

DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK

LOCATED IN SECTION 1 OF TOWNSHIP 7 NORTH, RANGE 1 EAST
AND SECTIONS 6, 5, & 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

SUMMIT MOUNTAIN HOLDING
GROUP, LLC.
S/N 23-012-0068

SUMMIT MOUNTAIN HOLDING
GROUP, LLC.
S/N 23-012-030

SUMMIT MOUNTAIN HOLDING
GROUP, LLC.
S/N 23-012-030

STREET MONUMENT TABLE		
#	NORTHING	EASTING
10	3659873.47	1565839.47
11	3659568.40	1566251.66

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	13.65	S 28°09'18" E
L2	13.65	S 28°09'18" E
L3	13.65	S 28°09'18" E

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C39	312.40	1467.00	12°12'05"	S 64°31'12" E	311.81'
C40	319.43	1500.00	12°12'05"	S 64°31'12" E	318.83'
C41	326.46	1533.00	12°12'05"	S 64°31'12" E	325.84'
C42	159.80	233.00	39°17'45"	N 50°58'22" W	156.69'
C43	137.17	200.00	39°17'45"	N 50°58'22" W	134.50'
C44	114.54	167.00	39°17'45"	N 50°58'22" W	112.30'
C45	101.83	1840.50	3°10'12"	N 29°44'24" W	101.81'
C46	100.00	1807.50	3°10'12"	N 29°44'24" W	99.99'
C47	98.17	1774.50	3°10'12"	N 29°44'24" W	98.16'
C48	76.99	393.18	11°13'09"	S 33°45'52" E	76.87'
C49	83.45	426.18	11°13'09"	S 33°45'52" E	83.32'
C50	89.91	459.18	11°13'09"	S 33°45'52" E	89.77'
C51	212.77	402.11	30°19'02"	N 24°15'16" W	210.30'
C52	195.31	369.11	30°19'02"	N 24°15'16" W	193.04'
C53	177.85	336.11	30°19'02"	N 24°15'16" W	175.78'

- LEGEND**
- SECTION CORNER CALCULATED
 - SECTION CORNER FOUND
 - ROAD CENTER LINE MONUMENT
 - COUNTY LINE *does not match Plat*
 - SECTION LINE
 - QUATER SECTION LINE
 - RIGHT OF WAY
 - ROAD CENTER LINE
 - OWNERSHIP LINE

**DEDICATION PLAT FOR
SUMMIT PASS AND SPRING PARK**

LOCATED IN SECTION 1 TOWNSHIP 7 NORTH,
RANGE 1 EAST AND SECTIONS 6, 5 AND 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN, WEBER COUNTY, UTAH

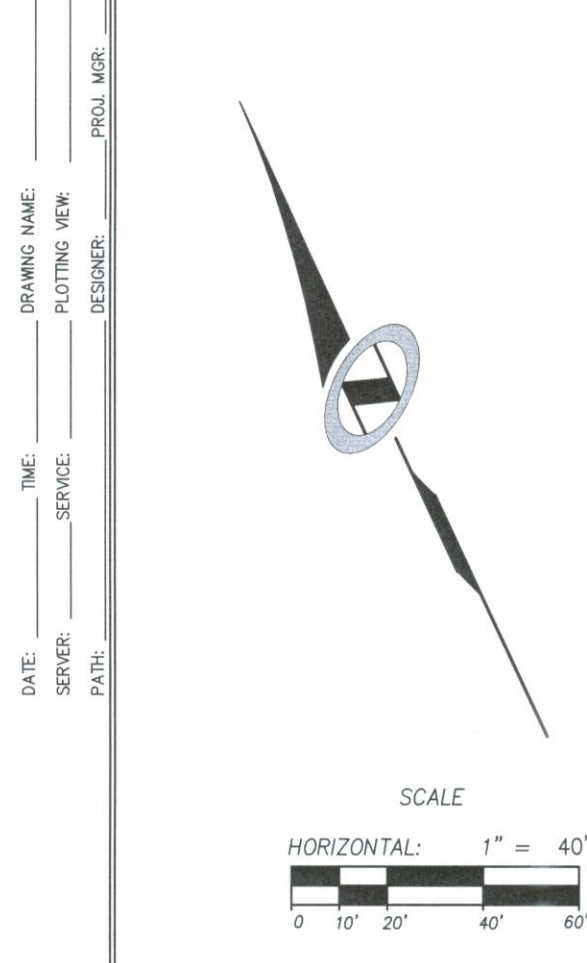
Sheet 6 of 15

NV5

NOLTE VERTICAL FIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM

RECORDED #	
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE	
REQUEST OF: _____	
ENTRY NO: _____	DATE: _____ TIME: _____
BOOK: _____	PAGE: _____
FEE \$ _____	
WEBER COUNTY RECORDER	



DATE: _____ TIME: _____
SERVER: _____ SERVICE: _____ PLOTTING VIEW: _____
PATH: _____ DESIGNER: _____ PROJ. MGR: _____

XREFS: