DOUG NEILSON SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH MAY 2020

Please show the proposed access off of Hwy. 39 and the proposed driveways to each of the 3 Lots. A cross access easement will Likely be required if all 3 will be taking access off of a single access point from Hwy. 39. This easement will need to be depicted on the plat. A shared access scenario will than the BFE. also require the review and approval of an alternative access exemption with the Planning 4689 BFE Director.

Per LUC 106-1-8(c)(6) the BFE should be shown in 1-foot increments. Additionally, LUC 106-2-7(b) requires that the BFE be provided for each lot. Lastly, a note will be required to indicate that the lowest habitable floor shall be equal to or higher

-N69°25'13"E 8.40'

N86°30'55"E 42.76

LOT 1

6551 SF

EXISTING BUILDING TO REMAIN

NORTH PARCEL LINE

ALONG BANK OF RIVER

LOT 2

5897 SF

OGDEN CANYON ROAD

EXISTING BUILDING

TO BE REBUILT.

Δ=18°19'31" CH=S72° 38' 23"W 225.47'

OGDEN RIVER

√N51°37'45"E 8.91'-

LOT 3

8400 SF

EXISTING BUILDING TO BE REBUILT.

RIGHT OF WAY PER

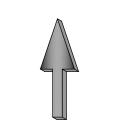
U.D.O.T. DRAWINGS

N51°37'45"E 23.76'-

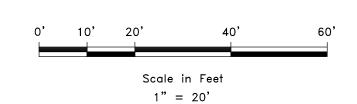
N45°50'13"E 12.68'—

NOT TO SCALE

VICINITY MAP







LEGEND

WEBER COUNTY MONUMENT AS NOTED

SET 24" REBAR AND CAP O MARKED GARDNER ENGINEERING

SUBDIVISION BOUNDARY

ADJACENT PARCEL SECTION LINE

---- EASEMENT **AE FLOODWAY**

FR-1 Setbacks are:

Front: 30'

Rear: 30'

Side: 20'

Our records show (see pasted image to the right) that small portions of the

subdivision are located in Zone AE as

depicted in the drawing and legend.

This note should be updated

accordingly.

- SOUTH QUARTER CORNER

BELOW GROUND SURFACE,

GOOD CONDITION DATED 1967

SEC. 18 T6N, R1E SLB&M FOUND

BLM 3" BRASS CAP MONUMENT

OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

KLINT H. WHITNEY, PLS NO. 8227228

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF OGDEN CANYON ROAD BEING LOCATED

NORTH 83°27'09" EAST 1513.72 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND NORTH 0°00'00" EAST 40.77 FEET; RUNNING THENCE NORTH 23°02'55" EAST 42.53 FEET; THENCE NORTH 28°45'04"

EAST 75.33 FEET; THENCE 45°50'13" EAST 12.68 FEET; THENCE NORTH 51°37'45" EAST 23.76 FEET; THENCE NORTH 51°37'45" EAST 8.91 FEET; THENCE NORTH 59°21'50" EAST 59.40 FEET; THENCE NORTH 69°49'22" EAST

38.69 FEET; THENCE NORTH 69°25'13" EAST 8.40 FEET; THENCE NORTH 86°30'55" EAST 42.76 FEET; THENCE

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATI OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN

AS DOUG NEILSON SUBDIVISION IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL

MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE

LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE

LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS _____ DAY OF ____

SOUTH 16°03'18" EAST 101.01 FEET TO SAID NORTHERLY RIGHT OF WAY LINE; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE FOLLOWING TWO(2) COURSES (1) ALONG THE ARC OF A 707.97 FOOT RADIUS CURVE TO THE LEFT 226.44 FEET, HAVING A CENTRAL ANGLE OF 18°19'31" WITH A CHORD BEARING SOUTH 72°38'23" WEST 225.47 FEET; (2) SOUTH 63.28'25" WEST 42.80 FEET TO THE POINT OF BEGINNING.

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 1 EAST OF THE SALT

LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONTAINING 20,848 SQUARE FEET OR 0.479 ACRES MORE OR LESS.

DOUG NEILSON SUBDIVISION

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS ____ DAY OF ___

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF WEBER

On this day of 2020, before me _ personally appeared DOUG NEILSON, Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official

STAMP **NOTARY PUBLIC**

WEBER COUNTY SURVEYOR

SOUTHWEST QUARTER CORNER

SEC. 18 T6N, R1E SLB&M FOUND

SET IN A MOUND OF STONES ON A CLIFF AREA, GOOD CONDITION 1513.72

BLM 3" BRASS CAP MONUMENT

DATED 1967. N83°27'09"E

Please depict the Location of percolation

test holes on each lot.

4686 BFE

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS DAY OF _____, 2020.

COUNTY SURVEYOR

WEBER COUNTY ENGINEER

I HAVE EXAMINED THE FINANCIAL I HEREBY CERTIFY THAT THE REQUIRED **GUARANTEE AND OTHER DOCUMENTS** PUBLIC IMPROVEMENT STANDARDS AND ASSOCIATED WITH THIS SUBDIVISION DRAWINGS FOR THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM CONFORM WITH COUNTY STANDARDS WITH THE COUNTY ORDINANCE AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS____DAY OF ___ SIGNED THIS____DAY OF ____

WEBER COUNTY ATTORNEY

COUNTY ATTORNEY

WEBER COUNTY COMMISSION ACCEPTANCE

N83°27'09"E 2640.00' BASIS OF BEARING

SIGNED THIS____DAY OF ______, 2020. CHAIRMAN, WEBER COUNTY COMMISSION NAME/TITLE

WEBER COUNTY PLANNING **COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS___DAY OF___ CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS

THE WEBER COUNTY PLANNING

COMMISSION.

WEBER - MORGAN HEALTH DEPARTMENT

DEED LINES

I DO HEREBY CERTIFY THAT THE SOILS, SUBDIVISION WAS DULY APPROVED BY PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS___DAY OF _____2020

S16°03'18"E 101.01'

KAREN L MITCHELL

ETAL 200300008 **GARY & MARGIE**

ANDERSON

200300006

DIRECTOR WEBER-MORGAN HEALTH DEPT

NARRATIVE

NOTES

2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AND ZONE AE WITH BASE FLOOD ELEVATIONS (BFE) SHOWN HEREON. PER FEMA MAP NO. 49057C0432E WITH

1. ZONE (FR-1) CURRENT YARD SETBACKS: FRONT: 20', SIDE: 8', REAR: 20'

AN EFFECTIVE DATE OF DECEMBER 16, 2005.

THE PURPOSE OF THIS SURVEY WAS TO CREATE A THREE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY DOUGLAS NEILSON. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 83°27'09" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS ALSO DETERMINED BY WARRANTY DEED WITH AN ENTRY NUMBER RECORDED AS 2933000 AND DEEDS OF ADJACENT PROPERTIES.

COUNTY RECORDER DEVELOPER: DOUG NEILSON ENTRY NO. FILED FOR AND RECORDED RECORDS, PAGE COUNTY RECORDER MUNICIPAL - LAND SURVEYIN 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066