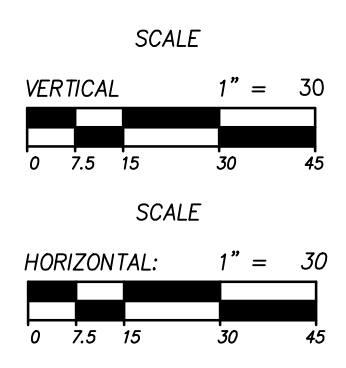
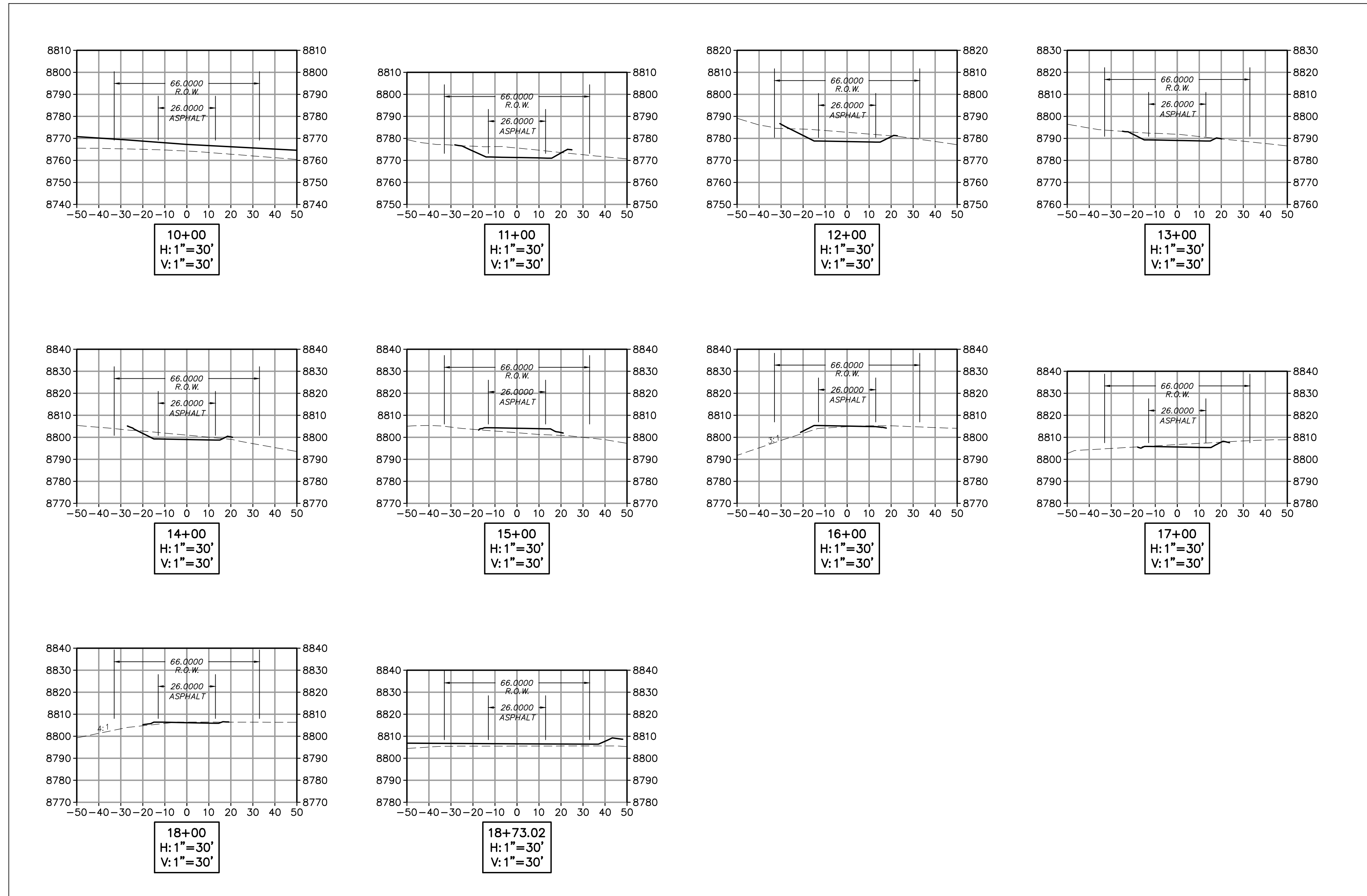
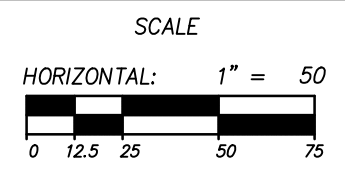


**PROPOSED PH1 RD09**  
 STA: 10+00.00 TO 18+73.02



**PRELIMINARY**  
**NOT FOR CONSTRUCTION**

NO.	BY	DATE	REVISIONS

**SUMMIT AT POWDER MTN PH1**  
**CUT/FILL PLAN**  
**ROADWAY SECTIONS**

DATE SUBMITTED: 12/21/2012

PREPARED FOR: SUMMIT, LLC

**NV5**  
 BEYOND ENGINEERING

MURRAY, UT 84107  
 WWW.NV5.COM

6217 SOUTH STATE STREET, SUITE 300  
 801743.8800 TEL. 801743.0800 FAX

SCALE  
 VERTICAL: 1" = 30'  
 HORIZONTAL: 1" = 30'

SHEET NUMBER  
**3.17**  
 OF 43 SHEETS

SCALE  
 VERTICAL: 1" = VARIES  
 HORIZONTAL: 1" = VARIES

JOB NUMBER  
**SLB079306**

CAUTION  
 The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans, and must be approved by the preparer of these plans.