

## **Land Use Permit**

**Weber County Planning Commission** 

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP258-2020

Permit Type: Structure Permit Date: 07/28/2020

Applicant

Richard Creamer

**Business:** 

Name:

Address: 7483 E 100 S

Huntsville, UT 84317

Phone: 801-745-2253

Owner

Richard Creamer Name:

**Business:** 

Address: 7483 E 100 S

Huntsville, UT 84317

801-745-2253 Phone:

**Parcel** 

Parcel: 230800005

Zoning: F-10 Area: 2.28 Sq Ft: Lot(s): 75

Subdivision: Sunridge

Address: 11356 E MAGPIE POINT DR HUNTSVILLE, UT 84317 T - R - S - QS: 8N - 2E - 25 - SW

**Proposal** 

Proposed Structure: Storage Shed

**Building Footprint:** 

192

**Proposed Structure Height:** 

Max Structure Height in Zone: 25

# of Dwelling Units:

# of Accessory Bldgs:

# Off Street Parking Reqd: 0

\*Is Structure > 1,000 Sq. Ft? No

\*If True Need Certif. Statement

**Permit Checklist** 

Access Type:

Front Lot Line

Alternative Access File #

Greater than 4218 ft above sea level? Yes

Wetlands/Flood Zone?

No

Additional Setback Regd. ?

No

Meet Zone Area Frontage?

Yes

> 200 ft from paved Road?

No

Hillside Review Regd?

No

**Culinary Water District:** 

Waste Water System:

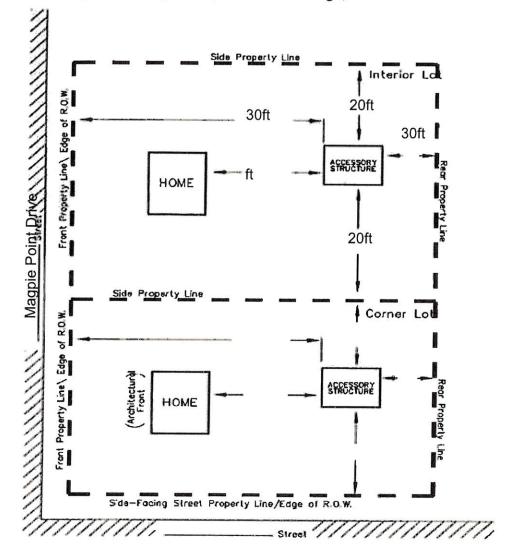
Comments

12 x 16 storage shed.



## **Land Use Permit**

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

## NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Tammy Aydelotte 07/28/2020
Planning Dept. Signature of Approval Date

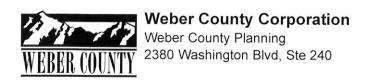
I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not, I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date

	Weber County Land	d Use Permit Ap <sub>l</sub>	olication		
Section 1 to 1	Application submittals are recomm (801) 399-8791. 2380 Washir	nended to be submitted with an ngton Blvd. Suite 240, Ogden, U			
Date Submitted / Completed	Fees (Office Use)		Receipt Number (Office Use)		
Property Owner Contact	Information				
Name Richard Creamer Phone 801-745-2253 Fax		Mailing Address 7483 E 1005 HUNTSVILLE, WTOH 84317			
Email Address		Preferred Method of Writter Email Fax	Preferred Method of Written Correspondence		
Authorized Representation	ve Contact Information				
Name of Person Authorized to Represent the Property Owner(s)		Mailing Address of Authorized Person			
Phone	Fax				
Email Address		Preferred Method of Writter Email Fax	Preferred Method of Written Correspondence  Email Fax Mail		
Property Information					
11356EMa	aple Point Dr	Land Serial Number(s) 23-080-	0005		
Subdivision Name SUN ridge	Lot Number	Current Zoning	Acreage		
Culinary Water Provides N Water System	Secondary Water Provider	Waste Water Provider	Frontage		
Detailed Description of Proposed I	ve Shed				
Property Owner Affidavit					
I (We), and that the statements herein co my (our) knowledge.	, depose a portained, the information provided in the	nd say that I (we) am (are) the owr e attached plans and other exhibit	ner(s) of the property identified in this application s are in all respects true and correct to the best of		
Reduced Cr (Property Owner)	eamer	(Property Owner)			
NOTARY PU COMMIS	Aday of July 20  ELA MARTIN  IBLIC • STATE of UTAH  ISSION NO. 709793  EXP. 12-23-2023	20	(Notary)		





**Customer Receipt** 

Receipt Number

139638

**Receipt Date** 

07/28/20

Received From:

RICHARD CREAMER

Time:

13:42:2

Clerk:

amartin

			Clerk:	amartin
Description	Comment			Amount
ZONING FEES				\$60.00
	Payment Type	Quantity	Ref	Amount
	CREDIT CARD			
	AMT	AMT TENDERED:  AMT APPLIED:		
	AMT			
	CHANGE:		\$0.00	