

# MONASTERY COVE PHASE 2

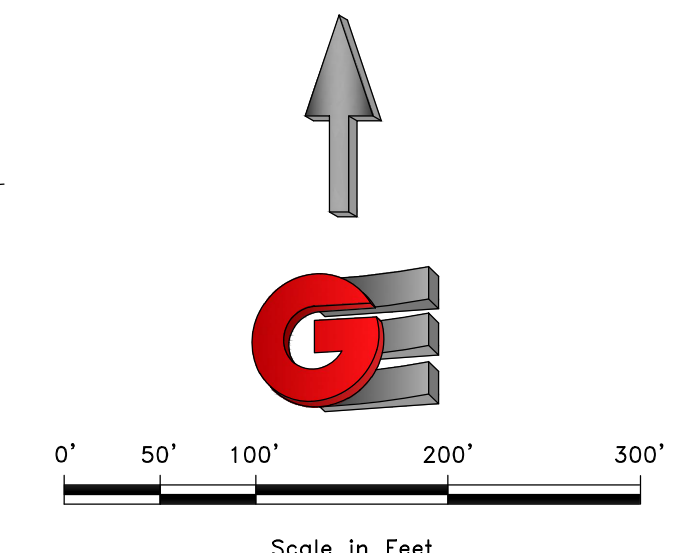
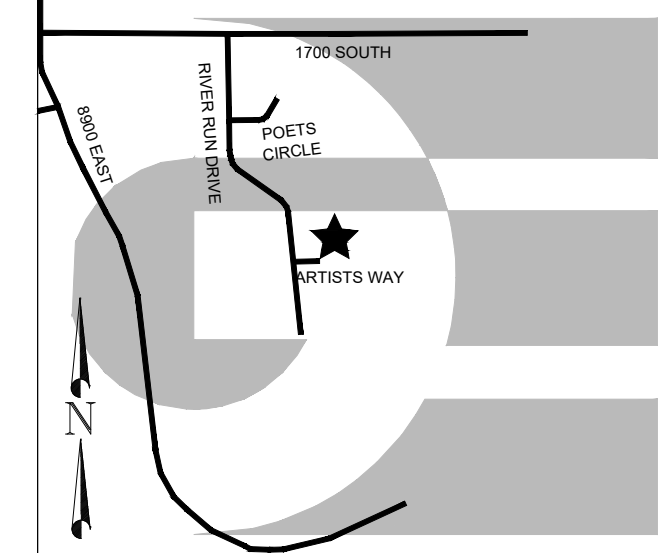
## LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

FEBRUARY 2020

### BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER BEING LOCATED NORTH 89°10'35" WEST 381.26 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 28; RUNNING THENCE ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER NORTH 89°10'35" WEST 344.23 FEET; THENCE NORTH 0°40'17" WEST 610.73 FEET; THENCE NORTH 79°48'32" WEST 308.30 FEET; THENCE ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT 131.19 FEET, HAVING A CENTRAL ANGLE OF 150°20'15" WITH A CHORD BEARING SOUTH 85°21'36" WEST 96.67 FEET; THENCE ALONG THE ARC OF A 10.00 RADIUS CURVE TO THE RIGHT 12.31 FEET, HAVING A CENTRAL ANGLE OF 70°31'44" WITH A CHORD BEARING SOUTH 54°44'08" EAST 11.55 FEET; THENCE NORTH 90°00'00" WEST 27.75 FEET; THENCE SOUTH 0°00'00" EAST 302.09 FEET; THENCE SOUTH 1°24'05" WEST 355.56 FEET; THENCE NORTH 89°10'54" WEST 349.36 FEET TO THE EAST BOUNDARY LINE OF MONASTERY COVE SUBDIVISION PHASE 1; THENCE ALONG THE EAST BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES; (1) NORTH 5°31'41" WEST 1472.85 FEET; (2) NORTH 2°08'23" WEST 495.96 FEET; THENCE SOUTH 89°17'55" EAST 601.92; THENCE SOUTH 37°52'13" EAST 151.13 FEET; THENCE SOUTH 0°09'27" EAST 1000.75 FEET; THENCE NORTH 87°43'20" EAST 255.31 FEET; THENCE SOUTH 0°40'17" EAST 245.20 FEET; THENCE SOUTH 74°20'53" EAST 95.94 FEET; THENCE SOUTH 05°21'35" WEST 117.43 FEET; THENCE SOUTH 53°59'34" EAST 116.01 FEET; THENCE NORTH 84°49'15" EAST 94.39 FEET; THENCE SOUTH 51°11'28" EAST 64.13 FEET; THENCE SOUTH 00°09'39" EAST 137.37 FEET; THENCE SOUTH 19°48'29" EAST 103.12 FEET; THENCE SOUTH 01°19'39" WEST 138.61 FEET TO THE POINT OF BEGINNING CONTAINING 30.208 ACRES MORE OR LESS. RESERVING THEREFROM, UNTIL THAT TIME WEBER MORGAN HEALTH DEPARTMENT ISSUES AN ON-SITE WATER FEASIBILITY LETTER, THE FOLLOWING DESCRIBED TRACT OF LAND:  
 A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER BEING LOCATED NORTH 89°10'35" WEST 725.49 FEET ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER; RUNNING THENCE NORTH 01°24'05" EAST 355.56 FEET; THENCE NORTH 00°00'00" EAST 302.09 FEET; THENCE NORTH 90°00'00" EAST 27.75 FEET; THENCE ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE RIGHT 12.31 FEET, HAVING A CENTRAL ANGLE OF 70°31'44"; CHORD BEARS SOUTH 54°44'08" EAST 11.55 FEET; THENCE ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE LEFT 131.19 FEET, HAVING A CENTRAL ANGLE OF 150°20'15"; CHORD BEARS SOUTH 84°21'36" WEST 96.67 FEET; THENCE SOUTH 79°48'32" WEST 308.30 FEET; THENCE SOUTH 00°40'17" EAST 610.65 FEET TO THE POINT OF BEGINNING.

VICINITY MAP  
NOT TO SCALE



### LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- EASEMENT
- EXISTING FENCE LINE
- ▨ 20' UTILITY AND ACCESS EASEMENT AND EMERGENCY TURNOUTS
- ▨ 100' WELL PROTECTION ZONE
- ▨ 20' DEDICATED WALKWAY
- EXISTING WATER LINE
- EXISTING IRRIGATION LINE
- EXISTING STORM DRAIN
- EXISTING SANITARY SEWER
- EXISTING OVERHEAD POWER
- EXISTING GAS LINE
- ⊙ EXISTING WATER METER
- ⊙ EXISTING WATER MANHOLE
- ⊙ EXISTING FIRE HYDRANT
- ⊙ EXISTING WATER VALVE
- ⊙ EXISTING STORM MANHOLE
- ⊙ EXISTING SEWER MANHOLE
- ⊙ SOIL TEST PIT

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	192.04	200.00	55°01'00"	S62° 56' 38"E	184.75
C2	190.47	200.00	54°33'52"	S62° 43' 04"E	183.35
C3	62.59	500.00	7°10'19"	N1° 15' 57"E	62.55
C4	18.84	500.00	2°09'34"	N1° 14' 26"W	18.84
C5	179.17	200.00	51°19'41"	S61° 05' 58"E	173.24
C6	11.30	200.00	3°14'12"	S88° 22' 54"E	11.30
C7	220.85	230.00	55°01'00"	S62° 56' 38"E	212.46
C8	110.70	170.00	37°18'39"	S54° 05' 28"E	108.76
C9	17.87	10.00	102°24'07"	N56° 03' 09"W	15.59
C10	58.83	470.00	7°10'19"	N1° 15' 57"E	58.79
C11	19.98	530.00	2°09'34"	N1° 14' 26"W	19.97
C12	8.41	10.00	48°11'23"	N24° 15' 20"W	8.16
C13	241.19	50.00	27°6'22"46"	N89° 50' 21"E	66.67
C14	8.41	10.00	48°11'23"	S23° 56' 02"W	8.16
C15	17.71	470.00	2°09'34"	S1° 14' 26"E	17.71
C16	66.34	530.00	7°10'19"	S1° 15' 57"W	66.30
C17	16.55	10.00	94°51'06"	S42° 34' 27"E	14.73
C18	163.24	170.00	55°01'00"	S62° 56' 38"E	157.04
C19	219.04	230.00	54°33'52"	S62° 43' 04"E	210.85
C20	12.31	10.00	70°31'44"	N54° 44' 08"W	11.55
C21	218.63	50.00	250°31'44"	N35° 15' 51"E	81.65
C22	5.90	170.00	1°59'16"	S89° 27' 30"E	5.90
C23	157.34	170.00	53°01'44"	S61° 57' 00"E	151.78
C24	87.43	50.00	100°11'29"	S39° 54' 16"E	76.71
C25	131.19	50.00	150°20'15"	S85° 21' 36"W	96.67
C26	47.43	50.00	54°21'18"	N21° 10' 23"W	45.67
C27	73.16	50.00	83°50'05"	N47° 55' 19"E	66.81
C28	120.59	50.00	138°11'23"	S21° 03' 58"E	93.42

### NOTES

1. CURRENT WEBER COUNTY ZONE FV-3.
  2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0476F WITH AN EFFECTIVE DATE OF JUNE 2, 2015.
  3. AREA TABULATIONS:
    - 3.1. TOTAL SUBDIVISION AREA - 1,445,015 SQ.FT.
    - 3.2. TOTAL COMMON AREA - 867,029 SQ.FT. 60%
    - 3.3. TOTAL LOT AREA - 484,371 SQ.FT. 33%
    - 3.4. TOTAL RIGHT-OF-WAY AREA - 101,151 SQ.FT. 7%
  4. EPHEMERAL STREAM - FLOW LINE IS SHOWN BASED ON FIELD MEASUREMENTS OF A SLIGHT DEPRESSION, THERE IS NO DISCERNIBLE TOP BANK.
- PUBLIC ROADWAY LENGTH - 1,298 LINEAR FEET.  
PRIVATE RIGHT-OF-WAY LENGTH - 937 LINEAR FEET

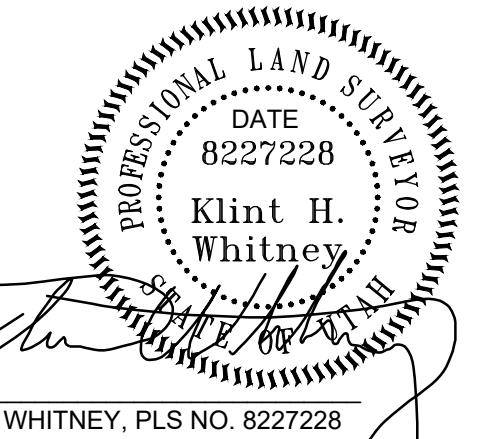
### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ELEVEN (11) LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY CURTIS HYDE. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 0°07'46" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY OF THE SUBDIVISION WAS ESTABLISHED BY THE NEIGHBORING DEDICATED SUBDIVISION MONASTERY COVE SUBDIVISION PHASE 1 ENTRY NUMBER 1656217 AND BY WARRANTY DEEDS, ENTRY NUMBERS 2123884 AND 2123883.

### SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAN, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS MONASTERY COVE PHASE 2 IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.



KLINT H. WHITNEY, PLS NO. 8227228

### OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAN AND NAME SAID TRACT:  
**MONASTERY COVE PHASE 2**  
 AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAN AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND ALSO DEDICATE, GRANT AND CONVEY TO WEBER COUNTY A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED PROPERTY SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS AND ALSO DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH A 20 FOOT WIDE TRAIL AS SHOWN AND DESCRIBED HEREON.

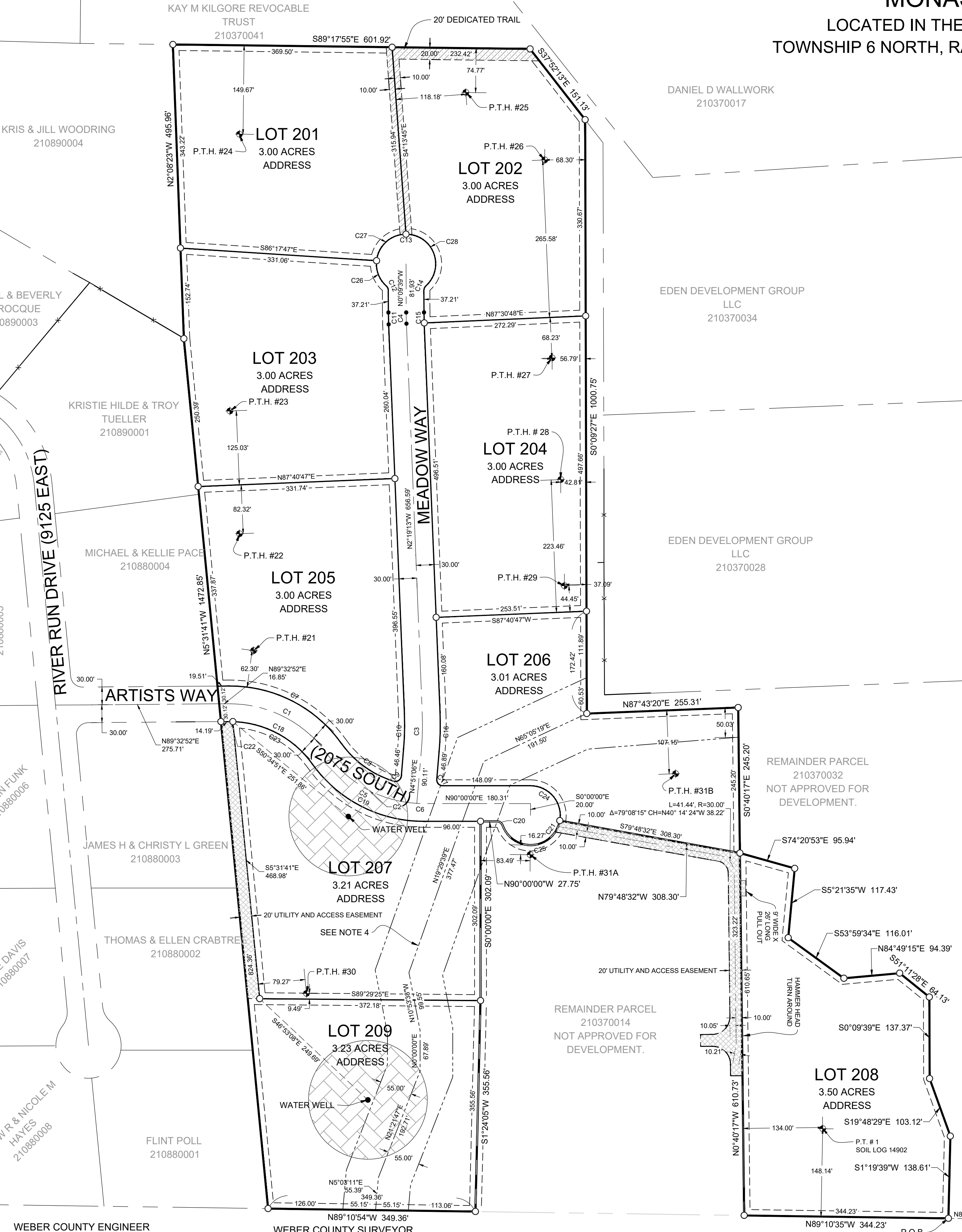
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2020.

### ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF WEBER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2020, personally appeared before me \_\_\_\_\_, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the \_\_\_\_\_ of \_\_\_\_\_, and that said document was signed by him/her in behalf of said "Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said \_\_\_\_\_ acknowledged to me that said "Corporation executed the same.

STAMP \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_



**WEBER COUNTY ENGINEER**  
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
COUNTY ENGINEER \_\_\_\_\_

**WEBER COUNTY SURVEYOR**  
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAN FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAN BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAN FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
COUNTY SURVEYOR \_\_\_\_\_

**WEBER COUNTY ATTORNEY**  
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAN AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
COUNTY ATTORNEY \_\_\_\_\_

**EAST QUARTER CORNER**  
SEC. 28, TN6, R2E, S.L.B.&M.  
WEBER COUNTY PIPE MONUMENT  
3" CAP ON PIPE 2" ABOVE GROUND  
FAIR CONDITION, DATED 1989

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
CHAIRMAN, WEBER COUNTY COMMISSION \_\_\_\_\_

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION \_\_\_\_\_

### WEBER - MORGAN HEALTH DEPARTMENT

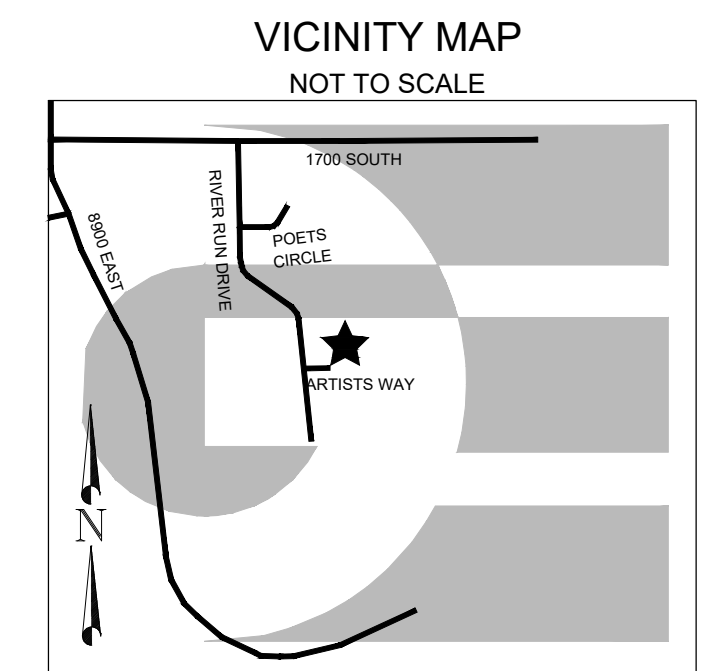
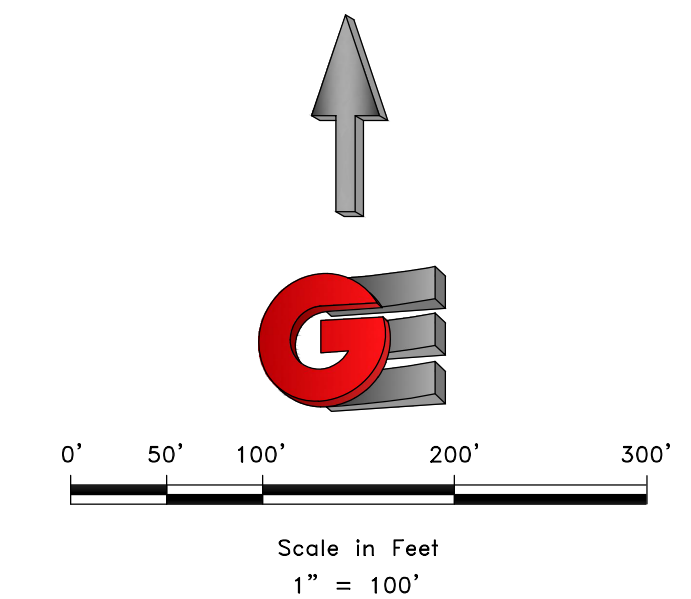
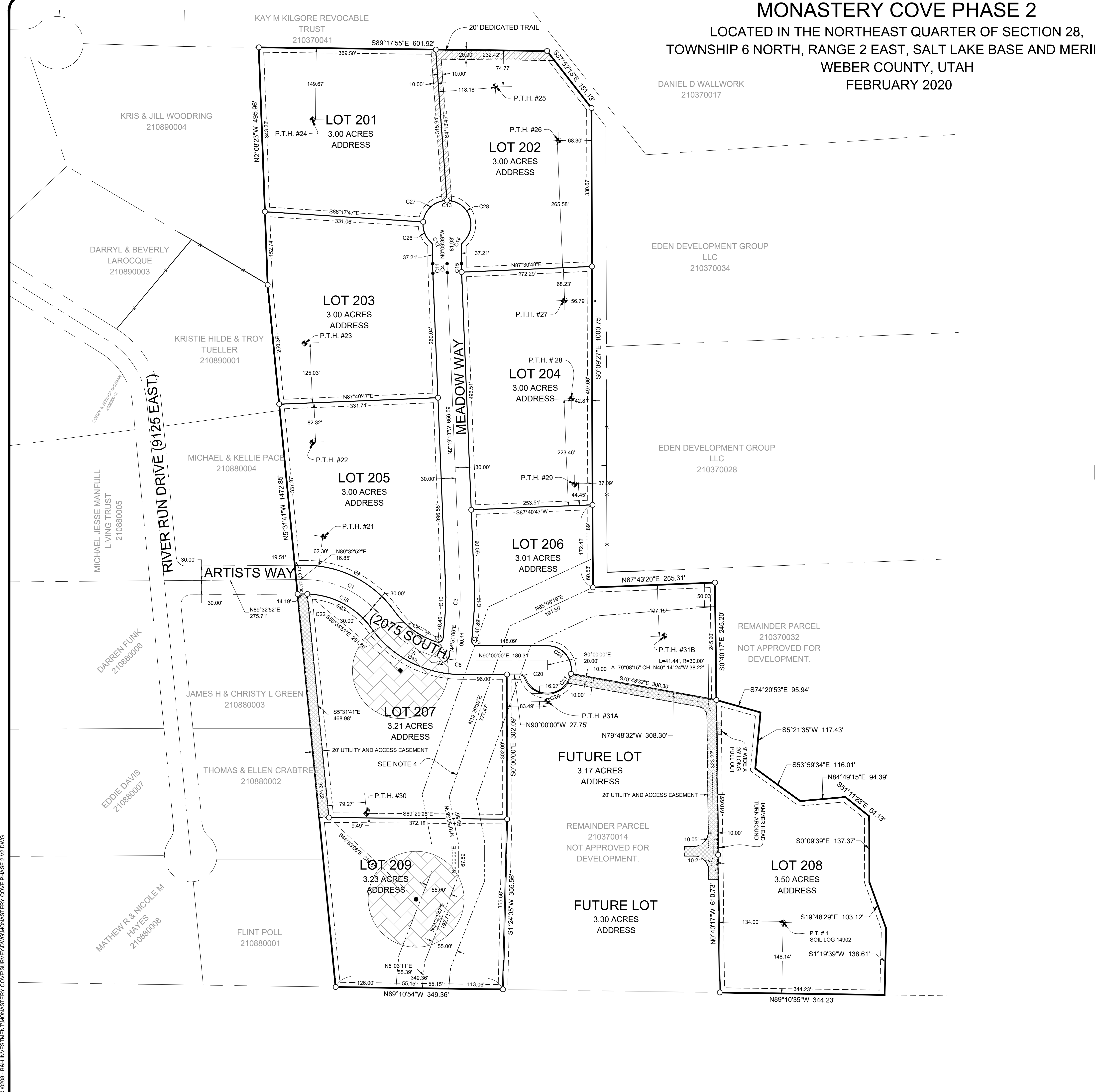
I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020  
DIRECTOR WEBER-MORGAN HEALTH DEPT. \_\_\_\_\_

DEVELOPER: B & H INVESTMENT CURTIS HYDE 110 WEST JENNINGS LANE CENTERVILLE, UTAH, 84014 801-540-8505	<b>S1</b> <hr/> <b>2</b>	<b>COUNTY RECORDER</b> ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____
<b>GARDNER ENGINEERING</b> CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 875 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066		

RUC028 - B&H INVESTMENT MONASTERY COVE SURVEY DIVISION MONASTERY COVE PHASE 2 V.DWG

# MONASTERY COVE PHASE 2

LOCATED IN THE NORTHEAST QUARTER OF SECTION 28,  
TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN,  
WEBER COUNTY, UTAH  
FEBRUARY 2020



### LEGEND

WEBER COUNTY MONUMENT AS NOTED	EXISTING WATER LINE
SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING	EXISTING IRRIGATION LINE
SUBDIVISION BOUNDARY	EXISTING STORM DRAIN
LOT LINE	EXISTING SANITARY SEWER
ADJACENT PARCEL	EXISTING OVERHEAD POWER
SECTION LINE	EXISTING GAS LINE
EASEMENT	EXISTING WATER METER
EXISTING FENCE LINE	EXISTING WATER MANHOLE
20' UTILITY AND ACCESS EASEMENT	EXISTING FIRE HYDRANT
100' WELL PROTECTION ZONE	EXISTING WATER VALVE
20' DEDICATED WALKWAY	EXISTING STORM MANHOLE
	EXISTING CATCH BASIN
	EXISTING SEWER MANHOLE
	SOIL TEST PIT

PERC TEST HOLE #	DEPTH INCHES	FINAL STABILIZED PERC RATE	TEST STATUS	RECOMMENDED WASTEWATER DISPOSAL SYSTEM	STATIFIED SOILS EVALUATION #1864 BY WEBER-MORGAN HEALTH DEPT
PT 21-L	60"	2.5 MIN/IN	FAIL	AT-GRADE	0"-16" LOAM, GRAY, DRY, GRAVELLY & COBBLY
PT 21-M	48"	5.0 MIN/IN	PASS		16"-64" SANDY LOAM, REDDISH BROWN, DRY, VERY GRAVELLY, COBBLY & STONEY
PT 21-H	36"	4.2 MIN/IN	FAIL		
PT 22-L	60"	5.6 MIN/IN	PASS	CONVENTIONAL	0"-17" LOAM, GRAY, DRY, GRAVELLY & COBBLY & STONEY
PT 22-M	48"	6.2 MIN/IN	PASS		17"-65" SANDY SKELETAL, DARK REDDISH BROWN, DRY
PT 22-H	36"	5.0 MIN/IN	PASS		
PT 23-L	60"	5.0 MIN/IN	PASS	CONVENTIONAL	0"-14" LOAM, GRAY, DRY, GRAVELLY & COBBLY
PT 23-M	48"	5.6 MIN/IN	PASS		14"-32" SANDY LOAM, LIGHT GRAY, VERY GRAVELLY & COBBLY
PT 23-H	36"	25.0 MIN/IN	PASS		32"-65" SANDY SKELETAL, PALE BROWN, DRY
PT 24-L	60"	4.5 MIN/IN	FAIL		0"-18" LOAM, GRAY, MOIST, GRAVELLY
PT 24-M	48"	2.9 MIN/IN	FAIL		18"-36" LOAM, GRAYISH BROWN, MOIST, GRAVELLY
PT 24-H	36"	25.0 MIN/IN	PASS	WISCONSIN MOUND	36"-45" HEAVY LOAM, BROWN, MOIST, GRAVELLY & STONEY
PT 25-L	60"	8.3 MIN/IN	PASS	CONVENTIONAL	0"-26" LOAM, BLACK, MOIST GRAVELLY, COBBLY
PT 25-M	48"	2.5 MIN/IN	PASS		26"-42" SANDY LOAM, PALE BROWN, DRY, VERY COBBLY, STONEY
PT 25-H	36"	7.1 MIN/IN	PASS		42"-60" LOAMY SAND, PALE BROWN, DRY, VERY COBBLY, STONEY
PT 26-L	60"	5.0 MIN/IN	PASS	CONVENTIONAL	0"-6" LOAM, GRAY, DRY, GRAVELLY, COBBLY, STONEY
PT 26-M	48"	12.5 MIN/IN	PASS		6"-38" SANDY LOAM, PALE BROWN, DRY, VERY COBBLY, STONEY
PT 26-H	36"	4.5 MIN/IN	FAIL		38"-60" LOAMY SAND, REDDISH BROWN, MOIST, VERY COBBLY, STONEY
PT 27-L	60"	8.3 MIN/IN	PASS	CONVENTIONAL	0"-8" LOAM, GRAY, DRY, COBBLY & STONEY
PT 27-M	48"	7.1 MIN/IN	PASS		8"-36" SANDY LOAM, GRAY, DRY, VERY COBBLY & STONEY
PT 27-H	36"	5.6 MIN/IN	PASS		36"-57" SANDY SKELETAL, REDDISH BROWN, MOIST, COBBLY & STONEY
PT 28-L	60"	4.2 MIN/IN	FAIL	AT-GRADE	0"-10" LOAM, GRAY, DRY, COBBLY & STONEY
PT 28-M	48"	5.0 MIN/IN	PASS		10"-27" SANDY LOAM, PALE BROWN, DRY, VERY COBBLY & STONEY
PT 28-H	36"	5.6 MIN/IN	PASS		27"-55" SANDY SKELETAL, REDDISH BROWN, MOIST
PT 29-L	60"	8.3 MIN/IN	PASS	CONVENTIONAL	0"-14" LOAM, GRAY, DRY, GRAVELLY
PT 29-M	48"	5.0 MIN/IN	PASS		14"-28" LOAM, GRAYISH BROWN, GRAVELLY, DRY
PT 29-H	36"	8.3 MIN/IN	PASS		28"-58" SANDY LOAM, REDDISH BROWN, DRY, COBBLY & STONEY
PT 30-L	60"	8.3 MIN/IN	PASS	CONVENTIONAL	0"-17" LOAM, GRAY, DRY, VERY GRAVELLY
PT 30-M	48"	5.0 MIN/IN	PASS		17"-48" LOAMY SKELETAL, DARK REDDISH BROWN, DRY
PT 30-H	36"	10.0 MIN/IN	PASS		
PT 31A-L	60"	1.2 MIN/IN	FAIL		0"-16" LOAM, BLACK, MOIST, GRAVELLY
PT 31A-M	48"	5.0 MIN/IN	PASS		16"-36" LOAM, BROWN, MOIST, GRAVELLY & STONEY
PT 31A-H	36"	16.7 MIN/IN	PASS		36"-60" SANDY SKELETAL, REDDISH BROWN, MOIST
PT 31B-L	60"	8.3 MIN/IN	PASS	CONVENTIONAL	0"-27" SILT LOAM, BLACK, MOIST, GRAVELLY
PT 31B-M	48"	6.2 MIN/IN	PASS		27"-41" LOAM, GRAYISH BROWN, MOIST, GRAVELLY
PT 31B-H	36"	5.5 MIN/IN	PASS		41"-52" LOAM, BROWN, MOIST
					52"-68" SANDY LOAM, BROWN, MOIST

**SOIL LOG #14902**  
LOCATION - UTM ZONE 12 NAD 83 439440E 4564344N.  
CULINARY WATER WELL MUST BE A MINIMUM OF 100 FEET FROM WASTE WATER FACILITIES.

DEVELOPER:  
B & H INVESTMENT  
CURTIS HYDE  
110 WEST JENNINGS LANE  
CENTERTVILLE, UTAH, 84014  
801-540-8505

**S2**  
**2**

COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

FILED FOR AND RECORDED \_\_\_\_\_

AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL \_\_\_\_\_

RECORDS, PAGE \_\_\_\_\_ RECORDED \_\_\_\_\_

FOR \_\_\_\_\_

COUNTY RECORDER \_\_\_\_\_

BY: \_\_\_\_\_

**GARDNER ENGINEERING**  
CIVIL • LAND PLANNING  
MUNICIPAL • LAND SURVEYING  
5150 SOUTH 375 EAST OGDEN, UT  
OFFICE: 801-476-0202 FAX: 801-476-0066

R:\0208 - B&H INVESTMENT\MONASTERY COVE\REVISED\MONASTERY COVE PHASE 2.DWG