



## Land Use Permit

### Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP271-2020**

Permit Type: Structure  
Permit Date: 08/07/2020

### Applicant

**Name:** Evan and Michelle Parslow  
**Business:**  
**Address:** 1122 S 4100 W  
Ogden, UT 84404  
**Phone:** 801-721-2926

### Owner

**Name:** Evan and Michelle Parslow  
**Business:**  
**Address:** 1122 S 4100 W  
Ogden, UT 84404  
**Phone:** 801-721-2926

### Parcel

**Parcel:** 150590002  
**Zoning:** A-1 **Area:** 4.74 **Sq Ft:**  
**Address:** 1122 S 4100 W OGDEN, UT 84404

**Lot(s):** **Subdivision:** Parslow's Place Subdivisi  
**T - R - S - QS:** 6N - 2W - 21 - NW

### Proposal

**Proposed Structure:** Hay Barn - Ag Exempt  
**Proposed Structure Height:** 17  
**# of Dwelling Units:**  
**# Off Street Parking Reqd:**

**Building Footprint:** 2640  
**Max Structure Height in Zone:** 25  
**# of Accessory Bldgs:**  
**\*Is Structure > 1,000 Sq. Ft?** N/A  
**\*If True Need Certif. Statement**

### Permit Checklist

**Access Type:** Flag Lot Access  
**Greater than 4218 ft above sea level?** Yes  
**Additional Setback Reqd. ?** No  
**> 200 ft from paved Road?** N/A  
**Culinary Water District:**

**Alternative Access File #**  
**Wetlands/Flood Zone?** No  
**Meet Zone Area Frontage?** Yes  
**Hillside Review Reqd?** No  
**Waste Water System:**

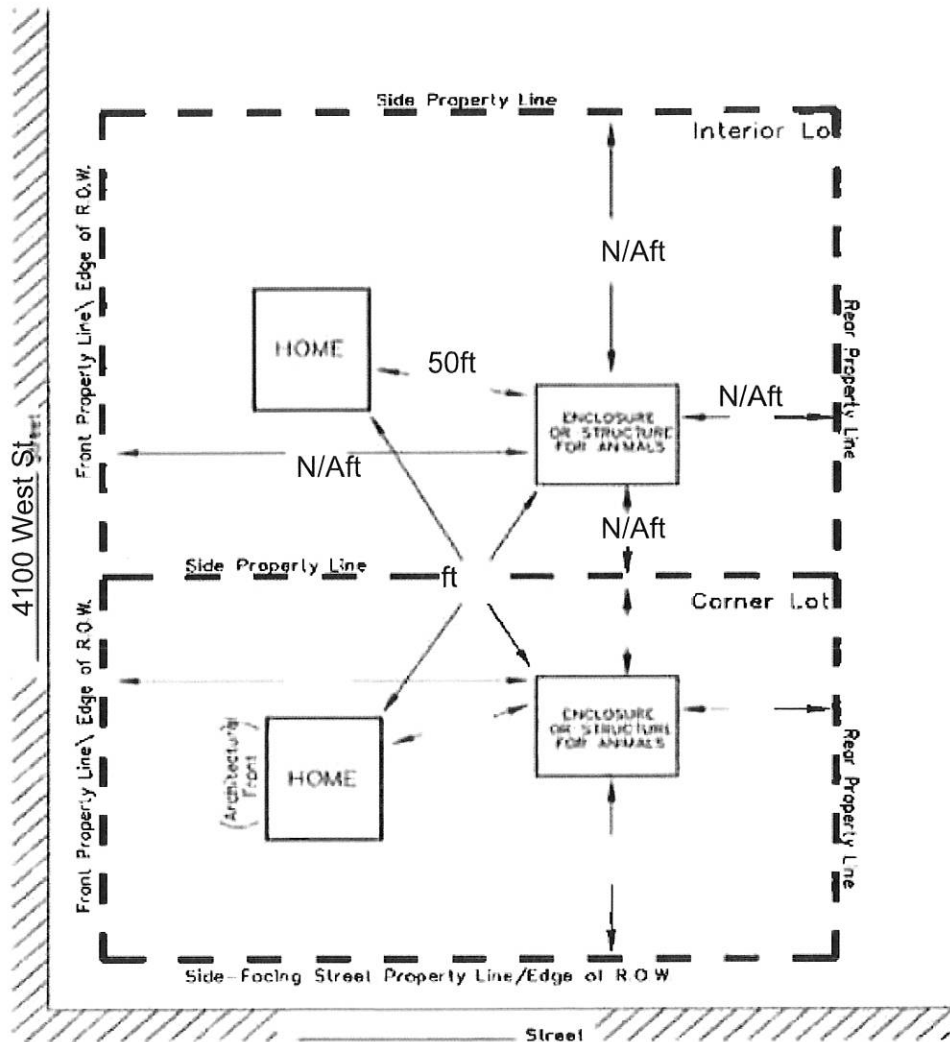
### Comments

Ag-Exempt Hay Barn. No electrical or plumbing.



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## Structure Setback Graphic: Barn, Corral, or Stable



### MINIMUM YARD SETBACKS Barn, Corral, or Stable

#### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Tammy Aydelotte

08/07/2020

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

*Michelle Farn*  
Contractor/Owner Signature of Approval

8/7/2020  
Date



**Weber County Corporation**  
 Weber County Planning  
 2380 Washington Blvd, Ste 240

Customer Receipt	
Receipt Number	140341

Receipt Date	08/07/20
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Received From:  
 Michelle Parslow

Time: 11:58:4  
 Clerk: amorby

Description	Comment	Amount
ZONING FEES	Land Use Permit	\$60.00
	<b>Payment Type</b>	<b>Quantity</b>
	CREDIT CARD	333
	<b>Ref</b>	<b>Amount</b>

AMT TENDERED: \$60.00  
 AMT APPLIED: \$60.00  
 CHANGE: \$0.00

Weber County Planning  
 2380 Washington Blvd  
 Ogden, UT 84401  
 Phone: 801-399-8454  
 08/07/20 11:59

Sale

Merchant ID: 138016  
 Sequence #: 001  
 Card Type: VISA  
 Auth. Code: 000250  
 Acct. No: \*\*\*\*\*0333  
 Entry Mode: CHIP

Amount: 60.00  
 Serv Fee: 1.95  
 Total : 61.95

APPROVED

APPLICATI CHASE VISA  
 CVN SIGH  
 AID A000000031010  
 TVR 0020009000  
 IAD 06010A0360A002  
 TS1 F000  
 ARC 00

*Michelle Parslow*  
 PARSLON-MICHELLE

I agree to pay the above total amount  
 according to the card issuer agreement  
 (Merchant agreement if credit voucher)

We appreciate your payment!  
 Thank You Very Much!

Merchant Copy

