMENDMENT

## AMENDING LOTS 70, 74, 76, 77, 79, AND COMMON AREA "L"

### LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH AUGUST 2020

VICINITY MAP  
NOT TO SCALE



#### BOUNDARY DESCRIPTION

ALL OF LOT 70, 74, 76, 77, 79, AND ALL OF COMMON AREA "L" OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5 LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE BOUNDARY LINE OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D. PHASE 5 BEING LOCATED SOUTH 00°00'00" EAST 3124.28 AND NORTH 90°00'00" EAST 2638.77 FEET FROM THE CENTER QUARTER CORNER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING NORTH 89°14'39" WEST BETWEEN SAID CENTER QUARTER CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 22) RUNNING THENCE ALONG THE BOUNDARY LINE OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D. PHASE 5 THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 89°32'08" EAST 330.36 FEET; (2) NORTH 01°27'45" WEST 251.37 FEET; (3) NORTH 01°26'25" WEST 130.53 FEET; (4) NORTH 88°09'13" EAST 1106.17 FEET; (5) SOUTH 32°38'58" WEST 132.66 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BIG HORN PARKWAY; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) ALONG THE ARC OF A 280.00 FOOT RADIUS CURVE TO THE LEFT 127.64 FEET, HAVING A CENTRAL ANGLE OF 26°07'04", CHORD BEARS SOUTH 65°59'15" WEST 126.53 FEET; (2) SOUTH 52°55'43" WEST 212.64 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF BIG PINE DRIVE; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SEVEN (7) COURSES: (1) NORTH 37°04'17" WEST 63.33 FEET; (2) ALONG THE ARC OF A 180.00 FOOT RADIUS CURVE TO THE LEFT 208.13 FEET, HAVING A CENTRAL ANGLE OF 66°14'57", CHORD BEARS NORTH 70°11'48" WEST 196.73 FEET; (3) SOUTH 76°40'52" WEST 314.46 FEET; (4) ALONG THE ARC OF A 130.00 FOOT RADIUS CURVE TO THE LEFT 199.68 FEET, HAVING A CENTRAL ANGLE OF 88°00'23", CHORD BEARS SOUTH 32°40'41" WEST 180.62 FEET; (5) SOUTH 11°19'39" EAST 184.33 FEET; (6) ALONG THE ARC OF A 130.00 FOOT RADIUS CURVE TO THE LEFT 201.76 FEET, HAVING A CENTRAL ANGLE OF 88°55'23", CHORD BEARS SOUTH 55°47'20" EAST 182.11 FEET; (7) NORTH 79°45'03" EAST 178.18 FEET TO THE WEST RIGHT-OF-WAY LINE OF BIG HORN PARKWAY; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE ALONG THE ARC OF A 180.00 FOOT RADIUS CURVE TO THE RIGHT 28.97 FEET, HAVING A CENTRAL ANGLE OF 09°13'17", CHORD BEARS SOUTH 24°27'15" EAST 28.94 FEET TO THE BOUNDARY LINE OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D. PHASE 5. THENCE ALONG THE BOUNDARY LINE OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D. PHASE 5 THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 00°44'17" EAST 76.75 FEET; (2) SOUTH 88°09'18" WEST 213.10 FEET; (3) NORTH 89°32'04" WEST 612.27 FEET; (4) NORTH 00°27'57" EAST 377.23 FEET TO THE POINT OF BEGINNING. EXCEPTION THEREFROM ALL OF LOTS 69, 71, 72, 73, 75, 76, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, AND 93 OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5. CONTAINING 10.153 ACRES.

#### SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFER TO BE KNOWN AS TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5, 1ST AMENDMENT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.



KLINT H. WHITNEY, PLS NO. 8227228

#### OWNER'S DEDICATION

I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

TRAPPER RIDGE AT WOLF CREEK P.R.U.D. PHASE 5, 1ST AMENDMENT AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS COMMON AREA, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND ALSO GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNER'S ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNER ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

EDEN VILLAGE LLC

BY: RUSS WATTS - MEMBER

EDEN VILLAGE HOME OWNERS ASSOCIATION

BY: DON STEFANIK - PRESIDENT

#### ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF WEBER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2020, personally appeared before me RUSS WATTS, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the MEMBER of EDEN VILLAGE, LLC, and that said document was signed by him/her in behalf of said Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said RUSS WATTS acknowledged to me that said Corporation executed the same.

STATE OF UTAH )  
COUNTY OF WEBER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2020, personally appeared before me DON STEFANIK, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the PRESIDENT of EDEN VILLAGE HOME OWNERS ASSOCIATION, and that said document was signed by him/her in behalf of said association by Authority of its Bylaws, or (Resolution of its Board of Directors), and said DON STEFANIK acknowledged to me that said association executed the same.

#### ACKNOWLEDGEMENT

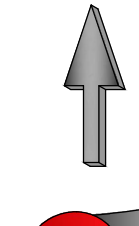
STATE OF UTAH )  
COUNTY OF WEBER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2020, personally appeared before me DON STEFANIK, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the PRESIDENT of EDEN VILLAGE HOME OWNERS ASSOCIATION, and that said document was signed by him/her in behalf of said association by Authority of its Bylaws, or (Resolution of its Board of Directors), and said DON STEFANIK acknowledged to me that said association executed the same.

#### NOTES

- SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0233F WITH A REVISED DATE OF JUNE 2, 2015.
- SUBJECT PROPERTY FALLS WITHIN THE DEVELOPMENT AREA "IMPORTANT WILDLIFE HABITAT AREA" THAT IS PART OF THE OGDEN VALLEY SENSITIVE LANDS OVERLAY DISTRICTS (LUCS 104-28) DEVELOPMENT STANDARDS IN THIS AREA SHALL FOLLOW THE PRINCIPLES ESTABLISHED.
- SUBDIVISION HAS BEEN APPROVED FOR NIGHTLY RENTALS
- A GEOLOGIC AND GEOTECHNICAL REPORT WAS FILLED WITH WEBER COUNTY ON MAY 18TH 2017.
- N.O.P. STANDS FOR "NOT A PART OF THIS SUBDIVISION". EXISTING UTILITY EASEMENT PER DEDICATED PLAT BOOK 62 PAGE 23.
- LOTS 80, 76, 75, 73, 71 AND 69 ALL HAVE EXISTING HOMES WHICH ARE ADJACENT TO THE THE LOTS BEING AMENDED.
- WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.



SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

Scale in Feet  
1" = 60'

#### LEGEND

- WEBER COUNTY MONUMENT AS NOTED
- FOUND CENTERLINE MONUMENT
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- FOUND REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- EXISTING FENCE LINE
- EXISTING LOT/BUILDING ENVELOPE NOT A PART OF THIS DEVELOPEMENT
- EXISTING UTILITY EASEMENT BK 62 PG 23
- EXISTING PUBLIC UTILITY EASEMENT
- CENTERLINE

#### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO AMEND LOTS 70, 74, 76, 77, 79, AND COMMON AREA "L". THE SURVEY WAS ORDERED BY WATTS ENTERPRISES. THE BOUNDARY WAS DETERMINED BY DEDICATED PLAT RECORDED AT BOOK 64, PAGE 29 OF THE WEBER COUNTY RECORDS. THE BASIS OF BEARING IS A LINE BETWEEN THE CENTER QUARTER CORNER OF SECTION 22 AND THE WEST QUARTER CORNER SECTION 22 TOWNSHIP 7 NORTH RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°14'39" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

WEST QUARTER COR. SEC. 22, T7N, R1E, S.L.B.&M. (FOUND WEBER COUNTY BRASS CAP MON. 1961 GOOD CONDITION)

CENTER QUARTER COR. SEC. 22, T7N, R1E, S.L.B.&M. (FOUND WEBER COUNTY BRASS CAP MON. 1967 GOOD CONDITION)

WILLIAM ROGERS 221470006

GLORIA KOMISKEY 221470005

WOLF CREEK RESORT MASTER ASSOCIATION INC. 222900002

BRENDA STINES 222900001

P.O.B.

EAST 2638.77' S89°32'08"E 330.36'

ELI LLC 222730074

NO 27 57 57 E 377.23'

SA ENTERPRISES LLC 222730005

COMMON AREA "S" 362,788 SQ.FT.

COMMON AREA "S" 632,788 SQ.FT.

COMMON AREA "J" N.A.P.

COMMON AREA "K" N.A.P.

TRAPPERS RIDGE AT WOLF CREEK PHASE 6

TRAPPERS RIDGE AT WOLF CREEK PHASE 4

#### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

COUNTY ATTORNEY

#### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

CHAIRMAN, WEBER COUNTY COMMISSION  
ATTEST: \_\_\_\_\_  
NAME/TITLE

#### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

COUNTY ENGINEER

#### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

COUNTY SURVEYOR

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

DEVELOPER: EDEN VILLAGE LLC 5200 SOUTH HIGHLAND DRIVE SALT LAKE CITY, UTAH	<b>S1</b> <b>1</b>	COUNTY RECORDER
		ENTRY NO. _____ FEE PAID _____
GARDNER ENGINEERING CIVIL - LAND PLANNING MUNICIPAL - LAND SURVEYING 5150 SOUTH 875 EAST OGDEN UT OFFICE: 801.476.0202 FAX: 801.476.0066	FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____	