

DATE: _____ TIME: _____
DRAWING NAME: _____
DRAWING NUMBER: _____
DRAWING SCALE: _____
DRAWING SHEET: _____

DEDICATION PLAT FOR ROAD "A" AND ROAD "E"

LOCATED IN SECTION 1 OF TOWNSHIP 7 NORTH, RANGE 1 EAST
AND SECTIONS 6, 5, & 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

CACHE COUNTY
WEBBER COUNTY

WESTERN AMERICA HOLDING
S/N 22-001-0006

MOON RIDGE CONDOS

ELKHORN LTD
PARTNERSHIP

STATE HIGHWAY 158

ROAD "A"

STREET MONUMENT TABLE

#	NORTHING	EASTING
1	3662113.20	1562890.92
2	3661732.53	1563099.74
3	3661529.13	1563237.21
4	3661387.00	1563286.61

CURVE TABLE

CURVE #	LENGTH	RADIUS	CHORD BEARING	LENGTH
C1	93.17	59.54	S 16°04'29" W	83.95'
C2	199.00	150.00	N 66°45'13" W	184.72'
C3	41.49	167.00	S 35°51'51" E	41.38'
C4	49.68	200.00	S 35°51'51" E	49.56'
C5	57.88	233.00	S 35°51'51" E	57.73'
C6	133.55	233.00	N 26°33'38" W	131.73'
C7	114.64	200.00	N 26°33'38" W	113.07'
C8	95.72	167.00	N 26°33'38" W	94.42'
C9	84.23	175.17	S 23°54'53" E	83.42'
C10	100.09	208.17	S 23°54'53" E	99.13'
C11	115.96	241.17	S 23°54'53" E	114.85'
C12	95.27	664.48	S 41°47'48" E	95.19'
C13	100.00	697.48	S 41°47'48" E	99.91'
C14	104.73	730.48	S 41°47'48" E	104.64'
C15	113.39	279.49	N 34°16'55" W	112.61'
C16	100.00	246.49	N 34°16'55" W	99.32'

ZIONS FIRST NATIONAL BANK
(INDENTURE TRUSTEE)

SUNDOWN CONDOS AT
POWDER MOUNTAIN PHASE 1

WESTERN AMERICA HOLDING
S/N 22-001-0006

LEGEND

- SECTION CORNER CALCULATED
- SECTION CORNER FOUND
- ROAD CENTER LINE MONUMENT
- COUNTY LINE
- SECTION LINE
- QUATER SECTION LINE
- RIGHT OF WAY
- ROAD CENTER LINE
- OWNERSHIP LINE

DEDICATION PLAT FOR ROAD "A" AND ROAD "E"

LOCATED IN SECTION 1 TOWNSHIP 7 NORTH,
RANGE 1 EAST AND SECTIONS 6, 5 AND 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN, WEBER COUNTY, UTAH

SCALE
HORIZONTAL: 1" = 40'
0 10' 20' 40' 80'

Sheet 3 of 15

NV5

NOLTE VERTICALFIVE

5217 SOUTH STATE STREET, SUITE 300
801.743.1300 TEL. 801.743.0300 FAX

MURRAY, UT 84107
WWW.NOLTE.COM

RECORDED #

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE
REQUEST OF: _____ ENTRY NO: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE \$ _____

WEBER COUNTY RECORDER