



## Land Use Permit

### Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP253-2020**

Permit Type: Structure  
Permit Date: 07/23/2020

### Applicant

**Name:** Amanda Morris  
**Business:**  
**Address:** 11620 E Jim Bridger Dr  
Huntsville, UT 84317  
**Phone:** 4355124790

### Owner

**Name:**  
**Business:**  
**Address:** , UT  
**Phone:**

### Parcel

**Parcel:** 230690008  
**Zoning:** F-10 **Area:** 2.08 **Sq Ft:** **Lot(s):** 43 **Subdivision:** Sunridge Highlands 1  
**Address:** 11620 E JIM BRIDGER DR HUNTSVILLE, UT 84317 **T - R - S - QS:** 8N - 2E - 36 -

### Proposal

**Proposed Structure:** RV Pad  
**Proposed Structure Height:**  
**# of Dwelling Units:**  
**# Off Street Parking Reqd:** 1

**Building Footprint:**  
**Max Structure Height in Zone:**  
**# of Accessory Bldgs:**  
**\*Is Structure > 1,000 Sq. Ft?** N/A  
**\*If True Need Certif. Statement**

### Permit Checklist

**Access Type:** Across front lot line  
**Greater than 4218 ft above sea level?** N/A  
**Additional Setback Reqd. ?** N/A  
**> 200 ft from paved Road?** N/A  
**Culinary Water District:** Well

**Alternative Access File #**  
**Wetlands/Flood Zone?** N/A  
**Meet Zone Area Frontage?** N/A  
**Hillside Review Reqd?** N/A  
**Waste Water System:** Septic

### Comments

Permit issued for rv pad use, not to exceed 180 days.

# Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.  
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

7-23-2020

Fees (Office Use)

Receipt Number (Office Use)

## Property Owner Contact Information

Name

Amanda Morris

Mailing Address

369 W Goodale Dr.  
Ogden, UT 84404

Phone

435-512-4790

Fax

Email Address

amandaols@hotmail.com

Preferred Method of Written Correspondence

Email  Fax  Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Mailing Address of Authorized Person

Phone

Fax

Email Address

Preferred Method of Written Correspondence

Email  Fax  Mail

## Property Information

Address

11620 E Jim Bridger Dr.  
Huntsville, UT 84317

Land Serial Number(s)

23-069-0008

Subdivision Name

Sunridge Highlands #1

Lot Number

43

Current Zoning

Acreage

Culinary Water Provider

Secondary Water Provider

Waste Water Provider

Frontage

Detailed Description of Proposed Use/Structure

RV spot - 180 days

## Property Owner Affidavit

I (We), Amanda Morris, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Amanda Morris

(Property Owner)

(Property Owner)



Angela Martin

(Notary)

Date:



Planning Commission

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# Land Use Permit

Printed: 3/12/2012

Permit Number: LUP5-2012

### Applicant

Name: Wayne Isaacs  
Address: 2021 N 1225 W  
CLINTON, UTAH  
84015  
Phone:

### Owner

Name: Mr. Wayne Isaacs  
Address: 2021 N 1225 W  
Phone:

### Parcel

Parcel Number: 230690008  
Total Parcel Area:  
Address: 11620 JIM BRIDGER DR E

Zoning:  
(\*If Zoned S-1, See Specific Height Requirements)  
**\*\*See Diagram on Back Side for Setbacks**

Section: Township: Range:  
Subdivision: Lot(s):

Proposed Structure: RV Pad

Structure Area Used:

Is Structure > 1,000 Sq. Ft.? \*If True, Need Certif. Statement

# of Dwelling Units: 0 # of Accessory Bldgs: 0 # Off-Street Parking Reqd:



### Permit Checklist:

Public by/Right of Use Road?

> 200 ft. from Paved Road? No

< 4218 ft. above Sea Level? No

Wetlands/Flood Zone? No

Culvert Required? No

If Yes, Culvert Size:

**\*Any Work in the Right of Way requires an Excavation Permit**

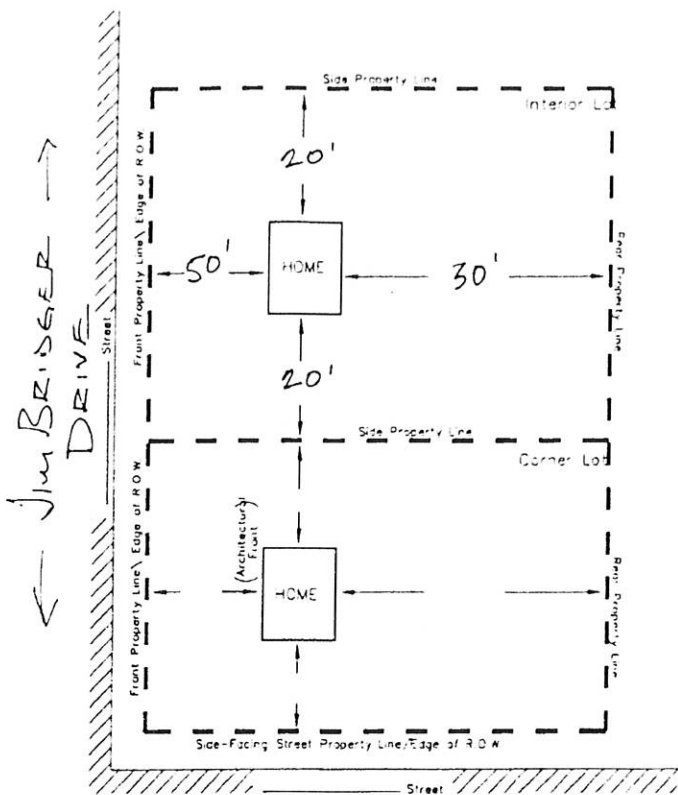
Additional Frontage Req'd.? no OR Special Exception? Case #

Meet Zone Area & Frontage? True Hillside Review Req'd.? Case #

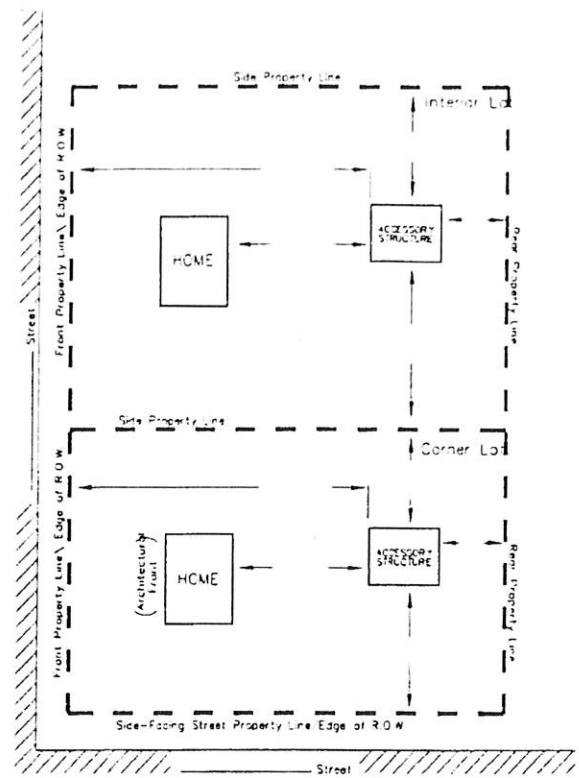
Culinary Water District: Sunridge Waste Water System: Individual

Comments: Approved for the Sunridge Subdivision

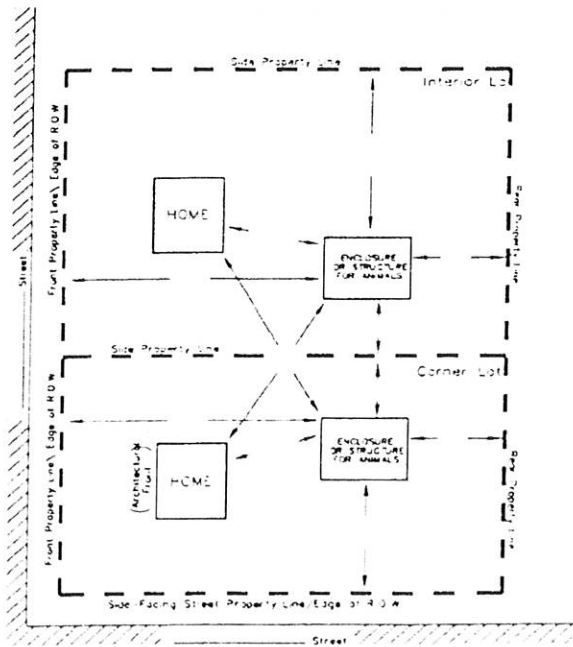
5/28/2014 4/22/13  
RE-NEWED  
  
All Renewed



MINIMUM YARD SETBACKS  
New Dwelling, Addition, Etc.



MINIMUM YARD SETBACKS  
Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS  
Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by the Weber County Health Department prior to installation.

*[Signature]* 3/12/2012  
Planning Dept. Signature of Approval Date

This permit becomes null and void if use or construction authorized has not commenced within 180 days or if there is a zone change affecting this property. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury. I hereby agree to make the requirements as specified on this permit issued to the owner of land as signed below.

*[Signature]*  
Contractor/Owner Signature of Approval Date



WEBER COUNTY CMS RECEIPTING SYSTEM  
**OFFICIAL RECEIPT**

cms314a  
 Page 1 of 1

\*\*\* Save this receipt for your records \*\*\*

Date: 12-MAR-2012

Receipt Nbr: 649

ID# 2489

Employee / Department: CRAIG BROWNE - 4181 - PLANNING  
 Monies Received From: WAYNE ISAACS  
 Template: PUBLIC WORKS  
 Description: LAND USE PERMIT

*The following amount of money has been received and allocated to the various accounts listed below:*

Total Currency	\$	_____	.00
Total Coin	\$	_____	.00
Total Debit/Credit Card	\$	_____	.00
Pre-deposit	\$	_____	.00
Total Checks	\$	_____	50.00
Grand Total	\$	=====	50.00

Account Number	Account Name	Comments	Total
2012-01-4181-3419-0550-000	ZONING FEES		50.00
TOTAL \$			50.00

Check Amounts

50.00

Total Checks: 1

Total Check Amounts: \$ 50.00

\*\*\* SAVE THIS RECEIPT FOR YOUR RECORDS \*\*\*