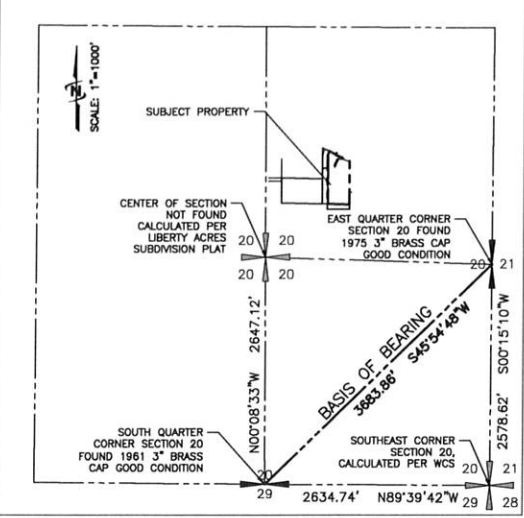
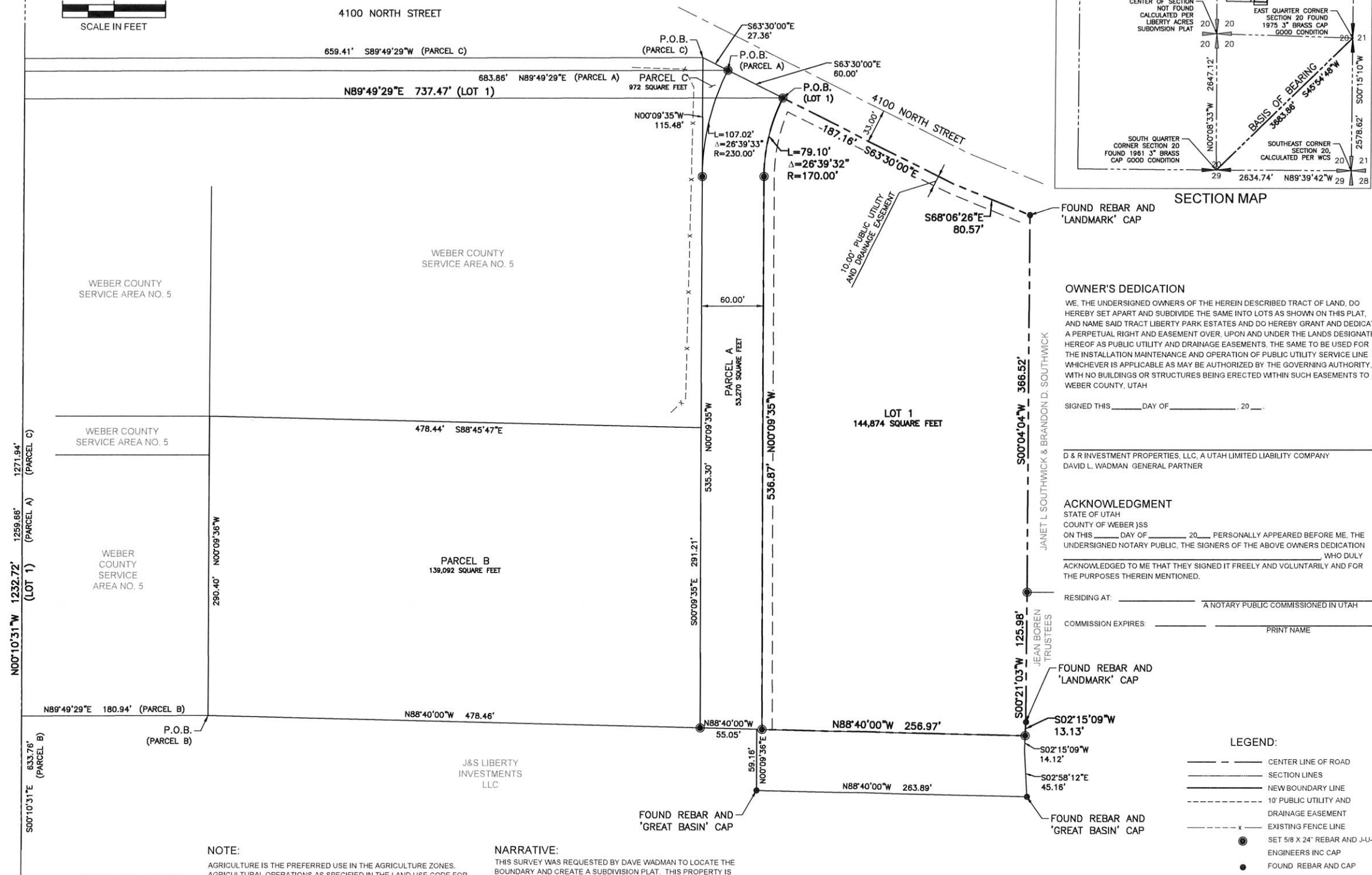
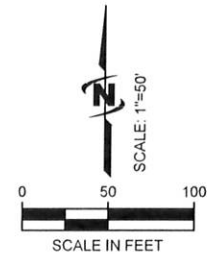


FINAL PLAT
LIBERTY PARK ESTATES
 AMENDING LOTS 1 AND 2 OF LIBERTY ACRES BEING PART
 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 7
 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 WEBER COUNTY, UTAH



SURVEYOR'S CERTIFICATE
 I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR
 IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH
 TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS
 LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A
 SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN HEREON
 IN ACCORDANCE WITH SECTION 17-23-17. I HEREBY STATE THAT THIS PLAT IS TRUE
 AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY
 PROFESSIONAL OPINION.
 SIGNED THIS ____ DAY OF _____, 20__.

DESCRIPTIONS
LOT 1
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M.
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4100 NORTH STREET
 BEING N.00°10'31"W, 1232.72 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF
 SECTION 20 AND N.89°49'29"E, 737.47 FEET FROM THE CENTER OF SAID SECTION 20,
 THENCE ALONG SAID SOUTH LINE OF 4100 NORTH STREET THE FOLLOWING TWO (2)
 COURSES: (1) S.63°30'00"E, 187.16 FEET; (2) S.68°09'28"E, 80.57 FEET; THENCE
 S.00°04'04"W, 366.52 FEET; THENCE S.02°15'09"W, 125.98 FEET; THENCE S.02°15'09"W,
 13.13 FEET; THENCE N.88°40'00"W, 256.97 FEET; THENCE N.00°09'35"W, 536.87 FEET;
 THENCE NORTHERLY 79.10 FEET ALONG A CURVE TO THE RIGHT WITH A 170.00 FOOT
 RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS
 N.13°10'13"E, 78.39 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 144,874 SQUARE FEET IN AREA,
 MORE OR LESS.

PARCEL A
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M.
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4100 NORTH STREET
 BEING N.00°10'31"W, 1259.86 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF
 SECTION 20 AND N.89°49'29"E, 683.86 FEET FROM THE CENTER OF SAID SECTION 20,
 THENCE S.63°30'00"E, 60.00 FEET ALONG SAID SOUTH LINE OF 4100 NORTH STREET;
 THENCE SOUTHERLY 79.10 FEET ALONG A CURVE TO THE LEFT WITH A 170.00 FOOT
 RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS
 S.13°10'13"E, 78.39 FEET TO A POINT 60.00 FEET EAST OF THE EAST BOUNDARY LINE OF
 THE PARK; THENCE S.00°09'35"E, 536.87 FEET PARALLEL WITH SAID EAST BOUNDARY
 LINE OF THE PARK; THENCE S.00°09'35"E, 536.87 FEET PARALLEL WITH SAID EAST BOUNDARY
 LINE OF THE PARK; THENCE S.02°15'09"W, 14.12 FEET; THENCE
 S.02°58'12"E, 45.16 FEET; THENCE N.88°40'00"W, 263.89 FEET; THENCE N.00°09'35"E, 59.16
 FEET; THENCE N.88°39'59"W, 55.05 FEET TO AN EXTENSION OF THE EAST BOUNDARY
 LINE OF THE PARK; THENCE N.00°09'35"W, 535.30 FEET ALONG SAID EXTENSION OF AND
 EAST BOUNDARY LINE OF THE PARK; THENCE NORTHERLY 107.02 FEET ALONG A CURVE
 TO THE RIGHT WITH A 230.00 FOOT RADIUS THROUGH A CENTRAL ANGLE OF 26°39'34",
 THE CHORD OF WHICH BEARS N.13°10'13"E, 106.06 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 53,270 SQUARE FEET IN AREA,
 MORE OR LESS.

PARCEL B
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M.
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT BEING N.00°10'31"W, 633.76 FEET ALONG THE WEST LINE OF SAID
 NORTHEAST 1/4 OF SECTION 20 AND N.89°49'29"E, 180.94 FEET FROM THE CENTER OF
 SAID SECTION 20, THENCE N.00°09'35"E, 290.40 FEET; THENCE S.88°45'47"E, 478.44 FEET;
 THENCE S.00°09'35"E, 291.21 FEET; THENCE N.88°40'00"W, 478.46 FEET TO THE POINT OF
 BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 139,092 SQUARE FEET IN AREA,
 MORE OR LESS.

PARCEL C
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M.
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4100 NORTH STREET
 BEING N.00°10'31"W, 1271.94 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF
 SECTION 20 AND N.89°49'29"E, 659.41 FEET FROM THE CENTER OF SAID SECTION 20,
 THENCE S.63°30'00"E, 27.36 FEET ALONG SAID SOUTH LINE OF 4100 NORTH STREET;
 THENCE SOUTHERLY 107.02 FEET ALONG A CURVE TO THE LEFT WITH A 230.00 FOOT
 RADIUS THROUGH A CENTRAL ANGLE OF 26°39'34", THE CHORD OF WHICH BEARS
 S.13°10'13"E, 106.06 FEET TO THE EAST BOUNDARY LINE OF THE PARK; THENCE
 N.00°09'35"W, 115.47 FEET ALONG SAID EAST BOUNDARY LINE TO THE POINT OF
 BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 972 SQUARE FEET IN AREA, MORE
 OR LESS.

FINAL PLAT
LIBERTY PARK ESTATES
 A PART OF THE NORTH 1/4 OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 1
 EAST, SALT LAKE BASE AND MERIDIAN
 WEBER COUNTY, UTAH

OWNER'S DEDICATION
 WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO
 HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT,
 AND NAME SAID TRACT LIBERTY PARK ESTATES AND DO HEREBY GRANT AND DEDICATE
 A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED
 HEREOF AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR
 THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE
 WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY,
 WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS TO
 WEBER COUNTY, UTAH
 SIGNED THIS ____ DAY OF _____, 20__.

D & R INVESTMENT PROPERTIES, LLC, A UTAH LIMITED LIABILITY COMPANY
 DAVID L. WADMAN GENERAL PARTNER

ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF WEBER JSS
 ON THIS ____ DAY OF _____, 20__, PERSONALLY APPEARED BEFORE ME, THE
 UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION
 WHO DULY
 ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR
 THE PURPOSES THEREIN MENTIONED.

RESIDING AT: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH
 COMMISSION EXPIRES: _____ PRINT NAME

FOUND REBAR AND 'LANDMARK' CAP
 S00°04'04"W 366.52'
 S00°21'03"W 125.98'
 S02°15'09"W 13.13'
 S02°15'09"W 14.12'
 S02°58'12"E 45.16'
LEGEND:
 - - - - - CENTER LINE OF ROAD
 - - - - - SECTION LINES
 - - - - - NEW BOUNDARY LINE
 - - - - - 10' PUBLIC UTILITY AND DRAINAGE EASEMENT
 - - - - - EXISTING FENCE LINE
 ● SET 5/8 X 24" REBAR AND J-U-B ENGINEERS INC CAP
 ● FOUND REBAR AND CAP

NOTE:
 AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES.
 AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE FOR A
 PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE
 OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE
 SHALL BE SUBJECT TO RESTRICTIONS ON THE BASIS THAT IT
 INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS
 SUBDIVISION.

NARRATIVE:
 THIS SURVEY WAS REQUESTED BY DAVE WADMAN TO LOCATE THE
 BOUNDARY AND CREATE A SUBDIVISION PLAT. THIS PROPERTY IS
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, T.7N., R.1E.,
 S.L.B.&M. BASIS OF BEARING IS SOUTH 45°54'48" WEST FROM THE EAST
 QUARTER CORNER OF SAID SECTION 20 TO THE SOUTH QUARTER
 CORNER OF SAID SECTION 20. FOUND MONUMENTS AS SHOWN WERE
 USED TO DETERMINE THE LOCATION OF THE PAST LIBERTY ACRES
 SUBDIVISION BOUNDARY. PARCEL 'A' IS INTENDED TO BE COMBINED
 WITH PARCEL 22-010-0071 AND PARCELS 'B' AND 'C' ARE INTENDED TO
 BE COMBINED WITH PARCEL 22-010-0010.

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT
 AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL
 OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND
 SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES
 ASSOCIATED THEREWITH.
 SIGNED THIS ____ DAY OF _____

 WEBER COUNTY SURVEYOR

WEBER COUNTY PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS
 DULY APPROVED BY THE WEBER COUNTY PLANNING
 COMMISSION ON THE ____ DAY OF _____,
 20__.

 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT
 STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH
 COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE
 IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
 SIGNED THIS ____ DAY OF _____, 20__

 WEBER COUNTY ENGINEER

WEBER COUNTY ACCEPTANCE:
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION
 OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE
 OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION,
 THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE
 COMMISSIONERS OF WEBER COUNTY, UTAH THIS ____ DAY
 OF _____, 20__.

 CHAIRMAN, WEBER COUNTY COMMISSION
 ATTEST: _____

 TITLE: _____

WEBER-MORGAN HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE
 CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS
 OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
 SIGNED THIS ____ DAY OF _____, 20__.

 DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT
WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS
 ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY
 CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN
 FORCE AND EFFECT.
 SIGNED THIS ____ DAY OF _____, 20__.

 WEBER COUNTY ATTORNEY

DEVELOPER DAVID L. WADMAN, D & R INVESTMENT PROPERTIES LLC 2920 S 925 W, OGDEN, UT	WEBER COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED _____ 20__ AT _____ IN BOOK _____ PAGE _____ OF OFFICIAL RECORDS.
PREPARED BY JUB ENGINEERS, INC. 488 North 900 West Payson, UT 84051 Phone (435) 547-5555 PROJECT #55-08-057-002 NOVEMBER 2017	RECORDED FOR: _____ COUNTY RECORDER DEPUTY BY: _____