

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
 DEDICATED: \_\_\_\_\_ SERVICE: \_\_\_\_\_  
 DRAWING NAME: \_\_\_\_\_ PLOTTING NEW: \_\_\_\_\_  
 DESIGNED: \_\_\_\_\_

## DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK

LOCATED IN SECTION 1 OF TOWNSHIP 7 NORTH, RANGE 1 EAST  
 AND SECTIONS 6, 5, & 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST,  
 SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

SUMMIT MOUNTAIN HOLDING  
 GROUP, LLC  
 S/N 23-12-0052



**LEGEND**

- SECTION CORNER CALCULATED
- SECTION CORNER FOUND
- ROAD CENTER LINE MONUMENT
- COUNTY LINE
- SECTION LINE
- QUARTER SECTION LINE
- RIGHT OF WAY
- ROAD CENTER LINE
- OWNERSHIP LINE
- SLOPE EASEMENT, SEE PLAT NOTE #1
- DRAINAGE EASEMENT, SEE PLAT NOTE #4

NOTE:  
 ALL SLOPE EASEMENTS ARE PARALLEL TO R.O.W.

NO.	BY	DATE	REVISIONS:
2	TD	2013-10-23	COUNTY REDLINES
1	TD	2013-04-19	O.D./PLAT NOTES & EASEMENTS

SUMMIT MOUNTAIN HOLDING  
 GROUP, LLC  
 S/N 23-12-0052

WEBER COUNTY STREET MONUMENT TABLE		
#	NORTHING	EASTING
28	3658137.75 07	1570227.32
29	3658004.20	1570831.39
30	3658015.17 18	1571121.09

NOTE: COORDINATES IN TABLE ARE UTAH STATE PLANE NORTH AS DERIVED BY WEBER COUNTY SURVEY AND HAVE NOT BEEN ROTATED TO MATCH THE BASIS ~~15-05~~ BEARING OF THIS PLAT

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C105	178.45	533.00	19°10'57"	S 87°57'27" W	177.61'
C106	167.40	500.00	19°10'57"	S 87°57'27" W	166.62'
C107	156.35	467.00	19°10'57"	S 87°57'27" W	155.62'
C108	116.26	533.00	12°29'53"	N 76°12'08" W	116.03'
C109	109.07	500.00	12°29'53"	N 76°12'08" W	108.85'
C110	101.87	467.00	12°29'53"	N 76°12'08" W	101.66'
C111	103.53	267.00	22°12'58"	S 81°03'41" E	102.88'
C112	116.32	300.00	22°12'58"	S 81°03'41" E	115.60'
C113	129.12	333.00	22°12'58"	S 81°03'41" E	128.31'

Sheet 11 of 15

N|V|5

NOLTE VERTICALFIVE  
 5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84101  
 801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,  
 RECORDED AND FILED AT THE

REQUEST OF: \_\_\_\_\_  
 ENTRY NO: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEE \$ \_\_\_\_\_

WEBER COUNTY RECORDER