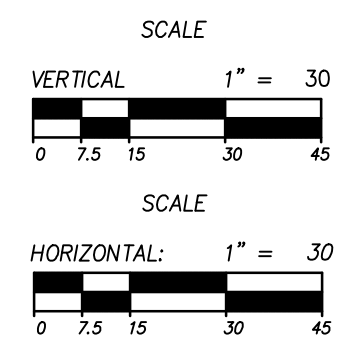
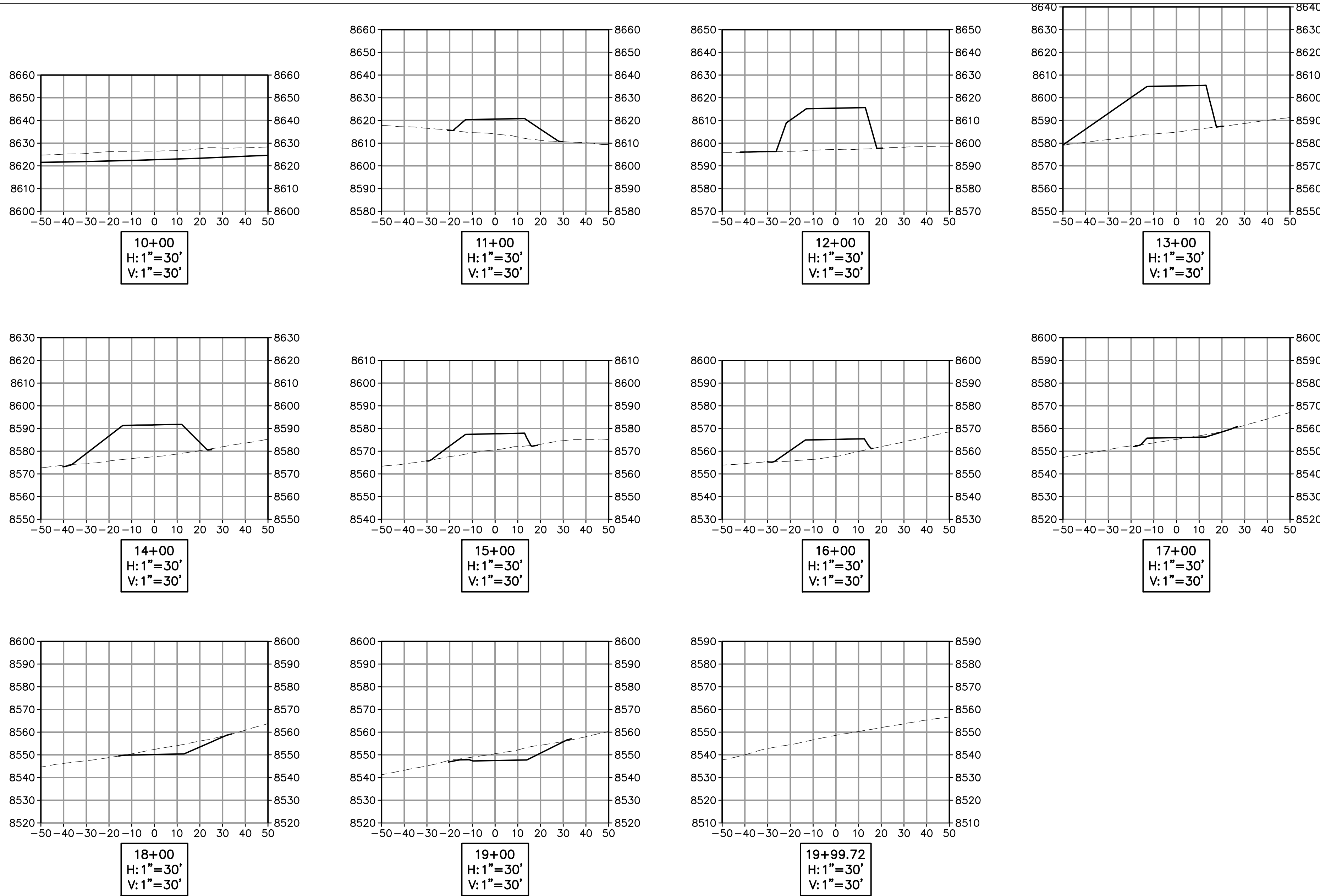


**PROPOSED PH1 RD03**  
 STA: 10+00.00 TO 19+99.72



**PRELIMINARY**  
**NOT FOR CONSTRUCTION**

**SUMMIT AT POWDER MTN PH1**  
**CUT/FILL PLAN &**  
**ROADWAY SECTIONS**

**NV5**  
 BEYOND ENGINEERING  
 6217 SOUTH STATE STREET, SUITE 300  
 MURRAY, UT 8407  
 801.743.8800 TEL. 801.743.0800 FAX  
 WWW.NV5.COM

SHEET NUMBER  
**3.12**  
 OF **43** SHEETS  
 SCALE  
 VERTICAL: 1" = VARIES  
 HORIZONTAL: 1" = VARIES  
 JOB NUMBER  
**SLB079306**

DATE SUBMITTED: 12/21/2012

PREPARED FOR: SUMMIT, LLC

REVISIONS  
 NO. BY DATE  
 The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans, and must be approved by the preparer of these plans.  
 CAUTION