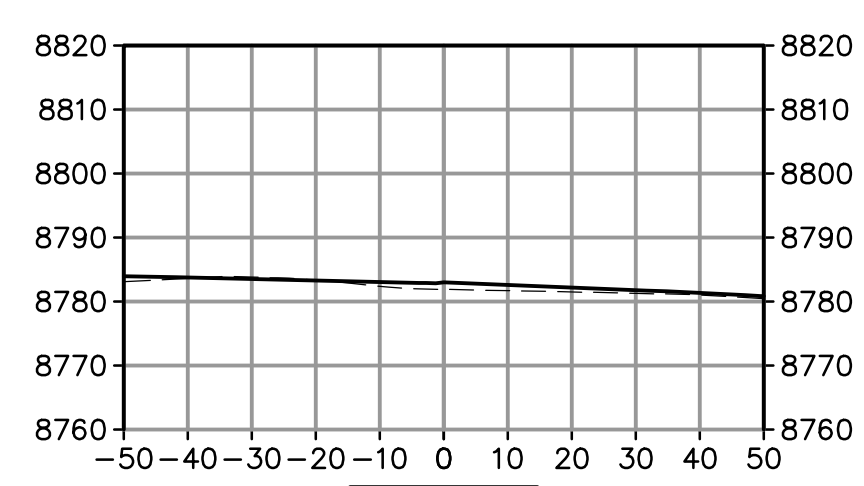
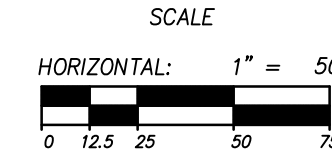
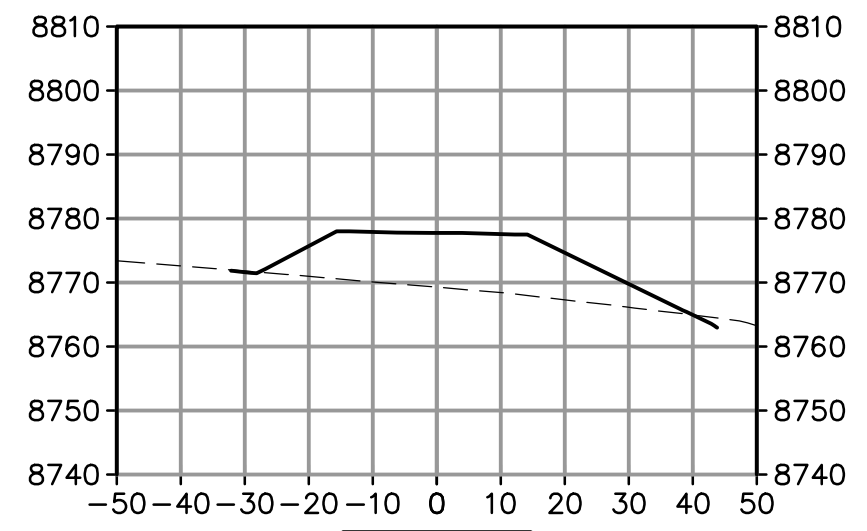


**PROPOSED PH1 RD08**

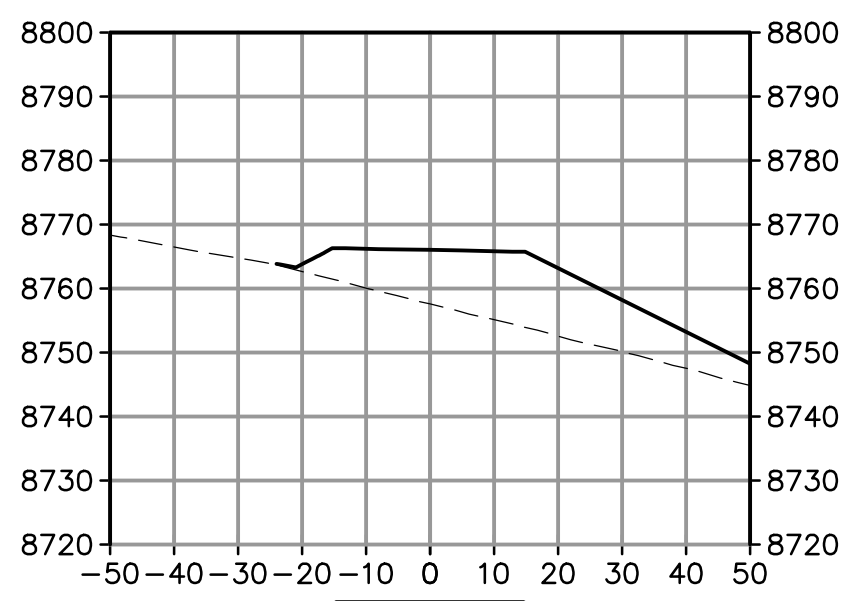
STA: 10+00.00 TO 25+00.00



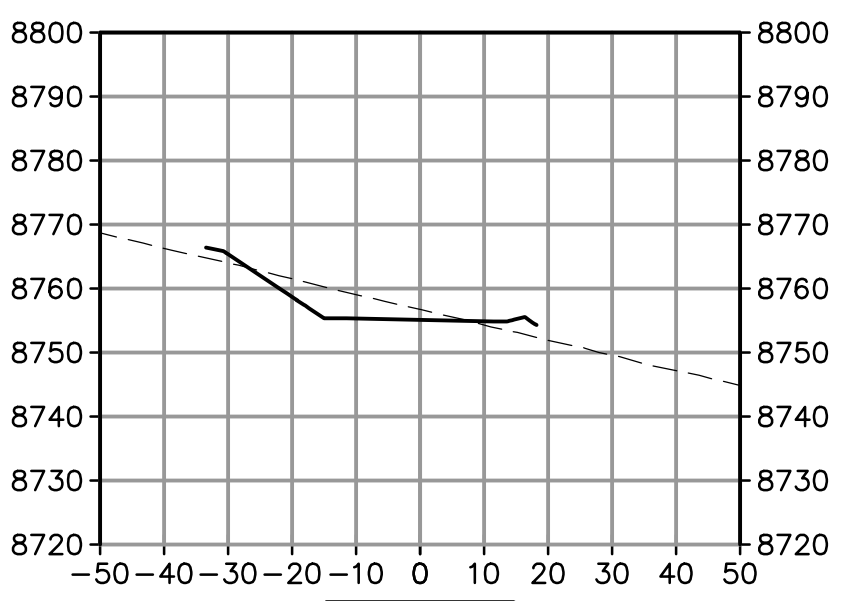
10+00  
H: 1"=30'  
V: 1"=30'



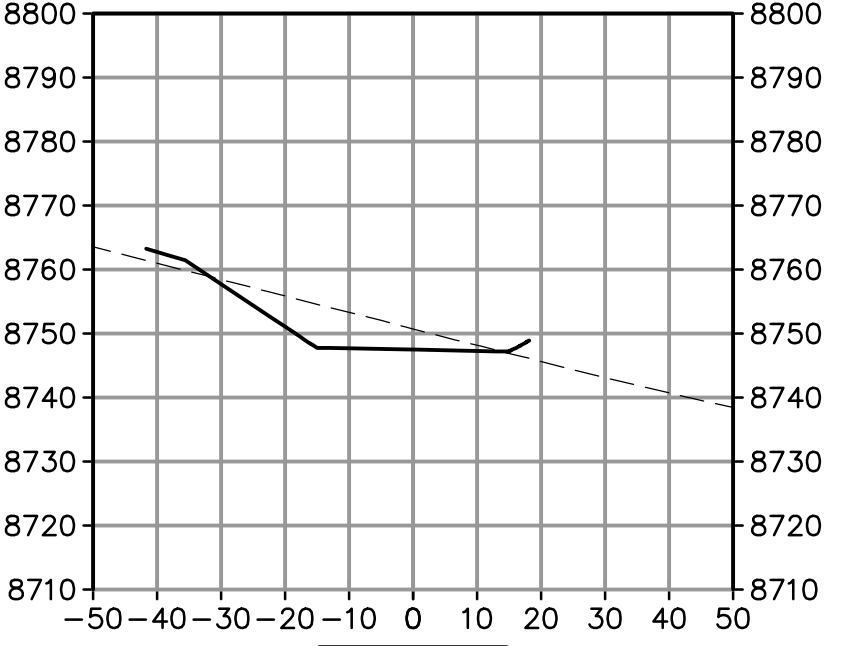
11+00  
H: 1"=30'  
V: 1"=30'



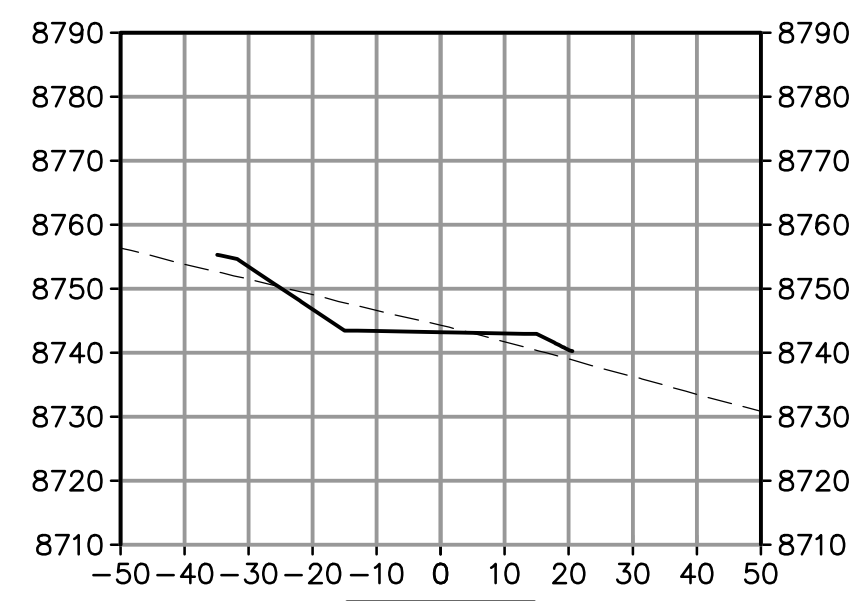
12+00  
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V: 1"=30'



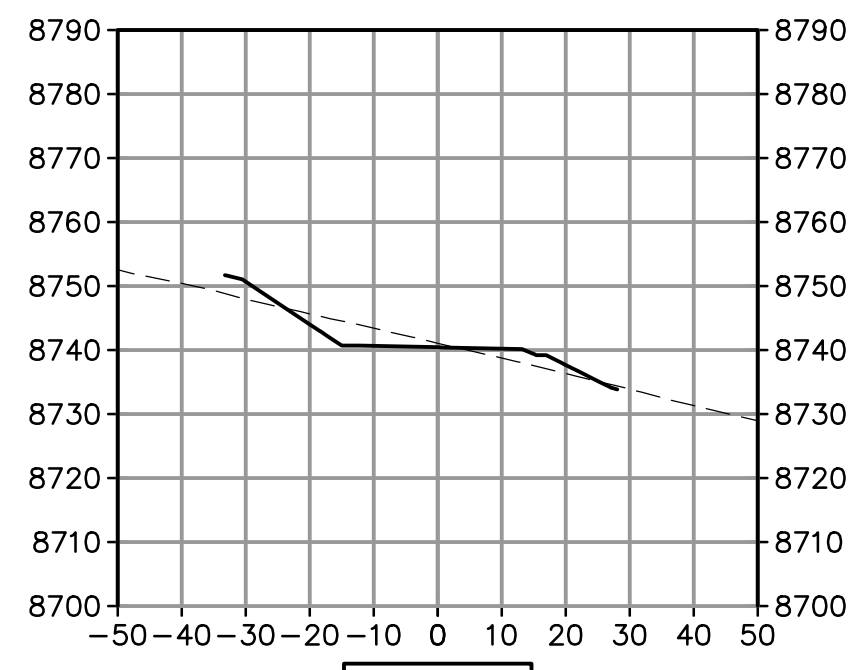
13+00  
H: 1"=30'  
V: 1"=30'



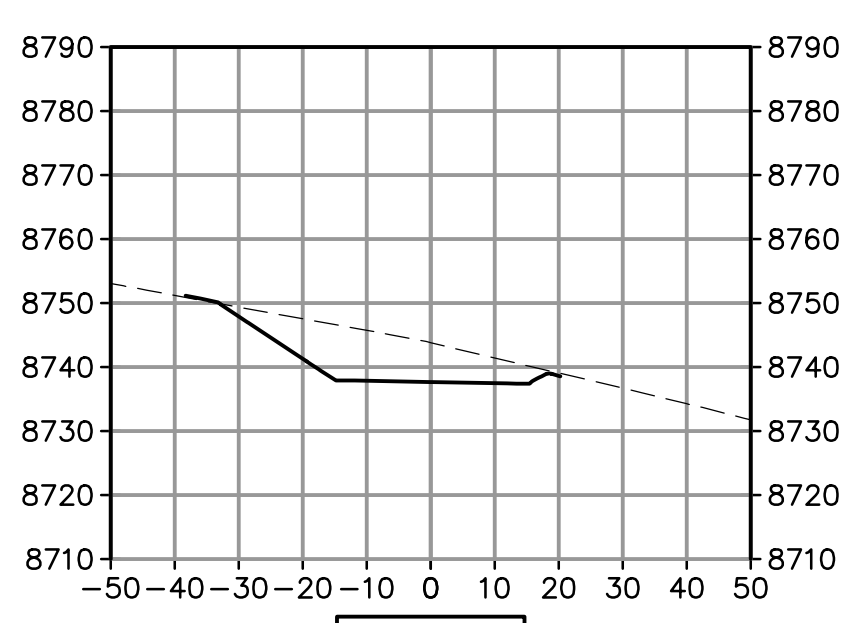
14+00  
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V: 1"=30'



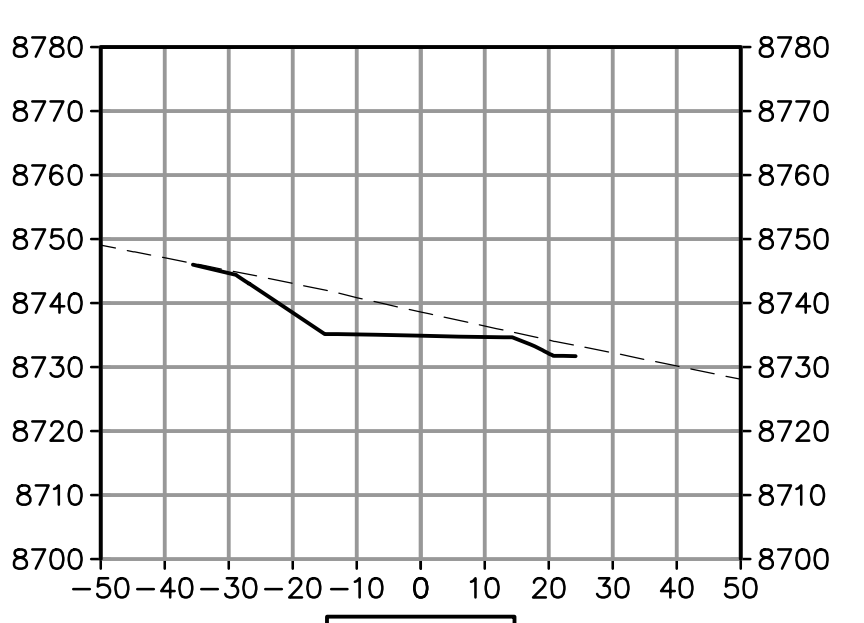
15+00  
H: 1"=30'  
V: 1"=30'



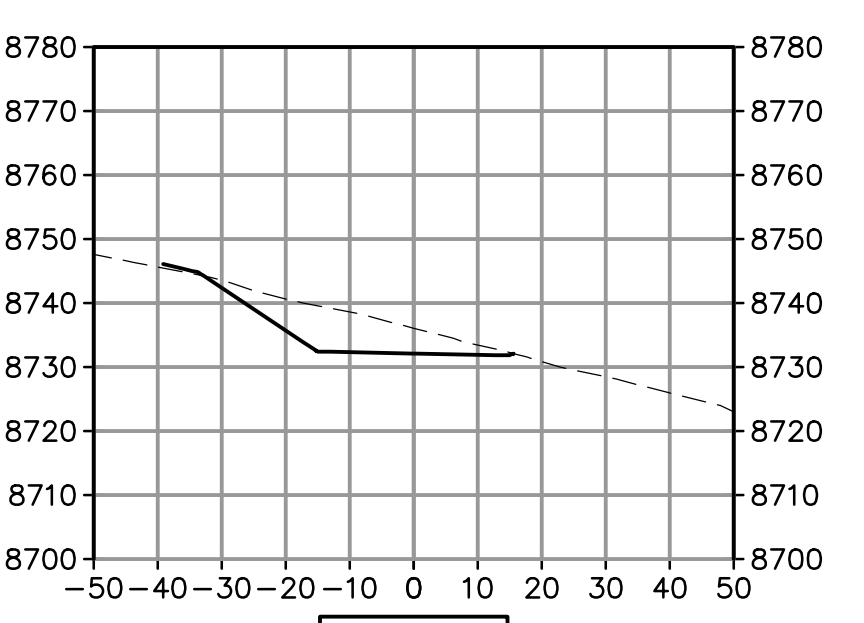
16+00  
H: 1"=30'  
V: 1"=30'



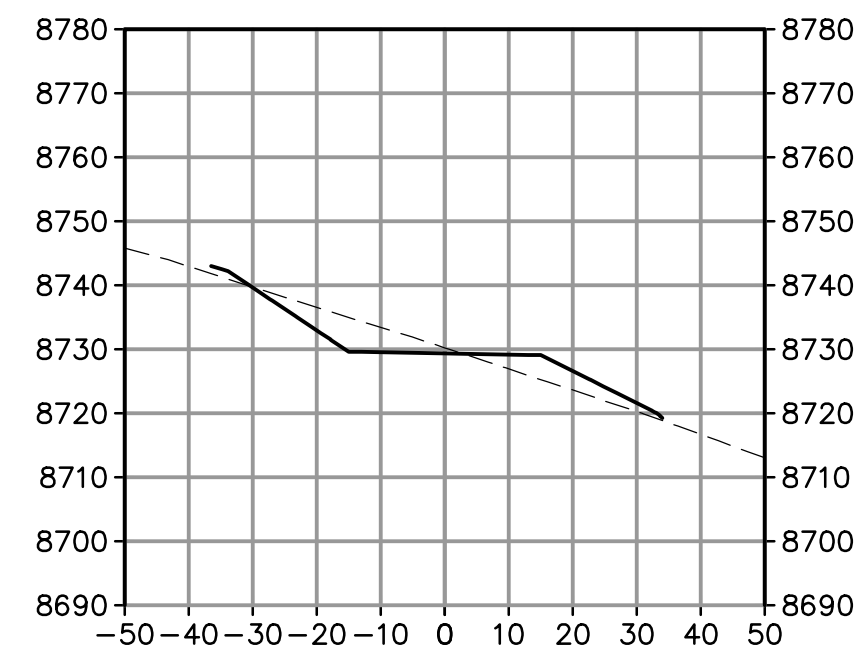
17+00  
H: 1"=30'  
V: 1"=30'



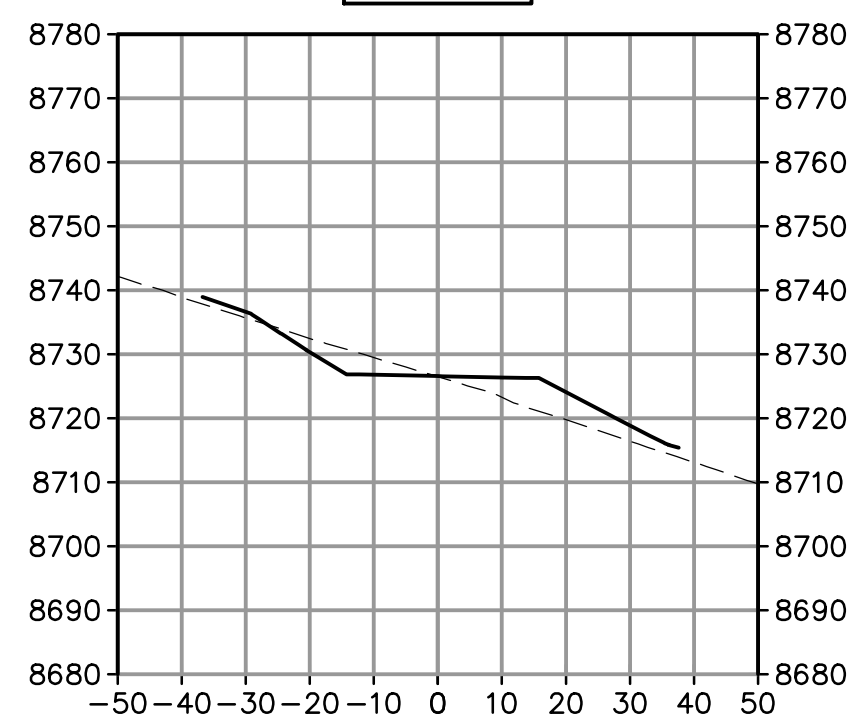
18+00  
H: 1"=30'  
V: 1"=30'



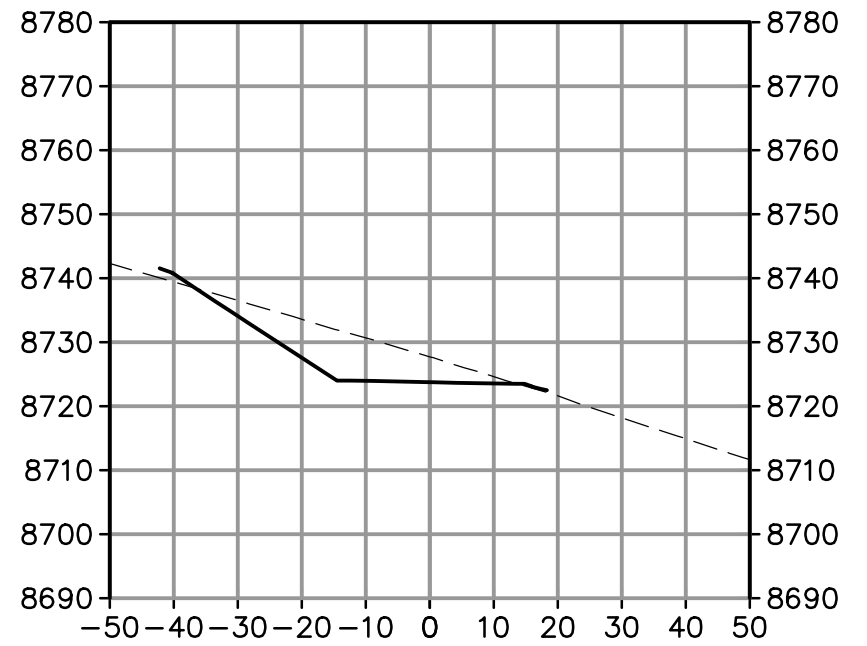
19+00  
H: 1"=30'  
V: 1"=30'



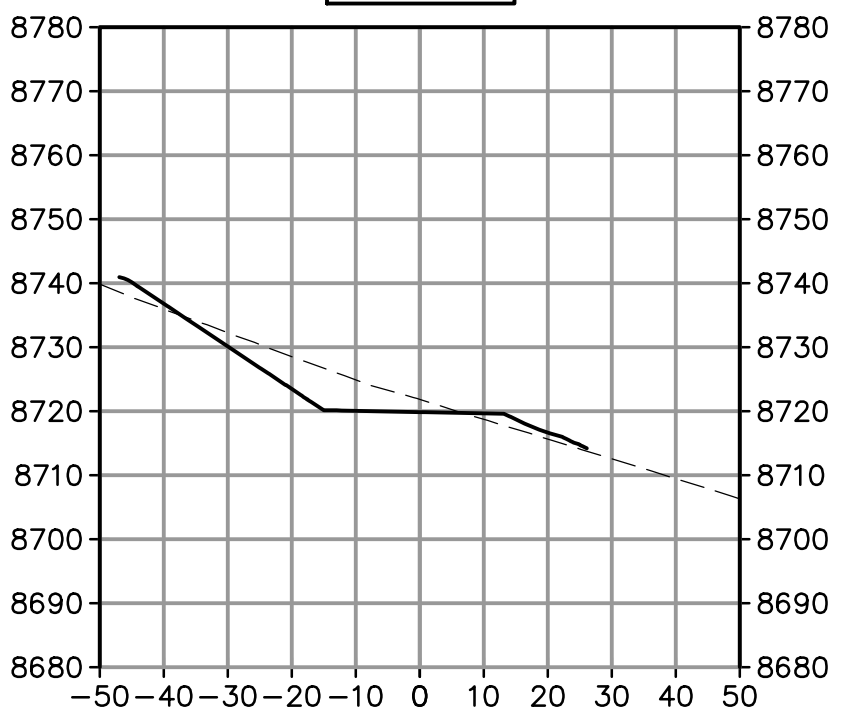
20+00  
H: 1"=30'  
V: 1"=30'



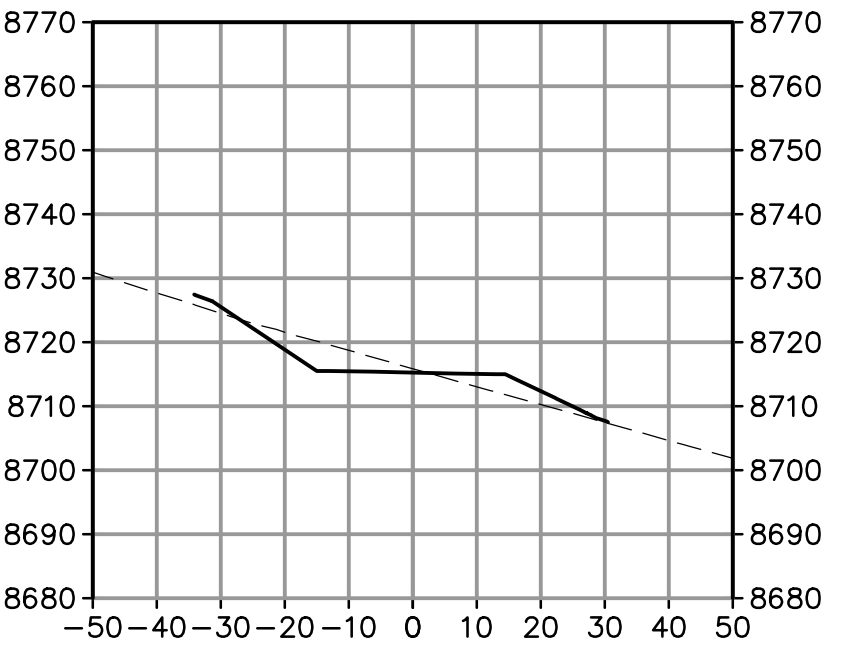
21+00  
H: 1"=30'  
V: 1"=30'



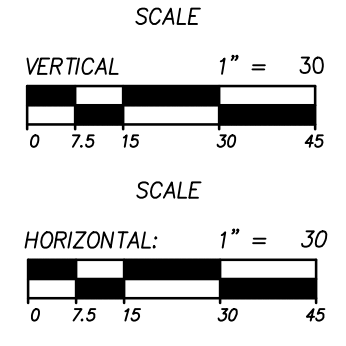
22+00  
H: 1"=30'  
V: 1"=30'



23+00  
H: 1"=30'  
V: 1"=30'



24+00  
H: 1"=30'  
V: 1"=30'



**PRELIMINARY  
NOT FOR CONSTRUCTION**

**SUMMIT AT POWDER MTN PH1  
CUT/FILL PLAN &  
ROADWAY SECTIONS**

**NV5**  
BEYOND ENGINEERING  
627 SOUTH STATE STREET, SUITE 300  
801743.8000 TEL. 801743.0800 FAX  
MURRAY, UT 84007  
WWW.NV5.COM

SHEET NUMBER  
**3.15**  
OF **43** SHEETS  
SCALE  
VERTICAL: 1"=VARIES  
HORIZONTAL: 1"=VARIES  
JOB NUMBER  
**SLB079306**

DATE SUBMITTED: 12/21/2012

PREPARED FOR: SUMMIT, LLC

CAUTION  
The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans, and must be approved by the preparer of these plans.