



## Land Use Permit

### Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP254-2020**

Permit Type: Structure  
Permit Date: 07/27/2020

### Applicant

**Name:** Tom Trujillo  
**Business:**  
**Address:** 7291 N Jim Bridger Dr  
Huntsville, UT 84317  
**Phone:** 8019537154

### Owner

**Name:** same as applicant  
**Business:**  
**Address:** , UT  
**Phone:**

### Parcel

**Parcel:** 230690011  
**Zoning:** F-10 **Area:** 1.79 **Sq Ft:** **Lot(s):** 46 **Subdivision:** Sunridge Highlands  
**Address:** 7291 N JIM BRIDGER DR HUNTSVILLE, UT 84317 **T - R - S - QS:** 8N - 2E - 36 -

### Proposal

<b>Proposed Structure:</b> Shed and rv parking	<b>Building Footprint:</b> 195
<b>Proposed Structure Height:</b> 10	<b>Max Structure Height in Zone:</b> 25
<b># of Dwelling Units:</b> 0	<b># of Accessory Bldgs:</b> 1
<b># Off Street Parking Reqd:</b> 0	<b>*Is Structure &gt; 1,000 Sq. Ft?</b> N/A
	<b>*If True Need Certif. Statement</b>

### Permit Checklist

<b>Access Type:</b> Across front lot line	<b>Alternative Access File #</b>
<b>Greater than 4218 ft above sea level?</b> N/A	<b>Wetlands/Flood Zone?</b> N/A
<b>Additional Setback Reqd. ?</b> N/A	<b>Meet Zone Area Frontage?</b> N/A
<b>&gt; 200 ft from paved Road?</b> N/A	<b>Hillside Review Reqd?</b> N/A
<b>Culinary Water District:</b> N/A	<b>Waste Water System:</b> Septic

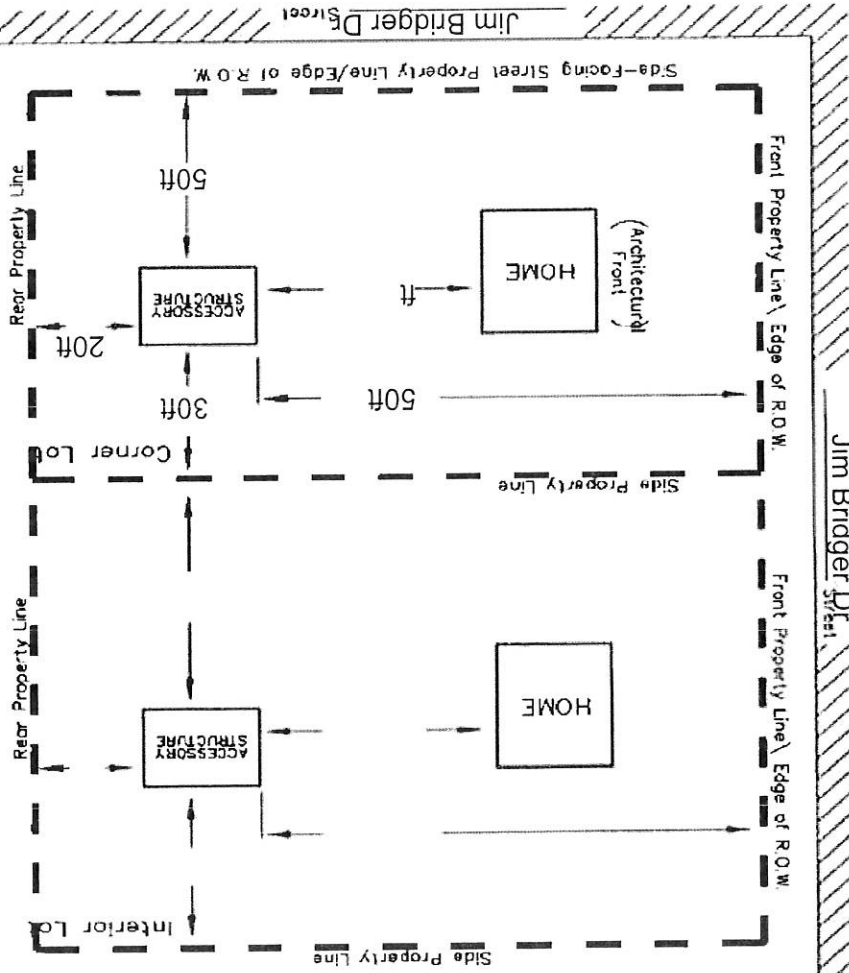
### Comments

Any outdoor lighting must be shielded or recessed so that the direct light source can not be seen from off the property.



# Land Use Permit

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



# MINIMUM YARD SETBACKS

Storage Shed, Detached Garage, Etc.

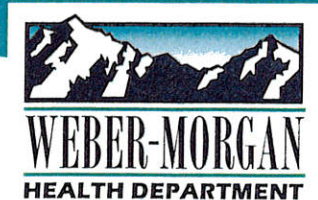
NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Steven Burton  
Date 07/27/2020  
Planning Dept. Signature of Approval

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.  
Date 07/27/2020  
Contractor/Owner Signature of Approval

BRIAN W. BENNION, M.P.A., L.E.H.S.  
Health Officer/Executive Director



June 23, 2020

Weber County Planning Commission  
2380 Washington Blvd.  
Ogden, UT 84401

RE: Tom Trujillo  
7291 Jim Bridger Drive  
Parcel #23-069-0011  
Soil log #15002

Gentlemen:

An evaluation of the site and soils at the above-referenced address was completed by staff of this office on June 22, 2020. The exploration pit (s) is located at the referenced GPS coordinate and datum. The soil texture and structure, as classified using the USDA system, are as follows:

Exploration Pit #1 (UTM Zone 12T, Nad 83, 444463E 4582381N)  
0-17" Gravelly Loam, Granular Structure, 30% gravel  
17-40" Gravelly Sandy Loam, Blocky Structure, 25% gravel  
40-81" Weak Sandy Loam, Massive Structure

Exploration pits should be backfilled immediately upon completion to prevent a hazardous environment that may cause death or injury to people or animals.

#### DESIGN REQUIREMENTS

Culinary water will be provided by Sunridge Highlands Water Improvement District, an extension of an existing approved non-community water system. **A letter from the water supplier is required prior to issuance of a permit.**

Anticipated ground water tables not to exceed 48 inches, fall within the range of acceptability for the utilization of a Conventional Wastewater Disposal System as a means of wastewater disposal. Maximum trench depth is limited to 24 inches. The absorption system is to be designed using a maximum loading rate of 0.65 gal/sq. ft. /day as required for the sandy loam, blocky structure soil horizon.

Plans for the construction of any wastewater disposal system are to be prepared by a Utah State certified individual and submitted to this office for review prior to the issuance of a Wastewater Disposal permit.

The following items are required for a formal **subdivision review**; application, receipt of the appropriate fee, and a full sized copy of the subdivision plats showing the location of exploration pits and percolation tests as well as the documented soil horizons and percolation rates. A subdivision review will not occur until all items are submitted. Mylars submitted for signature without this information will be returned

Each on-site individual wastewater disposal system must be installed in accordance with R317-4, Utah Administrative Code, Individual Wastewater Disposal Systems and Weber-Morgan District Health Department Rules. Final approval will be given only after an on-site inspection of the completed project and prior to the accomplishment of any backfilling.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,

Craig Jorgensen, LEHS  
Environmental Health Division  
801-399-7160



# Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.  
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

7-15-2020

Fees (Office Use)

Receipt Number (Office Use)

## Property Owner Contact Information

Name

Tom Trujillo

Mailing Address

6277 W 5500 S  
Hooper 84315

Phone

801-953-7154

Fax

Email Address

Preferred Method of Written Correspondence

Email  Fax  Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Mailing Address of Authorized Person

Phone

Fax

Email Address

Preferred Method of Written Correspondence

Email  Fax  Mail

## Property Information

Address

7291 N Jim Bridger Dr.

Land Serial Number(s)

23-069-0011

Subdivision Name

Sunridge NO. 2

Lot Number

46

Current Zoning

F-10

Acreage

1.79

Culinary Water Provider

Sun Ridge

Secondary Water Provider

Waste Water Provider

Frontage

Detailed Description of Proposed Use/Structure

Seasonal R.V. Parking

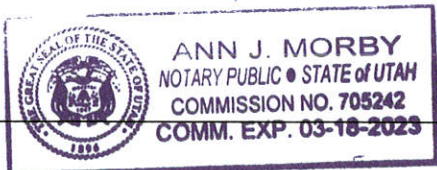
## Property Owner Affidavit

I (We), Tom Trujillo, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

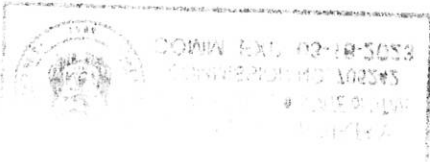
Tom Trujillo  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this July day of 27, 2020.



Ann J. Morby  
(Notary)



11688

JIM BRIDGER DR



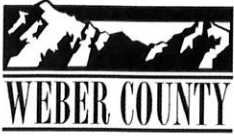
7347

7319

7322







**Weber County Corporation**

Weber County Planning  
2380 Washington Blvd, Ste 240

<b>Customer Receipt</b>	
Receipt Number	<b>139489</b>

<b>Receipt Date</b>
<b>07/27/20</b>

Received From:  
Tom Trujillo

Time: 09:50:2  
Clerk: amorby

Description	Comment	Amount
ZONING FEES	Landuse	\$60.00

Payment Type	Quantity	Ref	Amount
CREDIT CARD		1739	

AMT TENDERED: \$60.00

AMT APPLIED: \$60.00

CHANGE: \$0.00

