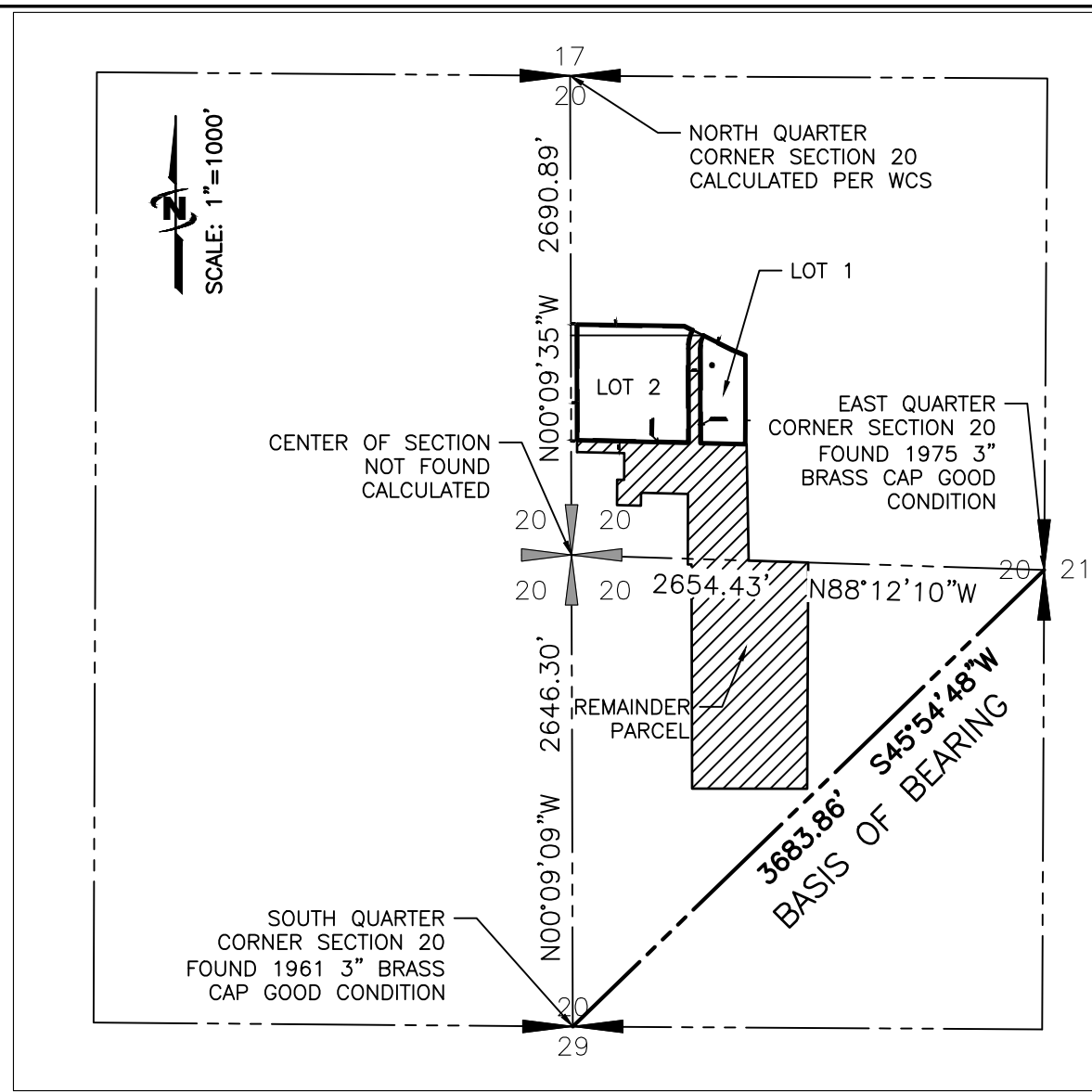


FINAL PLAT
LIBERTY PARK ESTATES
 AMENDING LOTS 1 AND 2 OF LIBERTY ACRES BEING PART
 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 7
 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 WEBER COUNTY, UTAH

Date of the survey noted in the heading (Meaning the date, year and month the survey markers were placed).
 WCO 106-1-5(a)(2); WCO 106-1-8(c)(1)c.; UCA 17-23-17(3)(b)

Date the plat was prepared



SECTION MAP

SURVEYOR'S CERTIFICATE

I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN HEREON IN ACCORDANCE WITH SECTION 17-23-17. I HEREBY STATE THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY PROFESSIONAL OPINION.

SIGNED THIS ____ DAY OF _____, 20__.

DAVID D. STRONG PLS

DESCRIPTIONS

LOT 1
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4100 NORTH STREET BEING N.00°09'35"W. 1233.13 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 20 AND N.90°00'00"E. 742.98 FEET FROM THE CENTER OF SAID SECTION 20; THENCE ALONG SAID SOUTH LINE OF 4100 NORTH STREET THE FOLLOWING TWO (2) COURSES: (1) S.63°30'00"E. 181.16 FEET; (2) S.68°06'26"E. 80.57 FEET; THENCE S.00°04'04"W. 366.52 FEET; THENCE S.00°21'03"W. 125.98 FEET; THENCE S.02°15'09"W. 7.13 FEET; THENCE N.88°40'00"W. 251.22 FEET; THENCE N.00°09'35"W. 531.02 FEET; THENCE NORTHERLY 76.31 FEET ALONG A CURVE TO THE RIGHT WITH A 164.00 FOOT RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS N.13°10'13"E. 75.62 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 3.207 ACRES IN AREA, MORE OR LESS.

LOT 2
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF 3500 EAST STREET SAID POINT BEING N.00°09'35"W. 644.60 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 20 AND N.90°00'00"E. 33.00 FEET FROM THE CENTER OF SAID SECTION 20; THENCE N.00°09'35"W. 649.90 FEET ALONG SAID EAST RIGHT OF WAY LINE TO SOUTH RIGHT OF WAY LINE OF 3500 SOUTH STREET; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: (1) S.89°11'35"E. 604.20 FEET; (2) S.63°30'00"E. 52.46 FEET; THENCE NORTHERLY 107.02 FEET ALONG A CURVE TO THE LEFT WITH A 230.00 FOOT RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS S.13°10'13"W. 106.06 FEET; THENCE S.00°09'35"E. 529.30 FEET; THENCE N.88°40'00"W. 626.76 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 9.409 ACRES IN AREA, MORE OR LESS.

REMAINDER PARCEL

THIS DESCRIPTION IS FROM RECORDS AND HAS NOT YET BEEN SURVEYED. A PARCEL OF LAND LOCATED IN NORTH HALF OF SECTION 20, T.7N., R.1E., S.L.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

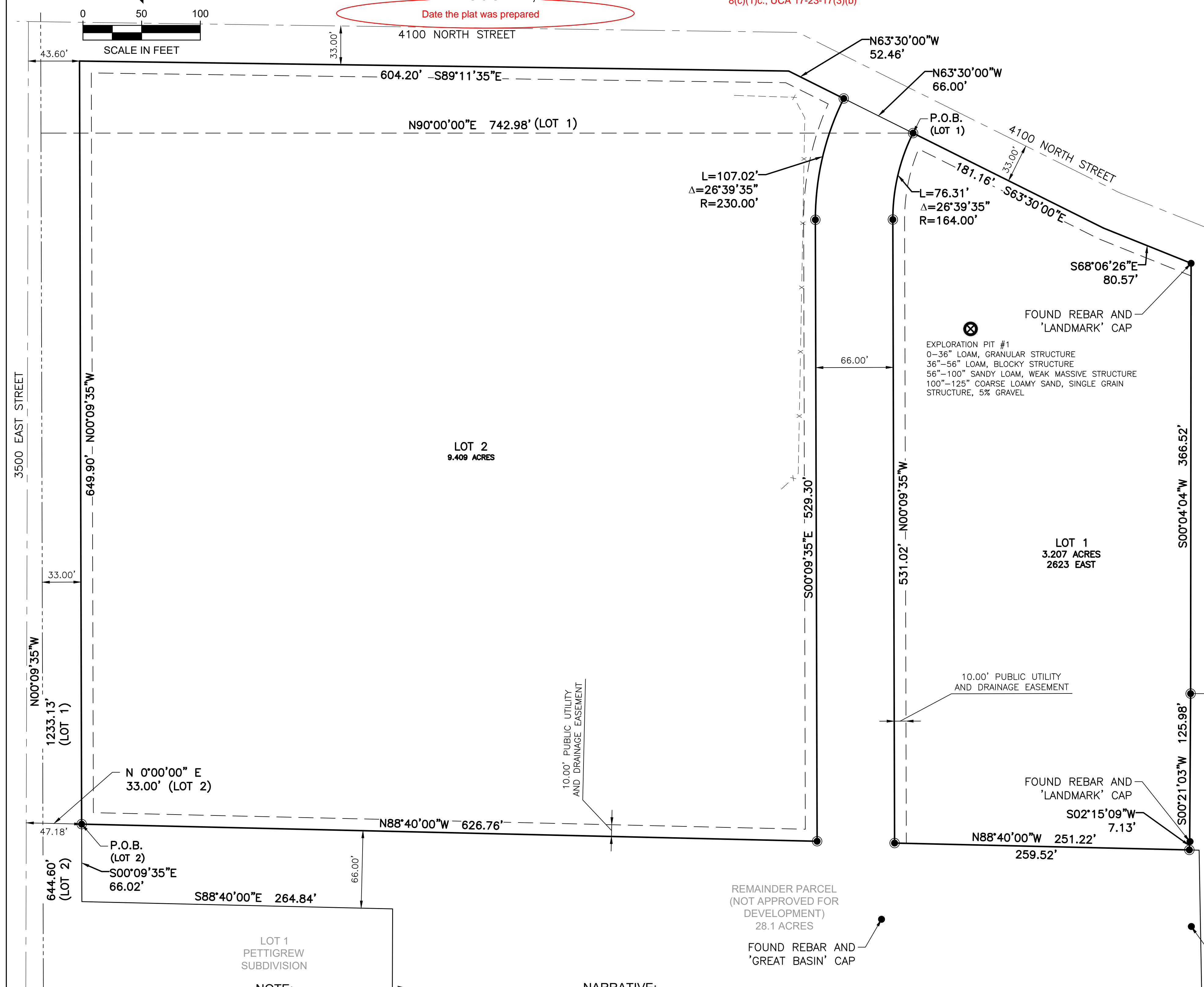
BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF 3500 EAST STREET SAID POINT BEING N.00°09'35"W. 644.60 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 20 AND N.90°00'00"E. 33.00 FEET FROM THE CENTER OF SAID SECTION 20; THENCE S.00°09'35"E. 66.02 FEET ALONG SAID SOUTH LINE OF 3500 SOUTH STREET TO THE BOUNDARY LINE OF PETTIGREW SUBDIVISION; THENCE ALONG SAID BOUNDARY LINE THE FOLLOWING THREE (3) COURSES: (1) S.88°40'00"E. 264.84 FEET; (2) S.00°11'36"W. 150.00 FEET; (3) N.88°40'00"W. 39.49 FEET; THENCE S.00°09'35"W. 142.30; THENCE S.88°40'00"E. 134.29 FEET; THENCE N.00°09'35"E. 71.90; THENCE S.88°40'00"E. 264.00 FEET; THENCE S.00°09'35"W. 396.00 FEET; THENCE S.88°39'43"E. 20.51 FEET; THENCE S.00°09'09"E. 1257.84 FEET; THENCE S.89°55'24"E. 645.76 FEET; THENCE N.00°15'40"E. 1269.91 FEET; THENCE N.88°12'11"W. 333.71 FEET; THENCE N.01°01'20"W. 656.70 FEET; THENCE N.88°40'00"W. 259.52 FEET; THENCE N.00°09'35"W. 531.02 FEET; THENCE NORTHERLY 76.31 FEET ALONG A CURVE TO THE RIGHT WITH A 164.00 FOOT RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS N.13°10'13"E. 75.62 FEET TO THE EAST RIGHT OF WAY LINE OF 3500 EAST STREET; THENCE N.63°30'00"W. 66.00 FEET ALONG SAID SOUTH LINE; THENCE SOUTHERLY 107.02 FEET ALONG A CURVE TO THE LEFT WITH A 230.00 FOOT RADIUS THROUGH A CENTRAL ANGLE OF 26°39'34", THE CHORD OF WHICH BEARS S.13°10'13"W. 106.06 FEET; THENCE S.00°09'35"E. 529.30 FEET; THENCE N.88°40'00"W. 626.76 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 28.1 ACRES IN AREA, MORE OR LESS.

FINAL PLAT

LIBERTY PARK ESTATES

A PART OF THE NORTH 1/4 OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN WEBER COUNTY, UTAH



OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT LIBERTY PARK ESTATES AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS TO WEBER COUNTY, UTAH

SIGNED THIS ____ DAY OF _____, 20__.

D & R INVESTMENT PROPERTIES, LLC, A UTAH LIMITED LIABILITY COMPANY
 DAVID L. WADMAN GENERAL PARTNER

OGDEN VALLEY PARKS SERVICE AREA

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF WEBER JSS
 ON THIS ____ DAY OF _____, 20__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION _____ WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

RESIDING AT: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH
 COMMISSION EXPIRES: _____ PRINT NAME _____

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF WEBER JSS
 ON THIS ____ DAY OF _____, 20__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION _____ WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

RESIDING AT: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH
 COMMISSION EXPIRES: _____ PRINT NAME _____

LEGEND:

- _____ CENTER LINE OF ROAD
- _____ SECTION LINES
- _____ NEW BOUNDARY LINE
- _____ 10' PUBLIC UTILITY AND DRAINAGE EASEMENT
- _____ EXISTING FENCE LINE
- SET 5/8 X 24" REBAR AND J-U-B ENGINEERS INC CAP
- FOUND REBAR AND CAP

JANET L SOUTHWICK & BRANDON D. SOUTHWICK

WILLIAM R & NORMA JEAN BOREN TRUSTEES

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
 SIGNED THIS ____ DAY OF _____

 WEBER COUNTY SURVEYOR

WEBER COUNTY PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE ____ DAY OF _____, 20__.

 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
 SIGNED THIS ____ DAY OF _____, 20__

 WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE:
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS ____ DAY OF _____, 20__.

 CHAIRMAN, WEBER COUNTY COMMISSION
 ATTEST: _____
 TITLE: _____

WEBER-MORGAN HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
 SIGNED THIS ____ DAY OF _____, 20__

 DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
 SIGNED THIS ____ DAY OF _____, 20__

 WEBER COUNTY ATTORNEY

<p>DEVELOPER DAVID L. WADMAN, D & R INVESTMENT PROPERTIES LLC 2920 S 925 W, OGDEN, UT</p>	<p>ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED _____ 20__ AT _____ IN BOOK _____ PAGE _____ OF OFFICIAL RECORDS.</p>
	<p>RECORDED FOR: _____ COUNTY RECORDER DEPUTY BY: _____</p>
<p>PREPARED BY JUB ENGINEERS, INC. 456 North 500 West Kaysville, Utah 84057 Phone (801) 547-0390 PROJECT #55-08-057-002 JULY 2020</p>	