

When Recorded Mail to:
Aspen Title
545 West 500 South #120
Bountiful, UT 84010



E# 3069391 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
17-Jul-20 0900 AM FEE \$40.00 DEP TN
REC FOR: ASPEN TITLE
ELECTRONICALLY RECORDED

AFFIDAVIT OF EASEMENT RELEASE

I, JUDITH B. CHRISTENSEN, being first duly sworn on his oath, deposes and says:

- 1. Affiant is eighteen years of age or older and is competent to testify as to the matter hereinafter set forth.
- 2. Affiant is a resident of Salt Lake City, Ut.
- 3. Affiant is the sole signor for BROWN DISTRIBUTING COMPANY, a corporation

3. The easement in favor of BROWN DISTRIBUTING COMPANY, a Corporation stated as SUBJECT TO A 20 FOOT RIGHT-OF-WAY FOR INGRESS AND EGRESS PURPOSES, BEING THE WEST 20 FEET OF THE ABOVE DESCRIBED PARCLE as shown in the Deed Recorded MAY 3, 1996, as Entry# 1404156 Book 1804 Page 2878 County of Weber, State of Utah.

4. Said easement/restriction is no longer in place or valid. Said easement is to be released from the following tract of land in Weber County, State of Utah.

See attached Exhibit A
20-035-0005

Dated this 16 day of June, 2020.

BROWN DISTRIBUTING COMPANY,
a Corporation

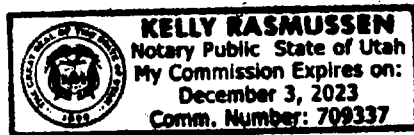
Judith B. Christensen
JUDITH B. CHRISTENSEN, Sole Signor

STATE OF UTAH)
) :ss
COUNTY OF DAVIS)

On the 16 day of June, 2020, personally appeared before me JUDITH B. CHRISTENSEN, Sole Signor for BROWN DISTRIBUTING COMPANY, a Corporation, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Kelly Rasmussen

Notary Public



When Recorded Mail to:
Aspen Title
545 West 500 South #120
Bountiful, UT 84010

This document has been recorded electronically. Please see the attached copy to view the County Recorder's stamp as it now appears in the public record.
Date: 7-17-2020 Entry: 3069391
Submitted by: Aspen Title Insurance Agency

AFFIDAVIT OF EASEMENT RELEASE

I, JUDITH B. CHRISTENSEN, being first duly sworn on his oath, deposes and says:

1. Affiant is eighteen years of age or older and is competent to testify as to the matter hereinafter set forth.
2. Affiant is a resident of Salt Lake City, Ut.
3. Affiant is the sole signor for BROWN DISTRIBUTING COMPANY, a corporation

3. The easement in favor of BROWN DISTRIBUTING COMPANY, a Corporation stated as SUBJECT TO A 20 FOOT RIGHT-OF-WAY FOR INGRESS AND EGRESS PURPOSES, BEING THE WEST 20 FEET OF THE ABOVE DESCRIBED PARCLE as shown in the Deed Recorded MAY 3, 1996, as Entry# 1404156 Book 1804 Page 2878 County of Weber, State of Utah.

4. Said easement/restriction is no longer in place or valid. Said easement is to be released from the following tract of land in Weber County, State of Utah.

See attached Exhibit A
20-035-0005

Dated this 16 day of June, 2020.

BROWN DISTRIBUTING COMPANY,
a Corporation

Judith B. Christensen
JUDITH B. CHRISTENSEN, Sole Signor

STATE OF UTAH)
 :SS
COUNTY OF DAVIS)

On the 16 day of June, 2020, personally appeared before me JUDITH B. CHRISTENSEN, Sole Signor for BROWN DISTRIBUTING COMPANY, a Corporation, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Kelly Rasmussen
Notary Public

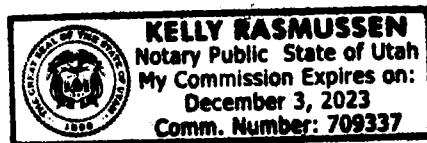


EXHIBIT "A"

20-035-0005
ALL THAT LAND IN THE HUNTSVILLE DISTRICT, WEBER COUNTY, UTAH. BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SNOW BASIN ROAD, SAID POINT BEING NORTH 89D39'10" WEST 2394.85 FEET (BASIS OF BEARINGS), AND SOUTH 00D44'25" WEST 537.76 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 23; AND RUNNING THENCE ALONG SAID NORTHERLY LINE OF ROAD THE FOLLOWING THREE (3) COURSES: (1) SOUTH 72D34'58" WEST 26.51 FEET, (2) ALONG THE ARC OF A TANGENT CURVE WITH A RADIUS OF 720.63 FEET AND A CENTRAL ANGLE OF 26D11'49" 329.49 FEET TO THE LEFT, (3) SOUTH 46D23'09" WEST 1.00 FEET, THENCE NORTH 10D16'15" WEST 459.89 FEET, THENCE NORTH 85D44'25" EAST 394.46 FEET, THENCE SOUTH 00D44'25" WEST 307.37 FEET TO THE POINT OF BEGINNING. CONTAINS 3.03 ACRES MORE OR LESS.

SUBJECT TO A 20 FOOT RIGHT-OF-WAY FOR INGRESS AND EGRESS PURPOSES, BEING THE WEST 20 FEET OF THE ABOVE DESCRIBED PARCEL.