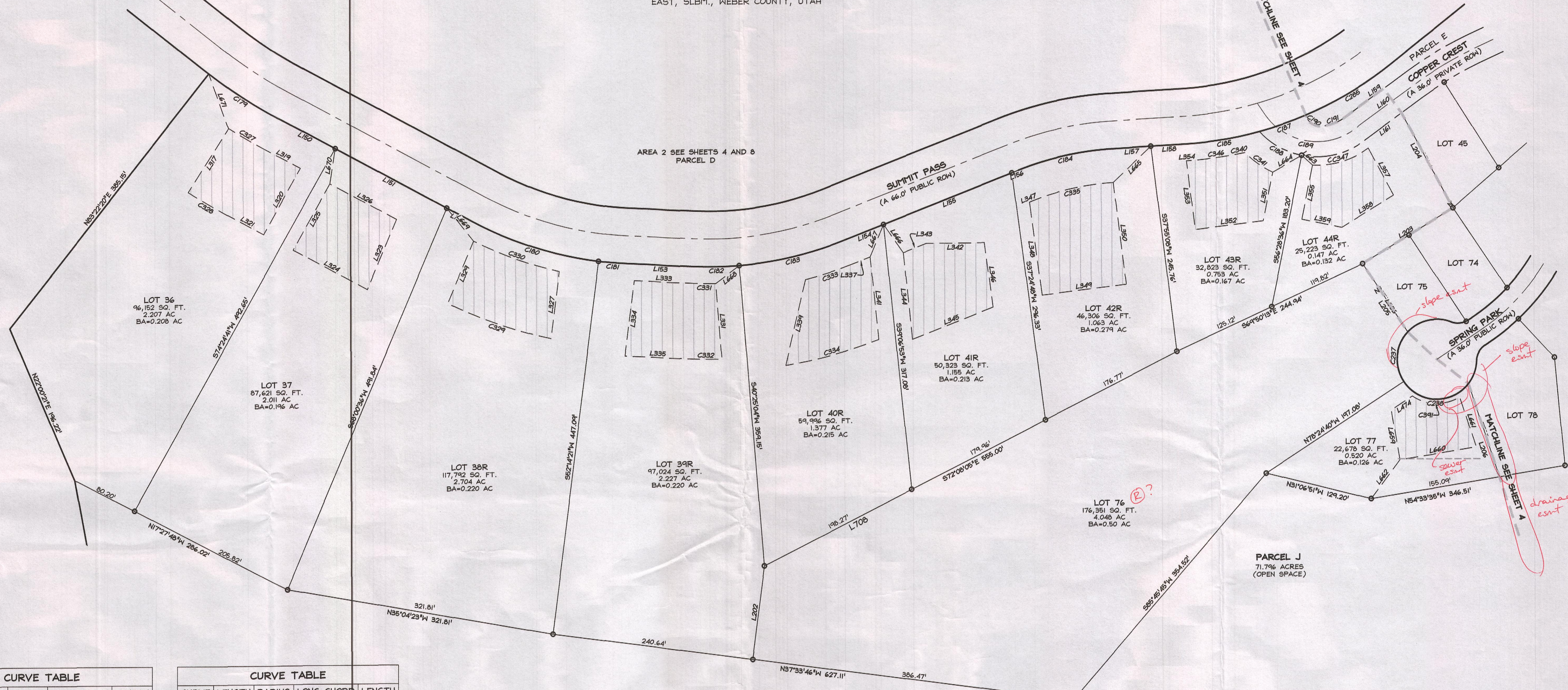


# SUMMIT AT POWDER MOUNTAIN PHASE 1C

LOCATED IN SECTIONS 5, 6, AND 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, 51.1M, WEBER COUNTY, UTAH

DATE: \_\_\_\_\_ DRAWN BY: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_



| CURVE | LENGTH  | RADIUS  | LONG CHORD    | LENGTH  |
|-------|---------|---------|---------------|---------|
| C179  | 99.60'  | 603.42' | S 11°56'38" E | 99.48'  |
| C180  | 159.37' | 433.00' | S 27°13'00" E | 156.47' |
| C181  | 34.89'  | 433.00' | S 40°04'10" E | 34.88'  |
| C182  | 54.44'  | 433.00' | S 45°58'49" E | 54.41'  |
| C183  | 127.67' | 433.00' | S 58°01'45" E | 127.21' |
| C184  | 115.24' | 367.00' | N 57°28'49" W | 114.77' |
| C185  | 88.08'  | 433.00' | S 54°18'44" E | 87.93'  |
| C187  | 58.96'  | 433.00' | S 64°02'26" E | 58.91'  |
| C188  | 58.92'  | 93.00'  | S 15°22'27" E | 57.94'  |
| C189  | 120.43' | 75.00'  | N 85°19'21" W | 107.90' |
| C192  | 77.59'  | 93.00'  | S 57°25'26" E | 75.36'  |
| C327  | 47.65'  | 643.42' | S 14°33'03" E | 47.64'  |
| C328  | 54.31'  | 733.42' | N 14°33'03" W | 54.30'  |
| C329  | 130.93' | 533.00' | N 25°52'50" W | 130.60' |
| C330  | 108.89' | 453.00' | S 25°10'25" E | 108.63' |
| C332  | 38.26'  | 543.00' | S 44°23'48" E | 38.25'  |
| C333  | 58.84'  | 463.00' | N 62°50'07" W | 58.80'  |
| C334  | 115.67' | 553.00' | S 60°11'51" E | 115.46' |
| C335  | 101.24' | 327.00' | N 57°36'24" W | 100.84' |
| C340  | 11.79'  | 453.00' | S 56°24'55" E | 11.79'  |

| CURVE | LENGTH | RADIUS  | LONG CHORD    | LENGTH |
|-------|--------|---------|---------------|--------|
| C341  | 41.09' | 123.00' | S 9°50'06" E  | 40.90' |
| C346  | 68.55' | 453.00' | S 52°49'12" E | 68.49' |
| C347  | 70.88' | 103.00' | S 61°36'39" E | 69.49' |

| LINE | LENGTH  | DIRECTION     |
|------|---------|---------------|
| L150 | 76.37'  | S 16°40'20" E |
| L151 | 150.90' | S 16°40'20" E |
| L152 | 34.27'  | S 16°40'20" E |
| L153 | 79.01'  | N 42°22'41" W |
| L154 | 52.33'  | N 66°28'34" W |
| L155 | 165.00' | N 66°28'34" W |
| L156 | 8.63'   | N 66°28'34" W |
| L157 | 46.14'  | N 48°29'04" W |
| L158 | 43.24'  | N 48°29'04" W |
| L159 | 93.74'  | S 81°19'28" E |
| L160 | 93.74'  | N 81°19'28" W |
| L161 | 57.11'  | S 81°19'28" E |
| L203 | 126.69' | N 76°28'35" W |
| L204 | 128.38' | N 16°46'15" E |
| L317 | 90.00'  | N 77°34'14" E |
| L319 | 50.61'  | S 16°40'20" E |
| L320 | 90.02'  | S 74°24'41" W |
| L321 | 48.91'  | N 16°40'20" W |
| L323 | 90.39'  | S 68°00'36" W |
| L324 | 100.24' | N 16°40'20" W |

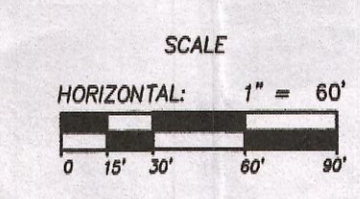
| LINE | LENGTH  | DIRECTION     |
|------|---------|---------------|
| L325 | 90.02'  | N 74°24'41" E |
| L326 | 90.16'  | S 16°40'20" E |
| L327 | 80.34'  | S 52°14'21" W |
| L329 | 80.14'  | N 68°00'36" E |
| L331 | 90.17'  | N 40°25'04" E |
| L333 | 70.45'  | N 42°22'41" W |
| L334 | 90.29'  | S 52°14'21" W |
| L335 | 77.71'  | S 42°22'41" E |
| L337 | 23.19'  | N 66°28'34" W |
| L339 | 104.60' | S 58°07'34" W |
| L341 | 98.62'  | N 39°06'53" E |
| L343 | 29.44'  | N 66°28'34" W |
| L344 | 103.82' | S 39°06'53" W |
| L345 | 103.41' | S 66°28'34" E |
| L346 | 77.48'  | N 37°24'48" E |
| L347 | 1.98'   | N 66°28'34" W |
| L349 | 101.30' | S 52°04'52" E |
| L350 | 121.94' | N 37°55'08" E |
| L351 | 58.82'  | S 56°28'36" W |
| L352 | 81.94'  | N 52°04'52" W |

| LINE | LENGTH | DIRECTION     |
|------|--------|---------------|
| L353 | 82.50' | N 37°55'08" E |
| L354 | 1.91'  | S 48°29'04" E |
| L355 | 65.66' | N 56°28'36" E |
| L357 | 63.48' | S 16°46'15" W |
| L358 | 72.69' | N 76°28'35" W |
| L359 | 48.65' | N 33°31'24" W |
| L663 | 17.44' | S 2°50'09" E  |
| L664 | 39.89' | N 74°44'51" W |
| L665 | 62.17' | N 88°32'16" W |
| L666 | 41.14' | S 10°01'28" W |
| L667 | 41.82' | S 67°41'09" W |
| L668 | 35.51' | N 81°56'14" W |
| L669 | 51.04' | S 61°03'33" W |
| L670 | 42.46' | S 53°43'28" W |
| L671 | 69.38' | S 25°20'45" W |

- LEGEND**
- BOUNDARY LINE
  - LOT LINE
  - SECTION LINE
  - QUARTER SECTION LINE
  - COUNTY LINE
  - ADJOINER DEED LINES
  - AREA TIE LINES
  - CALCULATED SECTION CORNER AS NOTED
  - SECTION CORNER AS NOTED
  - SET 5/8" X 2' REBAR WITH PLASTIC CAP
  - BUILDABLE AREA
  - EASEMENT

SUMMIT AT POWDER MOUNTAIN PHASE 1C  
LOTS 36-44R, 76, & 77.

LOCATED IN SECTIONS 5 AND 8 OF  
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE  
BASE AND MERIDIAN, WEBER COUNTY, UTAH



Sheet 3 of 5

**NIV5**

**NOLTE VERTICAL FIVE**

3217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107  
801.743.1399 TEL. 801.743.0390 FAX WWW.NOLTE.COM

RECORDED # \_\_\_\_\_  
STATE OF UTAH, COUNTY OF WEBER,  
RECORDED AND FILED AT THE  
REQUEST OF: \_\_\_\_\_  
ENTRY NO: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEE \$ \_\_\_\_\_  
WEBER COUNTY RECORDER