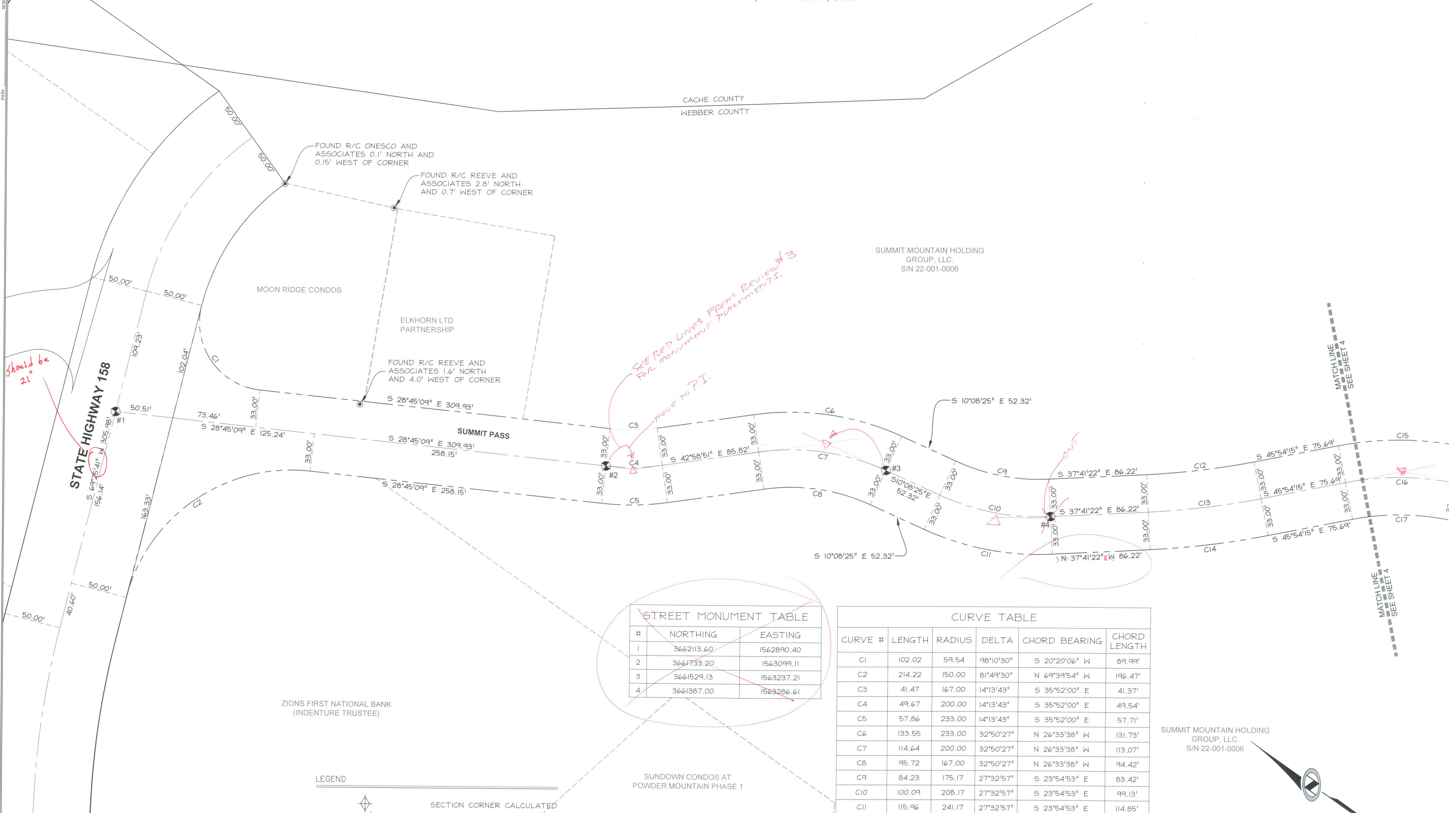


# DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK

LOCATED IN SECTION 1 OF TOWNSHIP 7 NORTH, RANGE 1 EAST  
AND SECTIONS 6, 5, & 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
DRAWING NAME: \_\_\_\_\_ SERVICE: \_\_\_\_\_  
SCALE: \_\_\_\_\_ SHEET: \_\_\_\_\_



STREET MONUMENT TABLE		
#	NORTHING	EASTING
1	3662113.60	1562890.40
2	3661733.20	1563099.11
3	3661529.13	1563237.21
4	3661387.00	1563286.61

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	102.02	59.54	98°10'30"	S 20°20'06" W	89.99'
C2	214.22	150.00	81°49'30"	N 69°39'54" W	196.47'
C3	41.47	167.00	14°13'43"	S 35°52'00" E	41.37'
C4	49.67	200.00	14°13'43"	S 35°52'00" E	49.54'
C5	57.86	233.00	14°13'43"	S 35°52'00" E	57.71'
C6	133.55	233.00	32°50'27"	N 26°33'38" W	131.73'
C7	114.64	200.00	32°50'27"	N 26°33'38" W	113.07'
C8	95.72	167.00	32°50'27"	N 26°33'38" W	94.42'
C9	84.23	175.17	27°32'57"	S 23°54'53" E	83.42'
C10	100.09	208.17	27°32'57"	S 23°54'53" E	99.13'
C11	115.96	241.17	27°32'57"	S 23°54'53" E	114.85'
C12	95.27	664.48	8°12'53"	S 41°47'48" E	95.19'
C13	100.00	697.48	8°12'53"	S 41°47'48" E	99.91'
C14	104.73	730.48	8°12'53"	S 41°47'48" E	104.64'
C15	113.39	279.49	23°14'40"	N 34°16'55" W	112.61'
C16	100.00	246.49	23°14'40"	N 34°16'55" W	99.32'

- LEGEND**
- SECTION CORNER CALCULATED
  - SECTION CORNER FOUND
  - ROAD CENTER LINE MONUMENT
  - COUNTY LINE *Does not MATCH PLAT*
  - SECTION LINE
  - QUATER SECTION LINE
  - RIGHT OF WAY
  - ROAD CENTER LINE
  - OWNERSHIP LINE

**DEDICATION PLAT FOR  
SUMMIT PASS AND SPRING PARK**

LOCATED IN SECTION 1 TOWNSHIP 7 NORTH,  
RANGE 1 EAST AND SECTIONS 6, 5 AND 8 OF  
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE  
BASE AND MERIDIAN, WEBER COUNTY, UTAH

SUMMIT MOUNTAIN HOLDING  
GROUP, L.L.C.  
S/N 22-001-0006

SCALE  
HORIZONTAL: 1" = 40'  
0 10' 20' 40' 60'

**RECORDED #**

STATE OF UTAH, COUNTY OF WEBER,  
RECORDED AND FILED AT THE

REQUEST OF: \_\_\_\_\_

ENTRY NO: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEE \$ \_\_\_\_\_

WEBER COUNTY RECORDER

Sheet 3 of 15

**N|V|5**  
NOLTE VERTICALFIVE

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