









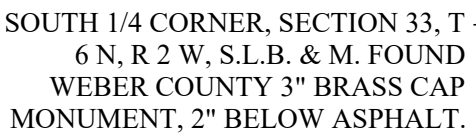
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| Line Table |        |               |
|------------|--------|---------------|
| Line #     | Length | Direction     |
| L1         | 39.36  | S0° 55' 37"W  |
| L2         | 25.88  | S89° 16' 58"E |
| L3         | 54.65  | S89° 33' 35"E |
| L4         | 7.00   | S0° 42' 55"W  |
| L5         | 8.01   | N29° 29' 10"E |

*MAP LEGEND*

|                  |  |
|------------------|--|
| BOUNDARY LINE    |  |
| INTERLINE        |  |
| RIGHT OF WAY     |  |
| ADJUTANT LINE    |  |
| BOUNDARY LINE    |  |
| SECTION MONUMENT |   |
| PLUG             |   |
| BOUNDARY CORNER  |   |



## SURVEYOR'S CERTIFICATE

**HUCKLEBERRY SUBDIVISION**

DATE: SATTAR N. TABRIZ  
LICENSE NO. 155100

PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

(1) ON A 538.92 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE NORTHERLY 81.10 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS NORTH 25°10'30" EAST 81.02 FEET);

(2) NORTH 29°29'10" EAST 283.61 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 2550 SOUTH STREET;

THENCE SOUTH 89°33'35" EAST 102.81 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

## OWNER'S DEDICATION

**HUCKLEBERRY SUBDIVISION**

HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D.

| PETER C. HUCKLEBERRY | DATE | DEBI R. HUCKLEBERRY | DATE |
|----------------------|------|---------------------|------|
|----------------------|------|---------------------|------|

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } s.s.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE  
UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF \_\_\_\_\_, IN SAID STATE  
OF \_\_\_\_\_, PETER C. HUCKLEBERRY AND DEBI R. HUCKLEBERRY, WHO BEING BY ME DULY  
ACKNOWLEDGED TO ME THAT THEY SIGNED THE HEREON OWNER'S DEDICATION FREELY AND  
VOLUNTARILY FOR THE USES AND PURPOSES THEREIN STATED.

RESIDING IN \_\_\_\_\_ COUNTY, \_\_\_\_\_

1. THIS MAP WAS PREPARED AT THE REQUEST OF THE PETER C. AND DEBI R. HUCKLEBERRY FOR THE PURPOSE OF SUBDIVIDING THE HEREON DESCRIBED PARCEL OF LAND INTO 2 LOTS, AND 1 PARCEL.
2. COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS TAKEN FROM ACTUAL FIELD MEASUREMENTS, UNLESS CONTAINED WITHIN PARENTHESES INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD INFORMATION.
3. THE BASIS OF BEARING FOR THIS PLAT IS SOUTH 0°44'19" EAST, 5319.70 FEET ALONG THE NORTH-SOUTH QUARTER SECTION LINE OF SECTION 33, FROM THE FOUND WEBER COUNTY MONUMENT MARKING THE SOUTH QUARTER CORNER, TO THE FOUND WEBER COUNTY MONUMENT MARKING THE NORTH QUARTER CORNER OF SAID SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. (AS SHOWN HEREON)
4. THIS PROPERTY SHOWN HEREON IS ZONED A-1 PER WEBER COUNTY LAND USE CODE. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONING. FUTURE DEVELOPMENT OPERATIONS AS STATED ARE LIMITED TO THE AGRICULTURE ZONING. FOR PARTICULAR ZONES ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTIONS ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." WCO 106-1-8(c)(5).
5. ALL PROPERTY CORNERS WERE MARKED WITH A 5/8" REBAR AND NYLON CAP STAMPED "WARD", OR A NAIL AND WASHER BEARING THE SAME INSIGNIA, UNLESS OTHERWISE NOTED ON THIS MAP.
6. THERE IS A 60 FOOT RIGHT OF WAY FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH HALF OF THE PROPERTY. PER QUIT CLAIM DEED RECORDED NOVEMBER 05, 1897 AS ENTRY NO. 1506349 IN BOOK 1893 AT PAGE 1508 OF OFFICIAL RECORDS. NO SPECIFIC LOCATION IS GIVEN IN THE DESCRIPTION AS TO THE LOCATION OF THE RIGHT OF WAY.
7. A SURVEY OF THE PARCEL WAS PREPARED JANUARY 26, 2020 AND FILED IN THE COUNTY SURVEYOR'S OFFICE ON \_\_\_\_\_, 2020 AS SURVEY NO. \_\_\_\_\_.

OWNER/APPLICANT:

PETER C. HUCKLEBERRY AND DEBI R. HUCKLEBERRY  
2594 SOUTH 4050 WEST  
OGDEN, UTAH 84401

**COUNTY COMMISSIONER**

**WEBER COUNTY COMMISSION ACCEPTANCE:**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF  
STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF  
PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON  
ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF  
WEBER COUNTY THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CHAIRMAN, WEBER COUNTY COMMISSIONER ATTEST:

**COUNTY RECORDER**

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED  
AT THE REQUEST OF: \_\_\_\_\_

DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

FEES \_\_\_\_\_

PRINTED NAME OF COUNTY RECORDER \_\_\_\_\_

***SHEET***