



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP218-2020**

Permit Type: Structure  
Permit Date: 07/08/2020

### Applicant

**Name:** Blaine Bowers  
**Business:**  
**Address:** 3290 West 775 N  
Layton, UT 84041  
**Phone:** 8014507708

### Owner

**Name:** Blaine Bowers  
**Business:**  
**Address:** 7084 N Jeremiah Johnson  
Huntsville, UT 84310  
**Phone:**

### Parcel

**Parcel:** 231130002  
**Zoning:** F-10 **Area:** 2.08 **Sq Ft:** **Lot(s):** 120 **Subdivision:** Sunridge Highlands #4  
**Address:** 7084 N JEREMIAH JOHNSON DR HUNTSVILLE, UT 84310 **R - S - QS:** 8N - 2E - 36 - NW

### Proposal

**Proposed Structure:** Seasonal RV  
**Proposed Structure Height:**  
**# of Dwelling Units:**  
**# Off Street Parking Reqd:**

**Building Footprint:**  
**Max Structure Height in Zone:**  
**# of Accessory Bldgs:**  
**\*Is Structure > 1,000 Sq. Ft?** N/A  
**\*If True Need Certif. Statement**

### Permit Checklist

**Access Type:** Private own front  
**Greater than 4218 ft above sea level?** Yes  
**Additional Setback Reqd. ?** No  
**> 200 ft from paved Road?** No  
**Culinary Water District:**

**Alternative Access File #**  
**Wetlands/Flood Zone?** No  
**Meet Zone Area Frontage?** Yes  
**Hillside Review Reqd?** No  
**Waste Water System:**

### Comments

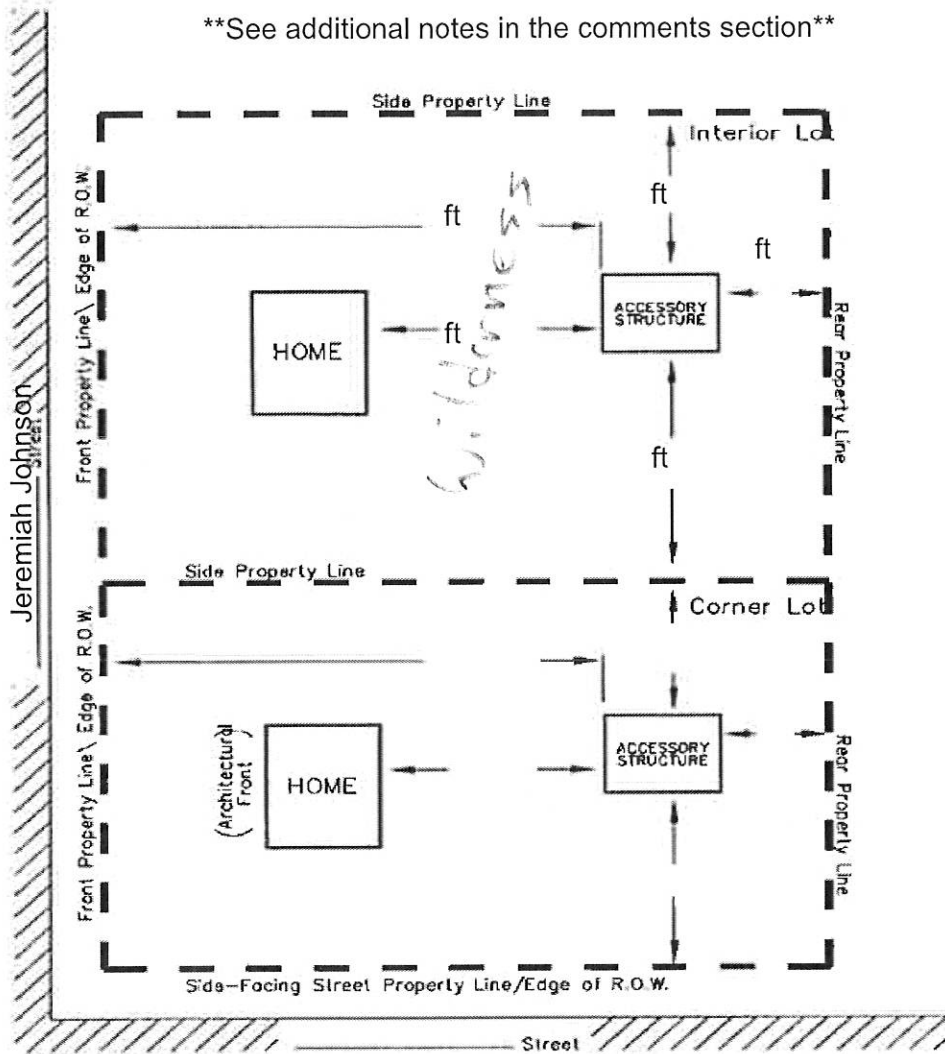
This permit is for the 180-day season parking of an RV, effective on the date this permit was issued.



# Land Use Permit

## Structure Setback Graphic: Storage Shed, Detached Garage, Etc.

\*\*See additional notes in the comments section\*\*



## MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Felix Lleverino

Planning Dept. Signature of Approval

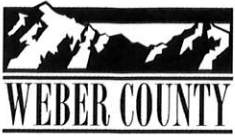
07/08/2020

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

*Blaine L. Bowen*  
Contractor/Owner Signature of Approval

7-8-2020  
Date



**Weber County Corporation**

Weber County Building Inspector  
2380 Washington Blvd, Ste 240

<b>Customer Receipt</b>	
Receipt Number	<b>138235</b>

<b>Receipt Date</b>
<b>07/08/20</b>

Received From:  
LANE BOWERS

Time: 10:34:5  
Clerk: amartin

Description	Comment	Amount
BUILDING PERMIT	LUP	\$60.00

Payment Type	Quantity	Ref	Amount
CASH			

AMT TENDERED: \$60.00

AMT APPLIED: \$60.00

CHANGE: \$0.00



# Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.  
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

Fees (Office Use)

Receipt Number (Office Use)

## Property Owner Contact Information

Name

BLAINE L. BOWERS

Mailing Address

3290 WEST 775 N

Phone

801 450 7708

Fax

LAYTON UT 84041

Email Address

BK.BOWERS@Q.COM

Preferred Method of Written Correspondence

Email  Fax  Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

BLAINE L OR KATHLEEN BOWER

Mailing Address of Authorized Person

Phone

801 450 7708

Fax

Email Address

BK.BOWERS@Q.COM

Preferred Method of Written Correspondence

Email  Fax  Mail

## Property Information

Address

Lot H120 Sunridge Highlands #4  
SUNRIDGE

Land Serial Number(s)

231130002

Subdivision Name

SUNRIDGE

Lot Number

H-120

Current Zoning

F10

Acreage

10

Culinary Water Provider

SUNRIDGE

Secondary Water Provider

-

Waste Water Provider

Frontage

Detailed Description of Proposed Use/Structure

## Property Owner Affidavit

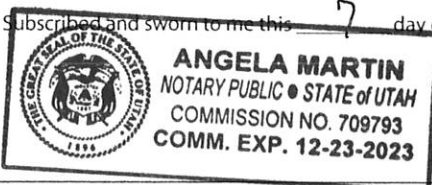
I (We), BLAINE L BOWERS / KATHLEEN, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Blaine L Bowers

(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 7 day of 8, 2020.



Angela Martin

(Notary)

**Authorized Representative Affidavit**

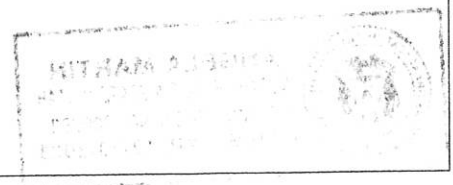
I (We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)





**Weber County Corporation**

Weber County Planning  
2380 Washington Blvd, Ste 240

<b>Customer Receipt</b>	
Receipt Number	<b>138239</b>

<b>Receipt Date</b>
<b>07/08/20</b>

Received From:  
CUSTOMER

Time: 11:14:0  
Clerk: amorby

Description	Comment	Amount
ZONING FEES	LAND USE PERMIT	\$60.00

Payment Type	Quantity	Ref	Amount
CASH			

AMT TENDERED: \$60.00

AMT APPLIED: \$60.00

CHANGE: \$0.00

