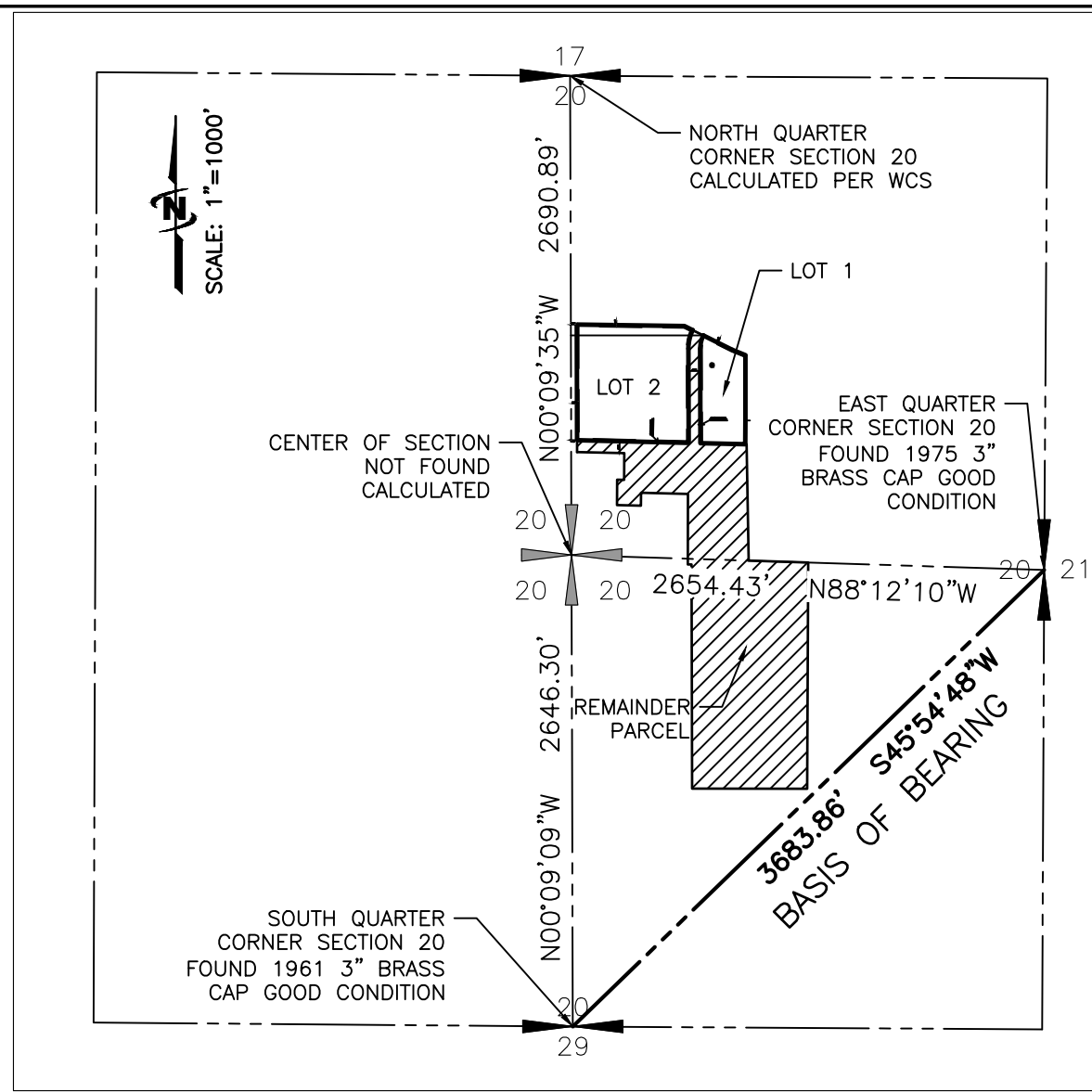


FINAL PLAT
LIBERTY PARK ESTATES
 AMENDING LOTS 1 AND 2 OF LIBERTY ACRES BEING PART
 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 7
 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 WEBER COUNTY, UTAH



SURVEYOR'S CERTIFICATE
 I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR
 IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH
 TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS
 LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A
 SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN HEREON
 IN ACCORDANCE WITH SECTION 17-23-17. I HEREBY STATE THAT THIS PLAT IS TRUE
 AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY
 PROFESSIONAL OPINION.

SIGNED THIS ____ DAY OF _____, 20__.

Stamp

DAVID D. STRONG PLS

DESCRIPTIONS
LOT 1
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4100 NORTH STREET BEING N.00°09'35"W. 1233.13 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 20 AND N.90°00'00"E. 742.98 FEET FROM THE CENTER OF SAID SECTION 20; THENCE ALONG SAID SOUTH LINE OF 4100 NORTH STREET THE FOLLOWING TWO (2) COURSES: (1) S.63°30'00"E. 181.16 FEET; (2) S.68°06'26"E. 80.57 FEET; THENCE S.00°04'04"W. 386.52 FEET; THENCE S.00°21'03"W. 125.98 FEET; THENCE S.02°15'09"W. 7.13 FEET; THENCE N.88°40'00"W. 251.22 FEET; THENCE N.00°09'35"W. 531.02 FEET; THENCE NORTHERLY 76.31 FEET ALONG A CURVE TO THE RIGHT WITH A 164.00 FOOT RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS N.13°10'13"E. 75.62 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 3.207 ACRES IN AREA, MORE OR LESS.

LOT 2 It may be helpful to add "(Not Approved for Development, See Plate Note X)"
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

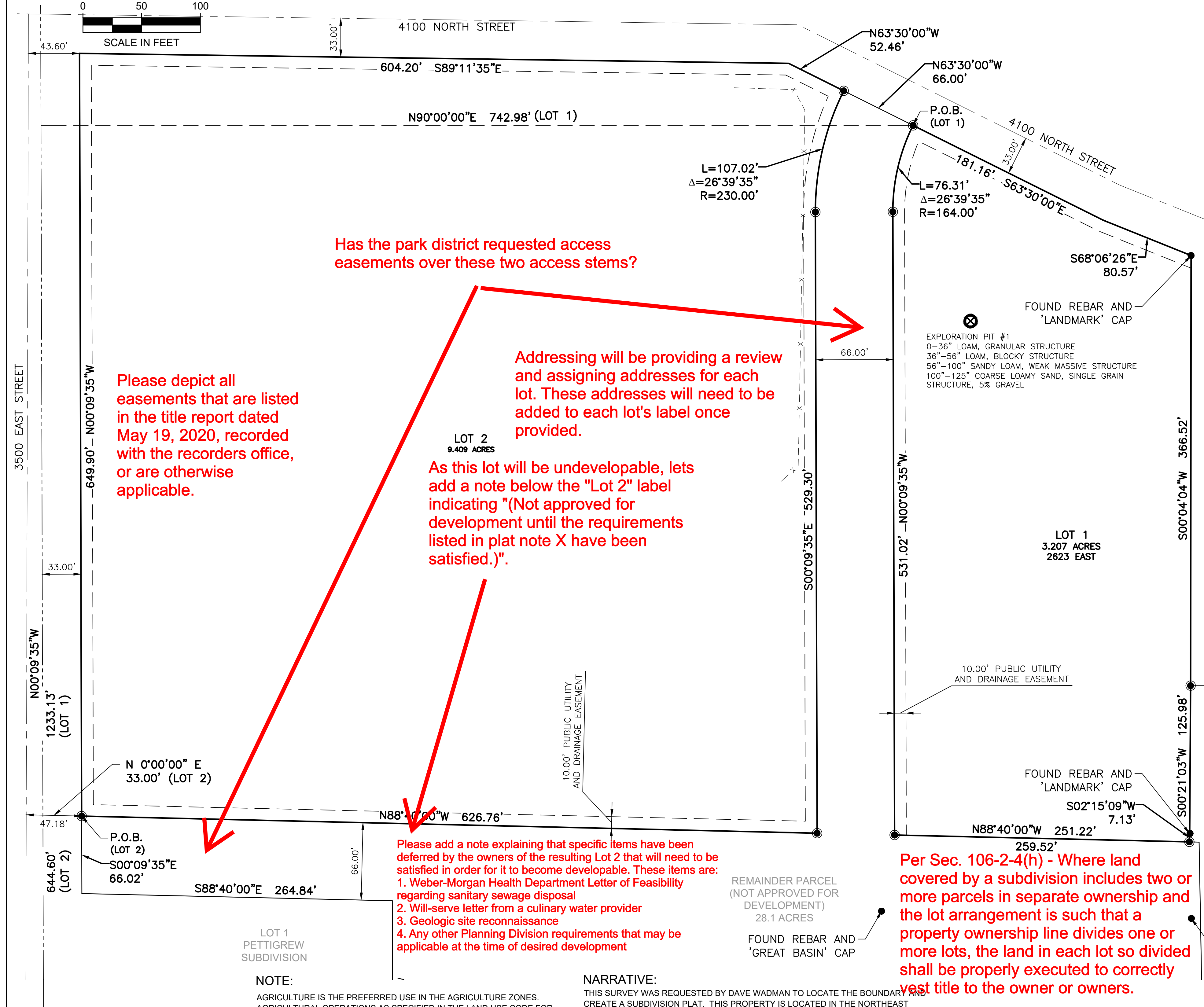
BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF 3500 EAST STREET SAID POINT BEING N.00°09'35"W. 644.60 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 20 AND N.90°00'00"E. 33.00 FEET FROM THE CENTER OF SAID SECTION 20; THENCE ALONG SAID SOUTH LINE OF 4100 NORTH STREET THE FOLLOWING TWO (2) COURSES: (1) S.63°30'00"E. 181.16 FEET; (2) S.68°06'26"E. 80.57 FEET; THENCE S.00°04'04"W. 386.52 FEET; THENCE NORTHERLY 107.02 FEET ALONG A CURVE TO THE LEFT WITH A 230.00 FOOT RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS S.13°10'13"W. 106.06 FEET; THENCE S.00°09'35"E. 529.30 FEET; THENCE N.88°40'00"W. 626.76 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 9.409 ACRES IN AREA, MORE OR LESS.

REMAINDER PARCEL
 THIS DESCRIPTION IS FROM RECORDS AND HAS NOT YET BEEN SURVEYED. A PARCEL OF LAND LOCATED IN NORTH HALF OF SECTION 20, T.7N., R.1E., S.L.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF 3500 EAST STREET SAID POINT BEING N.00°09'35"W. 644.60 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 20 AND N.90°00'00"E. 33.00 FEET FROM THE CENTER OF SAID SECTION 20; THENCE ALONG SAID SOUTH LINE OF 4100 NORTH STREET THE FOLLOWING TWO (2) COURSES: (1) S.63°30'00"E. 181.16 FEET; (2) S.68°06'26"E. 80.57 FEET; THENCE S.00°04'04"W. 386.52 FEET; THENCE NORTHERLY 107.02 FEET ALONG A CURVE TO THE LEFT WITH A 230.00 FOOT RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS S.13°10'13"W. 106.06 FEET; THENCE S.00°09'35"E. 529.30 FEET; THENCE N.88°40'00"W. 626.76 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 28.1 ACRES IN AREA, MORE OR LESS.



Has the park district requested access easements over these two access stems?

Addressing will be providing a review and assigning addresses for each lot. These addresses will need to be added to each lot's label once provided.

As this lot will be undevelopable, lets add a note below the "Lot 2" label indicating "(Not approved for development until the requirements listed in plat note X have been satisfied.)".

Please add a note explaining that specific items have been deferred by the owners of the resulting Lot 2 that will need to be satisfied in order for it to become developable. These items are:
 1. Weber-Morgan Health Department Letter of Feasibility regarding sanitary sewage disposal
 2. Will-serve letter from a culinary water provider
 3. Geologic site reconnaissance
 4. Any other Planning Division requirements that may be applicable at the time of desired development

Per Sec. 106-2-4(h) - Where land covered by a subdivision includes two or more parcels in separate ownership and the lot arrangement is such that a property ownership line divides one or more lots, the land in each lot so divided shall be properly executed to correctly vest title to the owner or owners.

OWNER'S DEDICATION
 WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT LIBERTY PARK ESTATES AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS TO WEBER COUNTY, UTAH

SIGNED THIS ____ DAY OF _____, 20__.

DAVID L. WADMAN GENERAL PARTNER

ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF WEBER JSS
 ON THIS ____ DAY OF _____, 20__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION _____ WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

RESIDING AT: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

COMMISSION EXPIRES: _____ PRINT NAME _____

ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF WEBER JSS
 ON THIS ____ DAY OF _____, 20__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION _____ WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

RESIDING AT: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH

COMMISSION EXPIRES: _____ PRINT NAME _____

WILLIAM R & NORMA JEAN BOREN TRUSTEES

- LEGEND:**
- CENTER LINE OF ROAD
 - SECTION LINES
 - NEW BOUNDARY LINE
 - - - - 10' PUBLIC UTILITY AND DRAINAGE EASEMENT
 - - - - EXISTING FENCE LINE
 - SET 5/8 X 24" REBAR AND J-U-B ENGINEERS INC CAP
 - FOUND REBAR AND CAP

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS ____ DAY OF _____

WEBER COUNTY SURVEYOR

WEBER COUNTY PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE ____ DAY OF _____, 20__.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS ____ DAY OF _____, 20__

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE:
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS ____ DAY OF _____, 20__.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST: _____

TITLE: _____

WEBER-MORGAN HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS ____ DAY OF _____, 20__

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS ____ DAY OF _____, 20__

WEBER COUNTY ATTORNEY

DEVELOPER
 DAVID L. WADMAN, D & R INVESTMENT PROPERTIES LLC
 2920 S 925 W, OGDEN, UT

WEBER COUNTY RECORDER
 ENTRY NO. _____ FEE PAID _____
 FILED FOR RECORD AND RECORDED _____
 20__ AT _____ IN BOOK _____ PAGE _____ OF OFFICIAL RECORDS.

RECORDED FOR: _____

COUNTY RECORDER

DEPUTY BY: _____

