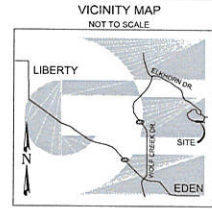
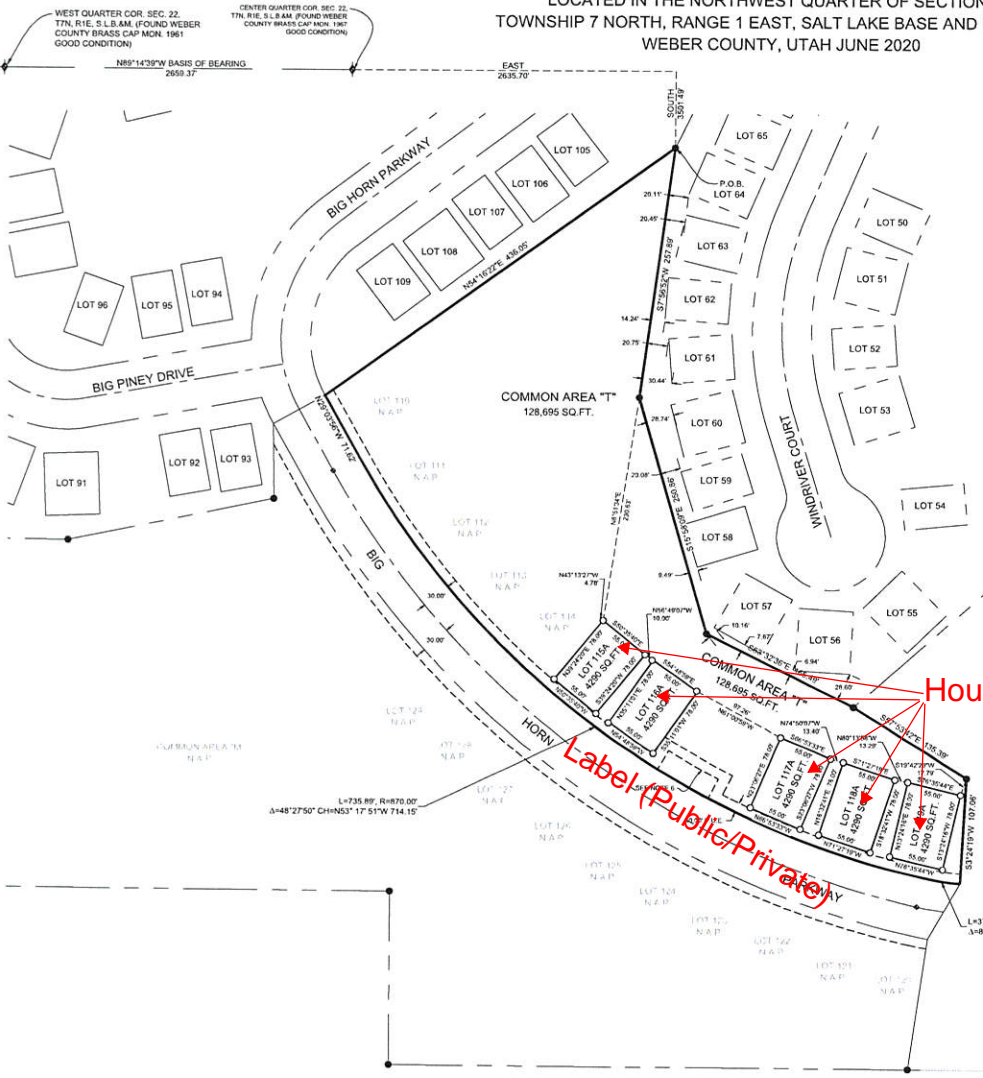


TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 6, 1ST AMENDMENT
 AMENDING LOTS 115, 116, 117, 118, 119, AND COMMON AREA "N"
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 26,
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH JUNE 2020



BOUNDARY DESCRIPTION
 ALL OF LOT 114, 115, 116, 117, 118, 119, AND ALL OF COMMON AREA "N" OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 6 LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE BOUNDARY LINE OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D. BEGINNING AT A POINT ON THE BOUNDARY LINE OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D. PHASE 6 BEING LOCATED EAST 263.30 FEET AND SOUTH 350.49 FEET FROM THE CENTER QUARTER CORNER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN (POINT OF BEGINNING BEING NORTH 89°14'39" WEST BETWEEN SAID CENTER QUARTER CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 22); RUNNING THENCE ALONG THE BOUNDARY LINE OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D. PHASE 6 THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 07°56'27" WEST 257.89 FEET; (2) SOUTH 15°30'07" EAST 206.85 FEET; (3) SOUTH 45°30'36" EAST 168.48 FEET; (4) SOUTH 47°53'42" EAST 135.39 FEET; (5) SOUTH 03°24'19" WEST 107.06 FEET TO THE NORTH RIGGS OF-WAY LINE OF BIG HORNY PARKWAY; THENCE ALONG SAID NORTH RIGGS OF-WAY LINE TO THE RIGHT 38.00 FEET, HAVING A CENTRAL ANGLE OF 90°11'19"; CHORD BEARS NORTH 81°32'28" WEST 37.77 FEET; (2) ALONG THE ARC OF A 878.00 FOOT RADIUS CURVE TO THE RIGHT 725.89 FEET, HAVING A CENTRAL ANGLE OF 48°27'50"; CHORD BEARS NORTH 53°17'51" WEST 714.15 FEET; (3) NORTH 20°03'56" WEST 714.62 FEET TO THE BOUNDARY LINE OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D. PHASE 6, THENCE ALONG THE BOUNDARY LINE OF SAID TRAPPERS RIDGE AT WOLF CREEK P.R.U.D. PHASE 6 NORTH 54°19'22" EAST 436.05 FEET TO THE POINT OF BEGINNING, CONTAINING 3.182 ACRES.

Show footprints of structures within and immediately adjacent (within 30 feet) to the tract of land to be subdivided.

SURVEYOR'S CERTIFICATE
 I, KINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58 CHAPTER 22, OF THE UTILITY ENGINEERS AND LAND SURVEYORS ACT. I, FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SURVEYED SAID LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 6, 1ST AMENDMENT IN ACCORDANCE WITH SECTION 17-33-17 AND HAVE VERIFIED ALL MEASUREMENTS, TO REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE, AND THAT THE INFORMATION SHOWN HEREON IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.
 SIGNED THIS _____ DAY OF _____, 2020.
 KINT H. WHITNEY, PLS NO. 8227228

OWNER'S DEDICATION
 I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND SAME SAID TRACT.
TRAPPER RIDGE AT WOLF CREEK P.R.U.D. PHASE 6, 1ST AMENDMENT
 AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS COMMON AREA, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE, WHEREAS IT IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND ALSO GRANT AND CONVEY TO THE SUBDIVISION (LOT) OWNER'S ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNER ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.
 SIGNED THIS _____ DAY OF _____, 2020.
 EDEN VILLAGE LLC
 BY: RUSS WATTS - MEMBER
 EDEN VILLAGE HOME OWNERS ASSOCIATION
 BY: DON STEFANK - PRESIDENT

- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
 - FOUND CENTERLINE MONUMENT
 - SET BY REBAR AND CAP MARKED GARDNER ENGINEERING
 - FOUND REBAR AND CAP MARKED GARDNER ENGINEERING
 - SUBDIVISION BOUNDARY
 - LOT LINE
 - ADJACENT PARCEL
 - SECTION LINE
 - EXISTING FENCE LINE
 - EXISTING LOT/BUILDING EASEMENT NOT A PART OF THIS DEVELOPMENT
 - EXISTING UTILITY EASEMENT BK 42 PG 23
 - EXISTING PUBLIC UTILITY EASEMENT
 - CENTERLINE

- NOTES**
1. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49067C0233F WITH A REVISED DATE OF JUNE 2, 2015.
 2. SUBJECT PROPERTY FALLS WITHIN THE DEVELOPMENT AREA "IMPORTANT WILDLIFE HABITAT AREA" THAT IS PART OF THE OGDEN VALLEY SENSITIVE LANDS OVERLAY DISTRICTS (ULCS 104-28) DEVELOPMENT STANDARDS IN THIS AREA SHALL FOLLOW THE PRINCIPLES ESTABLISHED.
 3. SUBDIVISION HAS BEEN APPROVED FOR NIGHTLY RENTALS
 4. A GEOLOGIC AND GEOTECHNICAL REPORT WAS FILED WITH WEBER COUNTY ON MAY 16TH 2017.
 5. N.A.P. STANDS FOR "NOT A PART OF THIS SUBDIVISION"
 6. EXISTING PARKING EASEMENT PER DEDICATED PLAT BOOK 64 PAGE 29.

ACKNOWLEDGEMENT
 STATE OF UTAH)
 COUNTY OF WEBER)
 On this _____ day of _____, 2020, personally appeared before me DON STEFANK, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the PRESIDENT of EDEN VILLAGE HOME OWNERS ASSOCIATION, and that said document was signed by him/her in behalf of said association by Authority of its Bylaws or (Resolution of its Board of Directors), and said DON STEFANK acknowledged to me that said association executed the same.

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR OF HIS/HER RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
 SIGNED THIS _____ DAY OF _____, 2020.
 COUNTY SURVEYOR

WEBER COUNTY ENGINEER
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND CRITERIA FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTY IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
 SIGNED THIS _____ DAY OF _____, 2020.
 COUNTY ENGINEER

WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION, THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
 SIGNED THIS _____ DAY OF _____, 2020.
 COUNTY ATTORNEY

WEBER COUNTY COMMISSION ACCEPTANCE
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE FINANCIAL OR OTHER FINANCIAL GUARANTY AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTY OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
 SIGNED THIS _____ DAY OF _____, 2020.
 CHAIRMAN, WEBER COUNTY COMMISSION
 ATTEST: _____
 NAME/TITLE

WEBER COUNTY PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS REVIEWED BY THE WEBER COUNTY PLANNING COMMISSION.
 SIGNED THIS _____ DAY OF _____, 2020.
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

STAMP

NOTARY PUBLIC

NARRATIVE
 THE PURPOSE OF THIS SURVEY WAS TO AMEND LOT 115, 116, 117, 118, 119 AND COMMON AREA "N". THE SURVEY WAS ORDERED BY WATTS ENTERPRISES. THE BOUNDARY WAS DETERMINED BY DEDICATED PLAT RECORDED AT BOOK 64, PAGE 29 OF THE WEBER COUNTY RECORDS. THE BASIS OF BEARING IS A LINE BETWEEN THE CENTER QUARTER CORNER OF SECTION 22 AND THE WEST QUARTER CORNER SECTION 22 TOWNSHIP 7 NORTH RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°14'39" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

DEVELOPER: EDEN VILLAGE LLC
 5200 SOUTH HIGDON DRIVE
 SALT LAKE CITY, UTAH

COUNTY RECORDER
 ENTRY NO. _____ FEE PAID _____
 FILED FOR AND RECORDED _____
 AT _____ IN BOOK _____ OF OFFICIAL _____
 RECORDS, PAGE _____ RECORDED _____
 FOR _____
 COUNTY RECORDER
 BY _____

GARDNER ENGINEERING
 CIVIL - LAND PLANNING
 MUNICIPAL - LAND SURVEYING
 5150 SOUTH 375 EAST OGDEN, UT
 OFFICE: 801.476.0202 FAX: 801.476.0066

WATTS ENTERPRISES TRAPPERS RIDGE PHASE 6 SUBDIVISION TRAPPERS RIDGE PHASE 6