	Weber County Subdivision Application					
	All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401					
	Date Submitted / Completed 07/09/2020	Fees (Office Use)	ReceiptNumber (Office Use,)	File Number (Office Use)	
	Subdivision and Property Information					
	The Rese	dge Phases	2 & 3	Number of Lots 40		
	Approximate Address 1250 North 5200 East		LandSerial Number(s) 20-005-0021			
	Current Zoning FV-3	Total Acreage 136.22				
	Culinary Water Provider Drilling Prod	uction Well Secondary Water Provider	Drilling Production Well	Wastewater [*]	Weber County	
	Property Owner Contact Information					
	Name of Property Owner(s) Name of Property Owner(s) B&H Investment Properties, LLC		Mailing Address of Property Owner(s) 110 W. 1700 N.,			
	Phone (801) 535-4055	^{Fax} (801) 535-4099		C	enterville, UT 84014	
	crimsonridgeu	Preferred Method of Written Correspondence Email Fax Mail				
	Authorized Representative Contact Information					
	Name of Person Authorized to Represent the Property Owner(s)		Mailing Address of Authorized Person			
	Phone	Fax				
	Email Address		Preferred Method of Written Correspondence Email Fax Mail			
	Surveyor/Engineer Contact Information					
	Name or Company of Surveyor/Engineer Tyler M. Neilson P.E.		Mailing Address of Surveyor/Engineer 5150 S. 375 E.			
	Phone 801-476-0202	Fax 801-476-0066	Ogden, UT 84405			
	tyler(a)aeciyil com		Preferred Method of Writte Email Fax			
	Property Owner Affidavit		0.0857			
	I (We), Steven Fenton and that the statements herein contain my (our) knowledge. I (we) acknowled agreements may be required to be con-	property identified in this application spects true and correct to the best of onal requirements, covenants and/or				
	(Property Owner) (Property Owner)					
	Subscribed and sworn to me this 9 day of July 20, 20,					

Authorized Representative Affidavit				
I (We),, the owner(s) of the authorize as my (our) representative(s), attached application and to appear on my (our) behalf befo considering this application and to act in all respects as out	, to represent me (us) regarding the re any administrative or legislative body in the County			
(Property Owner)	(Property Owner)			
Dated this H day of				
ANGELA MARTIN NOTARY PUBLIC • STATE of UTAH COMMISSION NO. 709793 COMM. EXP. 12-23-2023	Notary			