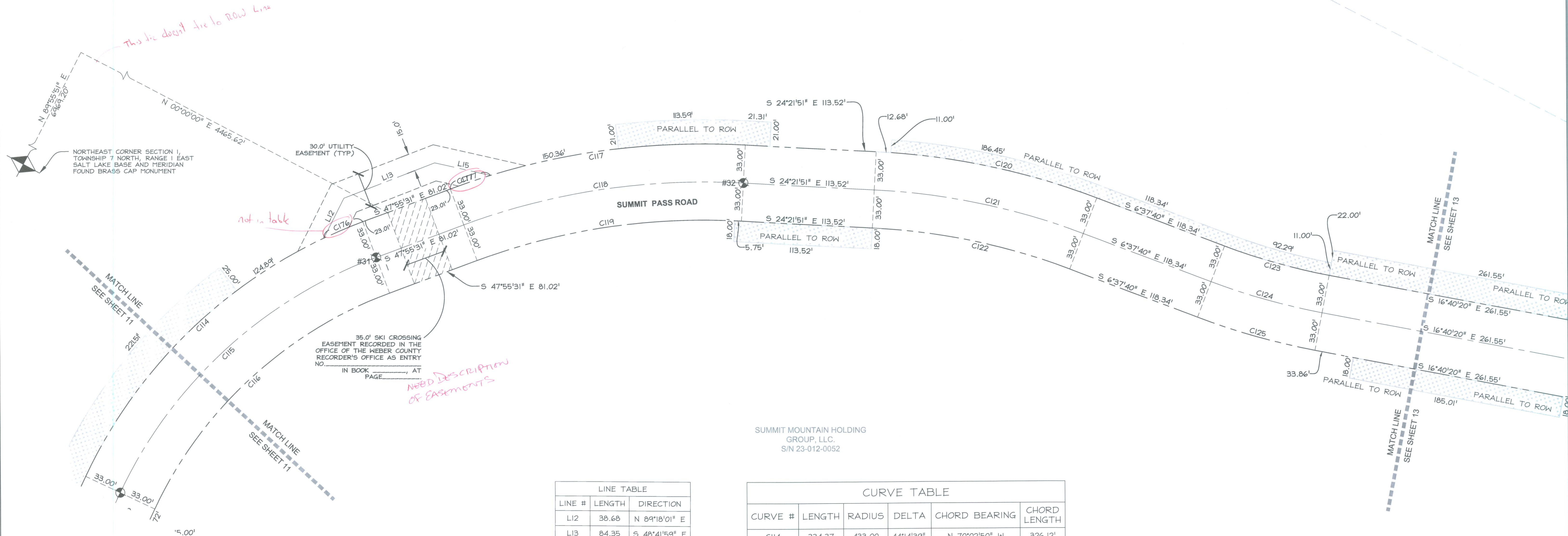


LOCATED IN SECTION 1 OF TOWNSHIP 7 NORTH, RANGE 1 EAST
AND SECTIONS 6, 5, & 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

SUMMIT MOUNTAIN HOLDING
GROUP, LLC.
S/N 23-012-0052



SUMMIT MOUNTAIN HOLDING
GROUP, LLC.
S/N 23-012-0052

LINE TABLE		
LINE #	LENGTH	DIRECTION
L12	38.68	N 89°18'01" E
L13	84.35	S 48°41'59" E
L15	49.48	S 14°56'59" E

STREET MONUMENT TABLE		
#	NORTHING	EASTING
31	3657912.49	1571404.15
32	3657660.40	1571608.70

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C114	334.37	433.00	44°14'39"	N 70°02'50" W	326.12'
C115	308.88	400.00	44°14'39"	N 70°02'50" W	301.26'
C116	283.40	367.00	44°14'39"	N 70°02'50" W	276.41'
C117	260.30	633.00	23°33'40"	N 36°08'41" W	258.47'
C118	246.73	600.00	23°33'40"	N 36°08'41" W	245.00'
C119	233.16	567.00	23°33'40"	N 36°08'41" W	231.52'
C120	195.95	633.00	17°44'11"	N 15°29'46" W	195.17'
C121	185.74	600.00	17°44'11"	N 15°29'46" W	184.99'
C122	175.52	567.00	17°44'11"	N 15°29'46" W	174.82'
C123	94.21	537.42	10°02'40"	S 11°39'00" E	94.09'
C124	100.00	570.42	10°02'40"	S 11°39'00" E	99.85'
C125	105.79	603.42	10°02'40"	S 11°39'00" E	105.65'
C177	36.71	633.00	3°19'23"	N 46°15'49" W	36.71'

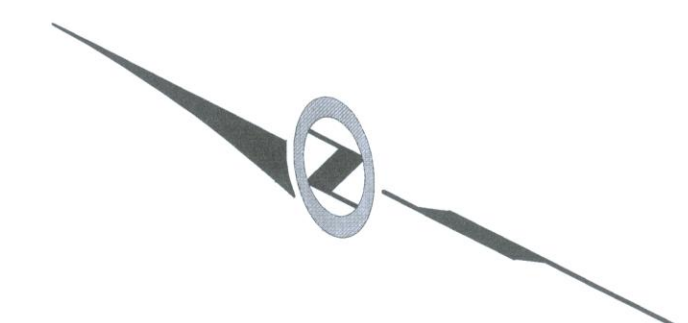
NO.	BY	DATE	REVISIONS:
1	TD	2013-09-19	O.D./PLAT NOTES & EASEMENTS

DEDICATION PLAT FOR
SUMMIT PASS AND SPRING PARK

LOCATED IN SECTION 5 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN, WEBER COUNTY, UTAH

LEGEND

- | | |
|---|---------------------------|
|  | SECTION CORNER CALCULATED |
|  | SECTION CORNER FOUND |
|  | ROAD CENTER LINE MONUMENT |
|  | COUNTY LINE |
|  | SECTION LINE |
|  | QUARTER SECTION LINE |
|  | RIGHT OF WAY |
|  | ROAD CENTER LINE |
|  | OWNERSHIP LINE |
|  | SLOPE EASEMENT |



SCALE
HORIZONTAL: 1" = 40'

Sheet 12 of 15

NV5

NOLTE VERTICAL FIVE

5217 SOUTH STATE STREET, SUITE 300
801.743.1300 TEL 801.743.0300 FAX

MURRAY, UT 84107
WWW.NOLTE.COM

RECORDED

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE

REQUEST OF: _____

ENTRY NO: _____

DATE: / TIME:

DATE: 7/1 TIME: 11:00
BOOK: _____ PAGE: _____

BOOK: _____ PAGE: _____

FEE \$ _____

WEBER COUNTY RECORDER