

Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP248-2020

Permit Type: Structure Permit Date: 07/22/2020

Applicant

Owner

Name: Craig Hales

Business:

Address: 1004 W 4600 S

Ogden, UT 84404

Phone: 801-941-1115 Name:

Brett Hales

Business:

Address: 4295 W 1400 N

Plain City, UT 84404

801-941-1116 Phone:

Parcel

Parcel: 230130010

Zoning: F-40 **Area:** 5017.79**Sq Ft:**

Lot(s): 41

Subdivision: Sourdough Ranch

T-R-S-QS: 7N-3E-08-NE

96

No

Yes

No

Proposal

Proposed Structure: Shed

Off Street Parking Reqd: 0

Address: 3465 N HWY 39 HUNTSVILLE, UT 84317

Proposed Structure Height:

of Dwelling Units:

of Accessory Bldgs:

Building Footprint:

*Is Structure > 1,000 Sq. Ft?

Max Structure Height in Zone: 25

*If True Need Certif. Statement

Permit Checklist

Access Type:

Front Lot Line

Greater than 4218 ft above sea level? Yes

No

No

Additional Setback Regd. ?

> 200 ft from paved Road?

Culinary Water District:

Alternative Access File #

Wetlands/Flood Zone?

Meet Zone Area Frontage?

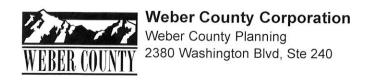
Hillside Review Reqd? Waste Water System:

Comments

Sourdough Wilderness Ranch - storage shed.

Weber County Land Use Permit Application Application submittals are recommended to be submitted with an appointment. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401 Date Submitted / Completed Fees (Office Use) Receipt Number (Office Use) **Property Owner Contact Information** Name Mailing Address 1400 Preferred Method of Written Correspondence Email Fax **Authorized Representative Contact Information** Name of Person Authorized to Represent the Property Owner(s) Mailing Address of Authorized Person Phone Preferred Method of Written Correspondence Email Fax Mail Land Serial Number(s) 23-013-0010 Subdivision Name Lot Number **Current Zoning** Acreage Secondary Water Provider Waste Water Provider Detailed Description of Proposed Use/Structure Shed from Top Shed in Style-**Property Owner Affidavit** , depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. (Property Owner) Subscribed and sworn to me this 27 day of ___ (Notary)

Authorized Representative Affidavit
I (We), Breth House, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), crain House to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.
(Property Owner) (Property Owner)
Dated this
JOSHUA WINTERBOTTOM NOTARY PUBLIC - STATE OF UTAH COMMISSION NO. 708565 COMM. EXP. 10/04/2023



Customer Receipt

Receipt

Number

139294

Receipt Date

07/22/20

Received From:

Craig Hales

Time:

14:09:5

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Description	Comment		Amount	
ZONING FEES	LUP			\$180.00
	Payment Type	Quantity	Ref	Amount
	CREDIT CARD	ā	4941	
	AMT	AMT TENDERED: AMT APPLIED:		
	AMT			
	CHA	NGE:	\$0.00	