

INGRAM SUBDIVISION
 A PART OF THE N. W. 1/4 OF SEC. 17, T. 6 N., R. 2 W., S.L.B. & M.
 WEBER COUNTY, UTAH
 JANUARY 2013

SURVEYOR'S CERTIFICATE

I, DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 59, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-83-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.
 I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF INGRAM SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND. *(INCLUDE ZONING STATEMENT (BY VARIANCE))*
 SIGNED THIS _____ DAY OF _____ 20__

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT INGRAM SUBDIVISION AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER AND GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.
 SIGNED THIS _____ DAY OF _____ 20__

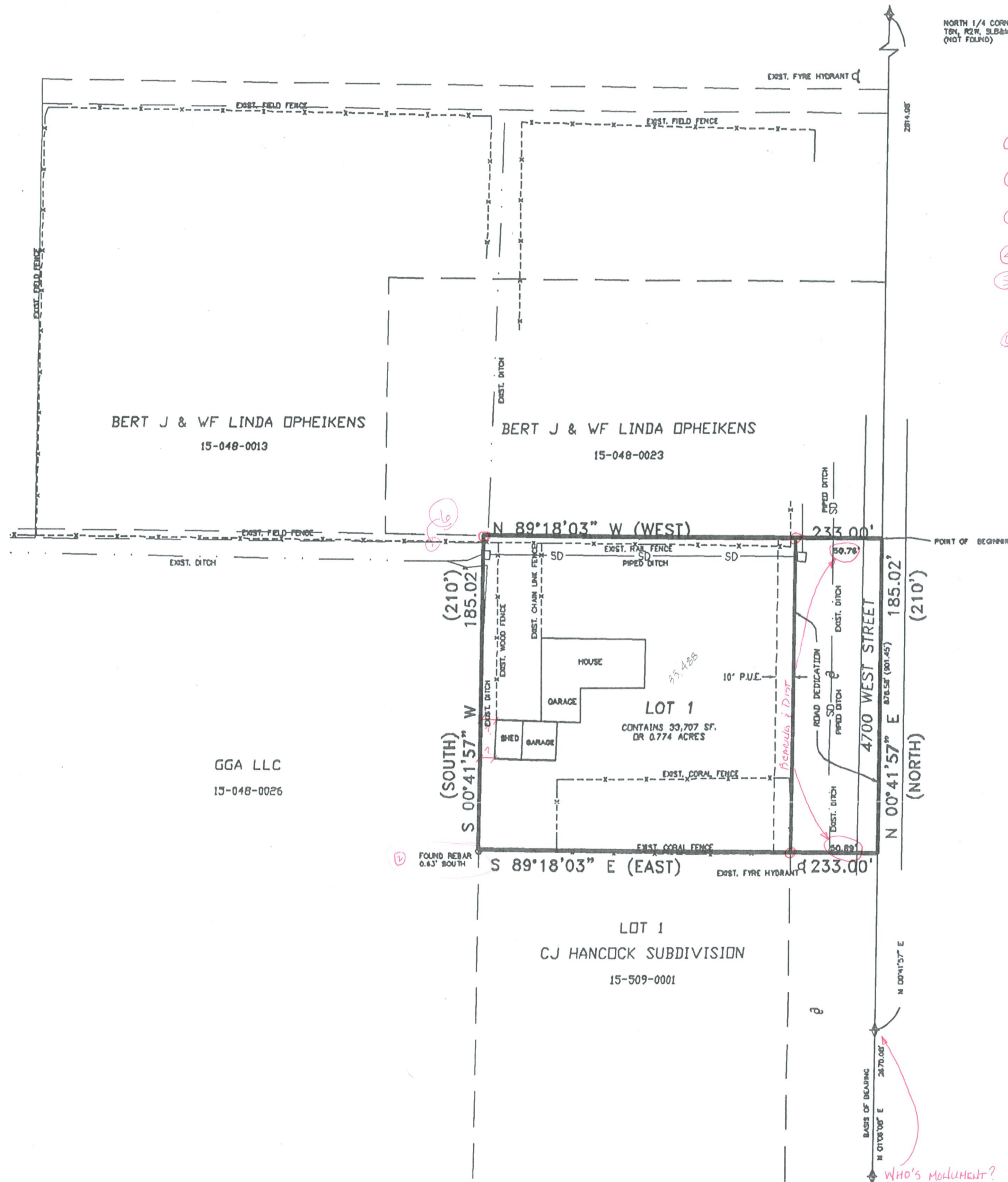
ACKNOWLEDGMENT

STATE OF UTAH) ss
 COUNTY OF WEBER)
 ON THIS _____ DAY OF _____ 20__, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION. IN WITNESS WHEREOF, I HAVE DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
 COMMISSION EXPIRES _____ NOTARY PUBLIC _____

BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 WEST, SLAT LAKE BASE & MERIDIAN, U.S. SURVEY;
 BEGINNING AT A POINT 876.58 (901.45) FEET, MORE OR LESS NORTH 89°18'03" E (NORTH) OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 17, SAID POINT BEING THE SOUTHEAST CORNER OF BERT J. OPHEIKENS AND WIFE PROPERTY AS RECORDED IN BOOK 1454 OF RECORDS PAGE 735 (15-048-0023) AND RUNNING THENCE NORTH 89°18'03" WEST (WEST) ALONG OPHEIKENS SOUTH PROPERTY LINE 235 FEET; THENCE SOUTH 00°41'57" WEST (SOUTH) 185.02 (210) FEET; THENCE SOUTH 89°18'03" EAST (EAST) 233 FEET; THENCE NORTH 00°41'57" EAST (NORTH) 185.02 (210) FEET TO THE POINT OF BEGINNING.
 SUBJECT TO BOUNDARY LINE AGREEMENT E# 2359525.
 CONTAINS 43.110 SF OR 0.990 ACRES ✓

- ① FIRST CALL TO P.O.B. APPEARS INCORRECT PLEASE VERIFY
- ② IS THERE A REASON FOR NOT HOLDING TO THE FOUND REBAR AT THE SW COR OF PROPERTY?
- ③ SHOW THE DIST OF STRUCTURE'S TO BOUNDARY IF LESS THAN 30'
- ④ INCLUDE ON PLAT THE "AGRICULTURAL NOTE"
- ⑤ WERE YOU ABLE TO LOCATE STATE ROAD R/W MONUMENTS SOIL R/W DETERMINATION IF SO PLEASE SHOW.
- ⑥ DRAWING IS LOOKING AT OUR NOTES WE SEE THE FENCE LINE TO BE NORTH IN LINE WITH THE NW COR OF THIS LOT BUT IT IS SOUTH OF THE FENCE ALONG YOUR PERSONAL LINE. CALL IF THIS IS NOT CLEAR. THANKS



SCALE: 1" = 40'
 ○ 5/8" x 24" REBAR WITH CAP STAMPED 172757

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION AS SHOWN. BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN.

DEVELOPER'S NAME AND MAILING ADDRESS REQUIRED

PRELIMINARY *Can this field be enlarged? Entry do, have become larger*

WEBER-MORGAN HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
 SIGNED THIS _____ DAY OF _____ 20__
 DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

WEBER COUNTY PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____ 20__
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
 SIGNED THIS _____ DAY OF _____ 20__
 SIGNATURE _____

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
 SIGNED THIS _____ DAY OF _____ 20__
 SIGNATURE _____

WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
 SIGNED THIS _____ DAY OF _____ 20__
 SIGNATURE _____

WEBER COUNTY COMMISSION ACCEPTANCE
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____ 20__.
 ATTEST:
 TITLE: CHAIRMAN, WEBER COUNTY COMMISSION
 ATTEST: _____

LANDMARK SURVEYING INC. A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 W. 84-3, WEST HAVEN, UTAH 84401 PHONE 801-721-4075 FAX 801-721-6506		WEBER COUNTY RECORDER ENTRY # _____ FEE _____ FILED FOR RECORD & RECORDED THIS _____ DAY OF _____ 20__ AT _____ IN BOOK _____ OF _____ PAGE _____ WEBER COUNTY RECORDER BY _____ DEPUTY
CLIENT: PATRICK INGRAM LOCATION: PART OF THE N.W. 1/4 OF SEC. 17, T.6N, R.2W., S.L.B.&M. SURVEYED: JAN 2013	DRAWN BY: T.X. CHECKED BY: D.B. DATE: 1-22-13 FILE: 3316P	