Vaquero Village Cluster Subdivision - 1st Amendment

EXPLORATION PIT DATA

EXPLORATION PIT #1 (UTM ZONE 12 NAD 83 403497 E 4567214 N) 10-28-2015 0-13" SANDY LOAM, GRANULAR STRUCTURE, (0.65 GPD/FT2) 13-46" LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) 46-66" FINE SAND LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER AT 66"

EXPLORATION PIT #2 (UTM ZONE 12 NAD 83 403465 E 4567221 N) 10-28-2015 0-12" SANDY LOAM, GRANULAR STRUCTURE, (0.65 GPD/FT2) 12-70" LOAM, MASSIVE STRUCTURE, MOTTLING AL 35" (0.4 GPD/FT2) GROUND WATER AT 70"

EXPLORATION PIT #3 (UTM ZONE 12 NAD 83 403455 E 4567183 N) 10-28-2015 0-12" SANDY LOAM, GRANULAR STRUCTURE, (0.65 GPD/FT2) 12-27" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) 27-67" LOAM, MASSIVE STRUCTURE, MOTTLING AT 40", (0.4 GPD/FT2) GROUND WATER AT 67"

EXPLORATION PIT #4 (UTM ZONE 12 NAD 83 403459 E 4567307 N) JUNE 16, 2016 THIS SOIL EXPLORATION PIT WAS NOT EVALUATED A PORTION OF THE SEPTIC ABSORPTION TRENCH SERVICING THE EXISTING RESIDENCE WAS EXPOSED WHEN THE SOIL EXPLORATION PIT WAS EXCAVATED

EXPLORATION PIT #5 (UTM ZONE 12 NAD 83 403425 E 4567262 N) JUNE 16, 2016 0-23" LOAM, GRANULAR STRUCTURE, 10% GRAVELS (0.5 GPD/FT2) 23-41" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 41 INCHES BELOW GRADE

EXPLORATION PIT #6 (UTM ZONE 12 NAD 83 403392 E 4567310 N) JUNE 16, 2016 0-21" FINE SANDY LOAM, GRANULAR STRUCTURE (0.5 GPD/FT2) 21-33" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IS ENCOUNTERED 33 INCHES BELOW GRADE

EXPLORATION PIT #7 (UTM ZONE 12 NAD 83 4063397 E 457333 N) JUNE 16, 2016 0-17" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 17-36" FINE SANDY LOAN, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 36 INCHES BELOW GRADE

EXPLORATION PIT #8 (UTM ZONE 12 NAD 83 403396 E 4567357 N) JUNE 16, 2016 0-19" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 19-30" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 30 INCHES BELOW GRADE.

EXPLORATION PIT #9 (UTM ZONE 12 NAD 83 403401 E 4567420 N) JUNE 16, 2016 0-15" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 15-24" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 24 INCHES BELOW GRADE.

EXPLORATION PIT #10 (UTM ZONE 12 NAD 83 403398 E 4567449 N) JUNE 16, 2016 0-17" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 17-27" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 27 INCHES BELOW GRADE

EXPLORATION PIT #11 (UTM ZONE 12 NAD 83 403399 E 4567478 N) JUNE 16, 2016 0-10" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 10-24" FINE SANDY LOAM, MASSIVE STRUCTURE (DENSE), (0.4 GPD/FT2) GROUND WATER DEPTH IF ENCOUNTERED 24 INCHES BELOW GRADE.

EXPLORATION PIT #12 (UTM ZONE 12 NAD 83 403496 E 4567429 N) JUNE 16, 2016 0-11" FINE SANDY LOAM, GRANULAR STRUCTURE, (0.5 GPD/FT2) 23-41" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) 27-28" FINE SANDY LOAM, MASSIVE STRUCTURE (DENSE), MOTTLING MANY, (0.4 GRD/FT2)

GROUND WATER DEPTH IF ENCOUNTERED 28 INCHES BELOW GRADE.

EXPLORATION PIT #13 (UTM ZONE 12 NAD 83 403497 E 4567407 N) JUNE 16, 2016 0-10" FINE SANDY LOAM, GRANULAR STRUCTURE (0.5 GPD/FT2) 10-22" FINE SANDY LOAM, MASSIVE STRUCTURE, (0.4 GPD/FT2) 22-32" FINE SANDY LOAM, MASSIVE STRUCTURE, MOTTLING MANY (0.4 GPD/FT2) GROUND WATER DEPTH IS ENCOUNTERED 32 INCHES BELOW GRADE.

EXPLORATION PIT #14 (UTM ZONE 12 NAD 83 0403491 E 4567487 N)
0-16" LOAM, GRANULAR STRUCTURE
16-34" LOAM, BLOCKY STRUCTURE, FEW RED MOTTLES BELOW 20"
34-53" SILTY CLAY LOAM, MASSIVE STRUCTURE, MANY RED MOTTLES THROUGHOUT

GROUNG WATER DEPTH IF ENCOUNTERED 53 INCHES BELOW GRADE.

EXPLORATION PIT #15 (UTM ZONE 12 NAD 83 0403495 E 4567533 N)

0-15" LOAM, GRANULAR STRUCTURE 15-36" LOAM, BLOCKY STRUCTURE, FEW RED MOTTLES BELOW 18" BELOW 36" SILTY CLAY LOAM, MASSIVE STRUCTURE, MANY RED MOTTLES THROUGHOUT GROUND WATER DEPTH IF ENCOUNTERED 36" INCHES BELOW GRADE.

EXPLORATION PIT #16 (UTM ZONE 12 NAD 83 0403407 E 4567521 N) 0-12" LOAM, GRANULAR STRUCTURE

12-28" VERY FINE SANDY LOAM, BLOCKY STRUCTURE, FEW RED MOTTLES BELOW 16" 28-37" VERY FINE SANDY LOAM, MASSIVE STRUCTURE, MANY RED MOTTLES THROUGHOUT

GROUND WATER DEPTH IF ENCOUNTERED 37" INCHES BELOW GRADE.

DESCRIPTION

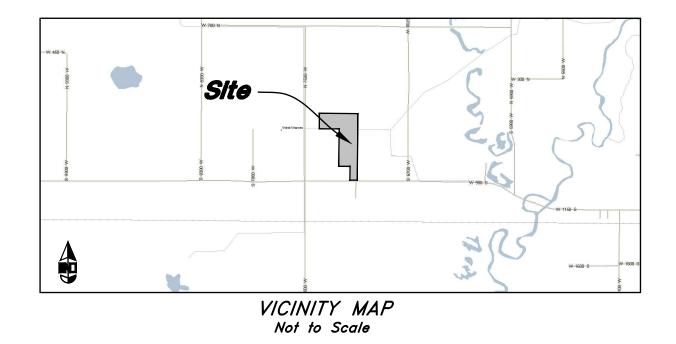
All of the Vaquero Village Cluster Subdivision (Entry #2917416, Weber County Recorder's Office) and a part of the Northeast Quarter of the Southwest Quarter of Section 14, Township 6 North, Range 3 West, Salt Lake Base and Meridian, U.S. Survey, more particularly described as follows:

Beginning at point 50.46 feet South 0°38'37" West from the Southeast Corner of Section 14; Running thence along the South and West Lines of said Vaquero Village Cluster Subdivision the following four (4) courses: (1) North 89°21'23" West 194.88 feet; (2) North 0°58'44" East 310.02 feet; (3) North 89°13'21" West 301.08 feet; and (4) North 0°46'41" East 408.89 feet; thence South 89°21'23" East 1017.06 feet; thence South 0°38'37 West 1706.08 feet to the Point of Beginning.

GREAT BASIN 9

Contains 22.109 Acres, More or Less

A part of the Southwest Quarter of Section 14, T6N, R3W, SLB&M, U.S. Survey
Weber County, Utah
April 2020



ACKNOWLEDGMENT

Commission Expires:

Commission Number:

State of Utah

County of

State of Utah County of } ss

The foregoing instrument was acknowledged before me this

ACKNOWLEDGMENT

2020 by <u>Curtis and Sally Dalton — Owner</u>,

ACKNOWLEDGMENT

A Notary Public commissioned in Utah

Residing At:

Commission Number:

Commission Expires:

NARRATIVE

A Notary Public commissioned in Utah

Print Name

This Subdivision Plat was requested by Mr. Pat Burns for the purpose of Amending the Vaquero Village Cluster Subdivision into sixteen (16) Residential Lots and 2 Open Space Parcels.

A Line between Monuments in the Southwest and Center of Section 14 with a line bearing South 89°13'19" East was used as the Basis of Bearings for this Subdivision Plat. (See Original Plat and Record of Survey #5810 in the Weber County Surveyors Office).

Property Corners are Monumented as depicted on this survey

AGRICULTURE OPERATION AREA NOTE

State of Utah

Agriculture is the preferred use in the agriculture zones. Agriculture operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision.

WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on—site wastewater disposal systems.

Signed this _____ day of _____, 2020.

Director, Weber-Morgan Health Department

NOTES

1. A 10' wide front yard Public Utility and Drainage Easement as indicated by dashed lines, except as otherwise shown.

2. Subdivision Area Information

Total Area 963,050 sq.ft. Right of Way Area 104,811 sq.ft. Lot Area 398,497 sq.ft. Open space 459,742 sq.ft (47.7% Open Space)

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office has been satisfied. The approval for this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Weber County Surveyor

Signed this _____, 2020.

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission.

Signed this _____ day of ______

Chairman, Weber County Planning Comission

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this ____ day of ______, 2020.

Chairman, Weber County Commission

____Attest:
____Title:

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and affect.

Signed this _____ day of _____, 2020.

Weber County Attorney

SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Professional Land Surveyor in the State of Utah, and that I hold License No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon In accordance with Section 17–23–17 and that I have verified all measurements shown hereon this plat of Vaquero Village Cluster Subdivision — 1st Amendment in Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat. I furthermore certify that all lots within this Subdivision hereby meet all current lot width and area requirements of the Weber County Zoning Ordinance.

Signed this _____ day of ______, 2020.

6242920

License No.

Analy Hub

OWNERS DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into Lots, Parcels, and Public Streets as shown on the plat and name said tract Vaquero Village Cluster Subdivision - 1st Amendment and do hereby grant and convey to the subdivision lot (unit) owners association, all those Parcel A and B of said tract of land designated as Open Space parcels to be used for agricultural, recreational and open space purposes and grant and dedicate to Weber County a perpetual right and easement on and over the Open Space parcels for agriculture preservation easements to guarantee to Weber County that the Open Space parcels remain open and undeveloped except for approved agricultural, recreational, and open space purposes except to be used and maintained by the owner of said parcel(s) for approved agricultural purposes, and also do grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility easements, the same to be used for the maintenance and operation of public utility service line and storm drainage facilities, whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements, and further dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares.

Signed this Day of				
- Lync Construction, LLC -	– Dawn Barnes –			
Pat Burns — Owner	Dawn Barnes — Owner			
– Curtis ai	nd Sally Dalton —			
Curtis Dalton — Owner	Sally Dalton — Owner			
— Whitney N. o	and Bryce D. Perry —			
Whitney N. Perry — Owner	Bryce D. Perry — Owner			

- Barrow Land & Livestock LLC -

X - Title

ACKNOWLEDGMENT

The	foregoing	instrument _ 2020 by _	was	acknowledged	before me this day of — Barrow Land & Livestock LLC ,
Residing At:					
Commission	Number:_				A Notary Public commissioned in Utah
Commission	Expires:				Print Name

DEVELOPER: Lync Construction, LLC 1407 North Mountain Road Ogden Utah 801-710-2234

ENGINEER/SURVEYOR: Great Basin Engineering, Inc. c/o Andy Hubbard 5746 South 1475 East Suite 200 Ogden, Utah 84405

(801) 394-4515

conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this _____ day of ________, 2020.

Weber	County	Engineer	_

WEBER COUNTY ENGINEER

improvement standards and drawings for this subdivision

I hereby certify that the required public

WEBER COUNTY RECORDER

ENTRY NO. _____FEE PAID
_____FILED FOR RECORD AND
RECORDED______, AT
____IN BOOK______OF OFFICIAL
RECORDS, PAGE______. RECORDED
FOR______

NOT FOR RECORDING

State of Utah

County of

5746 SOUTH 1475 EAST OGDEN, UTAH 84403 MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 W W W . G R E A T B A S I N E N G I N E E R I N G . C O M

