

# GREEN HILL COUNTRY ESTATES PHASE NO. 6 LOT 107 - 2ND AMENDMENT

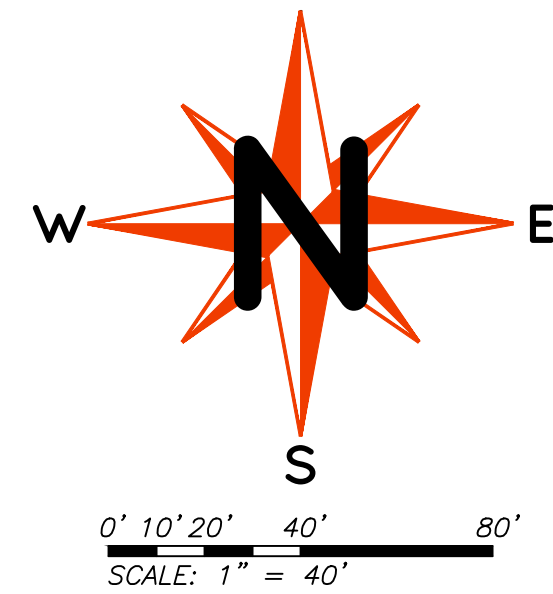
## A CLUSTER SUBDIVISION

A PORTION OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 9,  
TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN  
WEBER COUNTY, UTAH  
JULY 2019

**UTAH LAND SURVEYING, LLC**  
A PROFESSIONAL LICENSED LAND SURVEYING COMPANY

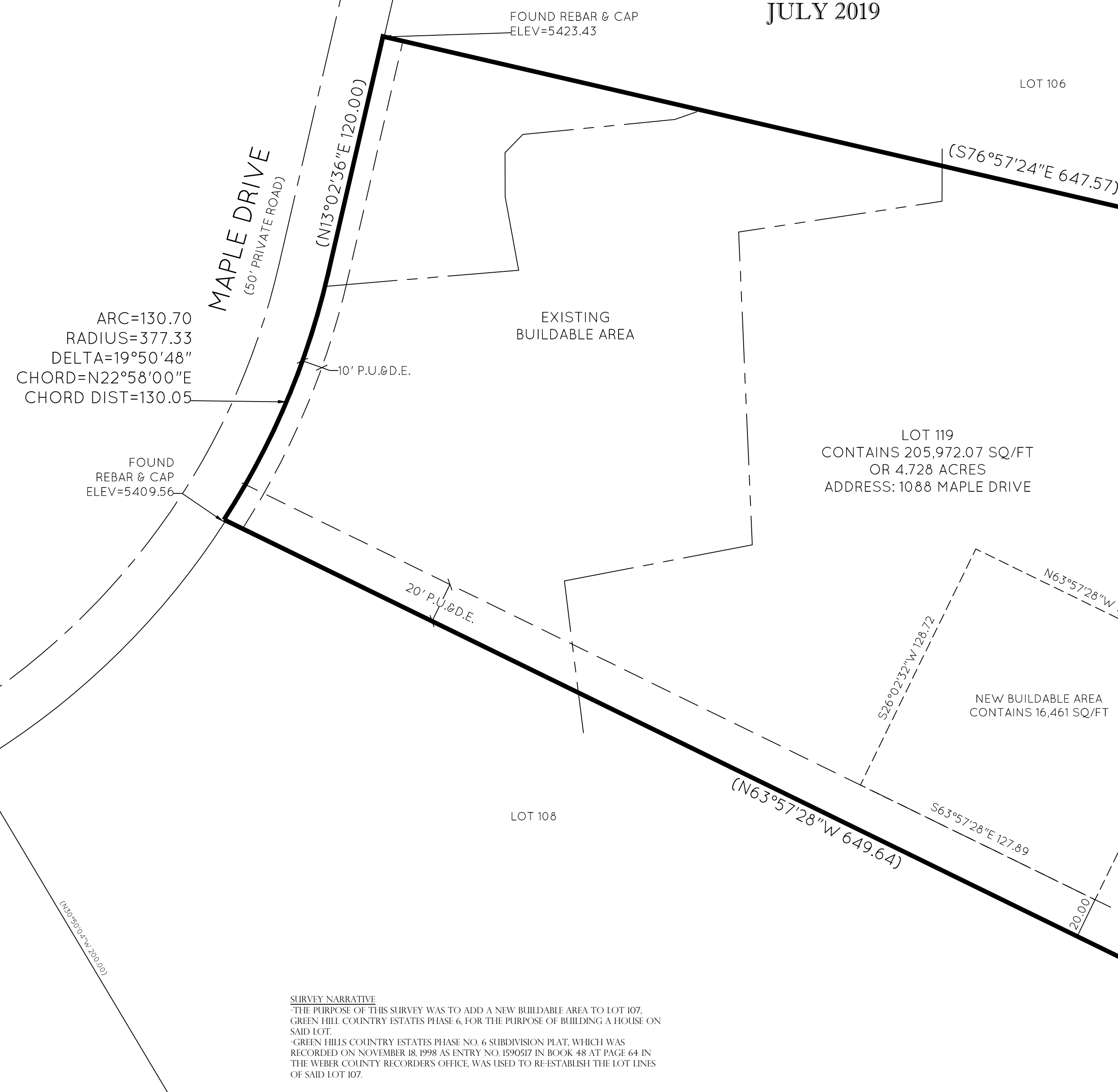


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**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT NORTH 00°32'10" WEST 2331.10 FEET AND WEST 1371.59 FEET FROM THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, (SAID POINT OF BEGINNING ALSO BEING EAST 1131.67 FEET AND NORTH 4920.12 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 9, AS A DOUBLE TIE TO THE MONUMENT USED IN THE ORIGINAL PLAT OF GREEN HILL COUNTRY ESTATES PHASE NO. 6 IN BOOK 48 AT PAGES 64-66); AND RUNNING THENCE SOUTH 18°24'11" WEST 395.96 FEET; THENCE NORTH 63°57'28" WEST 649.64 FEET TO A POINT ON A 377.33 FOOT RADIUS CURVE; THENCE NORTHEASTERLY 130.70 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 19°50'48" (WHICH LONG CHORD BEARS NORTH 22°58'00" EAST 130.05 FEET); THENCE NORTH 13°02'36" EAST 120.00 FEET; THENCE SOUTH 76°57'24" EAST 647.57 FEET TO THE POINT OF BEGINNING.  
CONTAINS 205,972.07 SQ/FT OR 4.728 ACRES



**SURVEY NARRATIVE**  
THE PURPOSE OF THIS SURVEY WAS TO ADD A NEW BUILDABLE AREA TO LOT 107. GREEN HILL COUNTRY ESTATES PHASE 6, FOR THE PURPOSE OF BUILDING A HOUSE ON SAID LOT. GREEN HILLS COUNTRY ESTATES PHASE NO. 6 SUBDIVISION PLAT, WHICH WAS RECORDED ON NOVEMBER 8, 1998 AS ENTRY NO. 190957 IN BOOK 48 AT PAGE 64 IN THE WEBER COUNTY RECORDERS OFFICE, WAS USED TO RE-ESTABLISH THE LOT LINES OF SAID LOT 107.

**BASIS OF BEARINGS**  
THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED USING STATE PLANE NORTH BEARING BETWEEN FOUND WEBER COUNTY SURVEYOR BRASS CAP MONUMENTS LOCATED AT THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THIS SURVEY PLAT.

SURVEY PERFORMED FOR  
RANDY AADLAND  
1088 N MAPLE ST  
HUNTSVILLE, UT 84317

- GENERAL NOTES:**
- DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.
  - NOTICE TO OWNER OF LOT WITHIN DESIGNATED BUILDING AREA. LOTS WITHIN DESIGNATED BUILDING AREA HAVE BEEN APPROVED SUBJECT TO CONDITION THAT BUILDING DEVELOPMENT SHALL TAKE PLACE ONLY WITHIN SUCH DESIGNATED AREAS.
  - GREEN HILLS COUNTRY ESTATES PHASE NO. 6 1ST AMENDMENT IS LOCATED WITHIN A NATURAL HAZARDS AREA. THE FOLLOWING REPORTS ARE AVAILABLE FOR REVIEW AT THE WEBER COUNTY PLANNING DIVISION OFFICE:
    - AN ADDENDUM TO GEOTECHNICAL INVESTIGATION, PERFORMED BY CHRISTENSEN GEOTECHNICAL, DATED AUGUST 7, 2019, PROJECT NO 152-001
    - A GEOTECHNICAL INVESTIGATION, PERFORMED BY CHRISTENSEN GEOTECHNICAL, DATED AUGUST 10, 2018, PROJECT NO 152-001
    - A GEOLOGIST SITE RECONNAISSANCE AND REVIEW, PERFORMED BY GCS GEOSCIENCE, DATED SEPTEMBER 11, 2017, GCS FILE NO 2017.30
    - A SUPPLEMENTAL GEOTECHNICAL INVESTIGATION, PERFORMED BY AGECC, DATED AUGUST 4, 1998, PROJECT NO 66095
    - A REVIEW OF A GEOTECHNICAL AND LANDSLIDE-HAZARD REPORT FOR THE PROPOSED GREEN HILLS COUNTRY ESTATES PHASE 6, DATED JULY 2, 1996

**WEBER COUNTY SURVEYOR**  
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2020.  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY ATTORNEY**  
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2020.  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY ENGINEER**  
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2020.  
SIGNATURE \_\_\_\_\_

**WEBER COUNTY COMMISSION ACCEPTANCE**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_ DAY OF \_\_\_\_\_, 2020.  
ATTEST: \_\_\_\_\_  
COUNTY RECORDER  
COUNTY COMMISSION CHAIR

**LEGEND**

- Reference/Witness Monument
- Section Monument
- Break Line
- Street Monument
- SET Property Corner with 24x5/8" rebar and plastic cap (Some "UTAH LAND SURVEYING")
- ( ) = (RECORD BEARINGS AND DISTANCES) MEASURED BEARINGS AND DISTANCES
- Property Line
- Section Line
- New Buildable Area
- Center Line
- Easement Line

**WEBER-MORGAN HEALTH DEPARTMENT**  
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
THE \_\_\_ DAY OF \_\_\_\_\_, 2020.  
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_ DAY OF \_\_\_\_\_, 2020.  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**GREEN HILL COUNTRY ESTATES PHASE NO. 6  
LOT 107 - 2ND AMENDMENT**  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 9,  
TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN  
WEBER COUNTY, UTAH

**WEBER COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_ FILED FOR  
FEE PAID \_\_\_\_\_  
RECORD AND RECORDED  
2019, AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF  
THE OFFICIAL RECORDS, PAGE \_\_\_\_\_  
RECORDED FOR \_\_\_\_\_  
WEBER COUNTY RECORDER  
\_\_\_\_\_ DEPUTY.

**SURVEYOR'S CERTIFICATE**  
I, MICHAEL L. WANGEMANN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF GREEN HILL COUNTRY ESTATES PHASE NO. 6 LOT 107 - 2ND AMENDMENT  
IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.  
MICHAEL L. WANGEMANN, PLS #6431156 DATE \_\_\_\_\_

**OWNER'S DEDICATION**  
WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT:  
GREEN HILL COUNTRY ESTATES PHASE NO. 6 LOT 107 - 2ND AMENDMENT  
AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES.  
AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.  
SIGNED THIS \_\_\_ DAY OF \_\_\_\_\_, 2020.  
RANDY AADLAND DEANNA AADLAND

**ACKNOWLEDGMENT**  
STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ } S.S.  
ON THIS \_\_\_ DAY OF \_\_\_\_\_, 2020 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_  
RESIDING IN \_\_\_\_\_  
**ACKNOWLEDGMENT**  
STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ } S.S.  
ON THIS \_\_\_ DAY OF \_\_\_\_\_, 2020 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_  
RESIDING IN \_\_\_\_\_