

## Staff Report to the Weber County Commission

Weber County Planning Division

### **Synopsis**

Application Information

Application Request: Consideration and action on an administrative application regarding a Farm Stay and

Development Agreement as part of an approved conditional use permit request for an

Agri-tourism operation known as Renaissance Farms.

Agenda Date:

Tuesday, December 08, 2015

Applicant: Juan and Ingrid Sanchez/Renaissance Farms File Number: CUP #2013-05

**Property Information** 

Approximate Address: 6949 East & 1900 North, Eden

Project Area: 27.5 acres

Zoning: Agricultural Valley-3 Zone (AV-3) and Forest Valley-3 Zone (FV-3)

**Existing Land Use:** Farm (Fruit, Vegetable, Lavender, and Agri-tourism) **Proposed Land Use:** Farm (Fruit, Vegetable, Lavender, and Agri-tourism) Parcel ID: 20-001-0041, 20-001-0042, 20-001-0047, 20-001-0057

Township, Range, Section: T6N, R1E, Section 1

Adjacent Land Use

North: Residential/Agriculture South: Residential/Agriculture East: Residential/Agriculture West: Residential/Agriculture

Staff Information

Report Presenter: Ronda Kippen

rkippen@co.weber.ut.us

801-399-8768

Report Reviewer: SM

### Applicable Ordinances

Title 108, Chapter 21 Agri-Tourism

#### Background and Summary

On March 5, 2013, the applicant received approval from the Ogden Valley Planning Commission for a conditionally permitted use for an agri-tourism operation to be located at 6949 East 1900 North, Eden. The farm, known as Renaissance Farms consists of approximately 27.5 acres and lies in the Agricultural Valley-3 (AV-3) Zone and Forest Valley-3 Zone (FV-3) which allow for "Agri-tourism" only when authorized by a conditional use permit.

The Uniform Land Use Code of Weber County, Utah (LUC) §108-21-3(10) requires that "prior to any construction of any structure intended for the purpose of accommodating non-agricultural uses, record a farm stay and commercial development agreement, provided by Weber County, on all parcels utilized as part of an approved agri-tourism operation." The applicant would now like to move forward with the construction of the structures that will facilitate the "nonagricultural uses" that were reviewed and approved as part of the original conditional use permit; however, before doing so a "Farm Stay and Commercial Development Agreement" (see Exhibit "A") must be entered into and recorded against the property. The agreement includes a copy of the original conditional use permit, the approved site plan and the notice of decision that outlines the findings and conditions of the Ogden Valley Planning Commission.

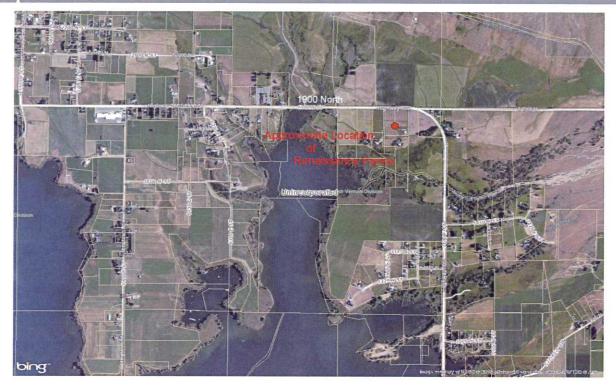
### Staff Recommendation

Staff recommends approval of the proposed Farm Stay and Development Agreement for the agri-tourism operation at Renaissance Farms.

#### **Exhibits**

A. Weber County Farm Stay and Development Agreement

## Map 1



#### WEBER COUNTY

#### FARM STAY and DEVELOPMENT AGREEMENT

AGREEMENT: The following Agreement is hereby made by the undersigned owner(s) of real property located within unincorporated Weber County, Utah (hereinafter referred to as the "Owner"). This Agreement is a standard form offered by the County to allow owners to comply with section 108-21-3(10) of the Weber County Code. Other than filling in the blanks in the form, any modification of the form, without the express written consent of the planning commission that has jurisdiction, renders the Agreement void.

EFFECTIVE DATE: The effective date of this Agreement shall be \_\_\_\_\_\_11/18/2015 \_\_\_\_\_\_[Date].

RECITALS

WHEREAS, the Owner seeks to continue his/her agricultural pursuits while developing an agri-tourism operation upon certain property that consists of approximately \_\_\_\_\_\_acres and which is more particularly described in Exhibit A attached hereto and referred to as the "Property"; and

WHEREAS, the County seeks to promote the health, safety, welfare, convenience, and economic prosperity of its residents through the establishment and administration of certain zoning regulations which are intended to promote agriculture and guide the use and development of land as a means of implementing the County's General Plan; and

WHEREAS, the Owner has requested that his/her application be reviewed and the above referenced Property receive a Conditional Use Permit for the purpose of allowing him/her or his/her designees to develop the Property in the specific manner that has been presented to and approved by the County;

NOW THEREFORE, the Owner hereby agrees and covenants as follows:

#### 1. General

- 1.1. The Owner acknowledges his/her responsibilities, as outlined in Conditional Use Permit file number: \_\_2013-05\_\_\_\_.
- 1.2. The Owner agrees and acknowledges that his/her obligations, as outlined by this Agreement, shall coincide with and/or be in addition to any other applicable ordinances, codes, conditions, and/or regulations.
- 1.3. The commitments of the Owner, as detailed in this Agreement, shall constitute a covenant and restriction that shall run with the land and be binding upon the Owner, his/her assigns and/or his/her successors in interest.
- 1.4. This Agreement constitutes the entire Agreement; however, the Owner acknowledges that he/she may be bound by additional obligations as detailed in his/her Conditional Use Permit approval. The Owner may amend or modify the provisions of this Agreement and/or the approved agri-tourism operation only by written request and after a review and approval by the appropriate planning commission, which may hold a public hearing to obtain public input on the proposed amendment or modification.
- 1.5. This Agreement and the approvals granted through the subject Conditional Use Permit shall be in full force and effect until the Property, covered herein, has been reverted back to its former use(s) as a result of an Owner decision/action to do so or revocation by the County.

#### Development

2.1. The Owner shall operate the subject agri-tourism operation in a manner that is based upon the approvals granted and develop the subject Property in a manner that is consistent with the approved Site Plan. See Exhibit B for approval information (e.g., Staff Report, Site Plan, Planning Commission Minutes, Conditional Use Permit, etc).

#### 3. Division of Land

On the 18 day of NOU 2015 and for the State, personally appeared Ingothe instrument, who duly acknowledged to me	, before me, Tressa Her, a Notary Public in and Jug 1 Manu ( Sanchez, the signer(s) of that he/she/they executed the same.
NOTARY PUBLIC TRESSA HEIL 666123 COMMISSION EXPIRES JANUARY 12, 2017 STATE OF UTAH	Notary Public
********	***************
.>	
CORPC	DRATE ACKNOWLEDGMENT
State of Utah ) )ss.	
County of Weber )	
on thisday of a Notary Public in and for the State, personally satisfactory evidence, to be the	, in the year before me,, y appeared, proved, on the basis of corporation that said instrument was signed on behalf of said corporation by
which executed the foregoing instrument and t authority of a Resolution of its Board of Direc	that said instrument was signed on behalf of said corporation by tors that said corporation executed the same.
Witness my hand and official seal.	
	COMMISSIONERS OF WEBER COUNTY
	By Kerry W. Gibson, Chair
	Commissioner Bell voted Commissioner Ebert voted Commissioner Gibson voted
ATTEST:	
Ricky Hatch, CPA Weber County Clerk/Auditor	

### Exhibit "A"

#### Parcel# 20-001-0041

PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY: BEGINNING AT A POINT BEING WEST 865.50 FEET ALONG THE SECTION LINE AND SOUTH 0D06'07" EAST 693.87 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 1; AND RUNNING THENCE SOUTH 0D06'07" EAST 1465.63FEET; THENCE NORTH 28D58' WEST 183.50 FEET; THENCE SOUTH 86D21' WEST 207.50 FEET; THENCE NORTH 0D50' WEST 1055.30 FEET; THENCE SOUTH 85D08'WEST 288.79 FEET; THENCE NORTH 0D06' WEST 287.6 FEET; THENCE EAST 596.95 FEET TO THE POINTOF BEGINNING. TOGETHER WITH AND SUBJECT TO A RIGHT OF WAY BEING 30 FEETON EITHER SIDE OF AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT WHICH IS WEST 1519.97 FEET ALONG THE SECTION LINE AND NORTH 0D06' WEST 40.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 1, (SAID POINT BEING ON THE CENTERLINE OF 1900 NORTH STREET), AND RUNNING THENCE SOUTH 0D06' EAST 1024.16 FEET TO GRANTORS SOUTH LINE. SAID RIGHT OF WAY BEING FOR INGRESS, EGRESS AND EASEMENTS PURPOSES.

#### Parcel# 20-001-0042

PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT WHICH IS 1169.90 FEET WEST ALONG THE SECTION LINE AND 1167.15 FEET SOUTH AT RIGHT ANGLES TO THE SECTION LINE FROM THE NORTHEAST CORNER OF SAID SECTION 1, AND RUNNING THENCE SOUTH 0D05' EAST 845.10 FEET, THENCE SOUTH 89D21' WEST 249.50 FEET, THENCE NORTH 0D50' WEST 741.20 FEET, THENCE NORTH 55D10' WEST 209.69 FEET, THENCE EAST 419.60 FEETTO THE POINT OF BEGINNING.

#### Parcel# 20-001-0047

PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 1 EAST, AND THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY: BEGINNING AT A POINT ON THE CENTER LINE OF 1900 NORTH STREET, WHICH IS WEST 865.50 FEET ALONG THE SECTION LINE AND NORTH 0D06' WEST 40.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 1, RUNNING THENCE SOUTH 0D06'07" EAST 733.87 FEET, THENCE WEST 596.95 FEET; THENCE NORTH 0D06' WEST 733.87 FEET TO THE CENTER LINE OF SAID STREET, THENCE EAST 596.92 FEETALONG SAID CENTER LINE TO THE POINT OF BEGINNING. SUBJECT TO RIGHT OF WAY FOR COUNTY ROAD.

#### Parcel# 20-001-0057

PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 NORTH RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S.SURVEY, BEGINNING AT A POINT WEST (SOUTH 89D14' WEST) ALONG THE SECTION LINE, BEING ON THE SOUTH RIGHT OF WAY LINE OF 1900 NORTH STREET,1462.42 FEET AND SOUTH 0D06' EAST 982.24 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 1, AND RUNNING THENCE NORTH 85D08' EAST 288.79 FEET; THENCE SOUTH 0D50' EAST210.21 FEET; THENCE WEST 290.48 FEET; THENCE NORTH 0D06'WEST 185.69 FEET TO THE POINT OF BEGINNING. SUBJECT TO AND TOGETHER WITH A RIGHT OF WAY ACROSS APART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 NORTH,RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U S SURVEY; SAID RIGHT OF WAY BEING 30 FEET ON EITHER SIDE OF AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT A POINT ON THE CENTERLINE OF 1900 NORTH STREET WHICH IS WEST 1519.97 FEET AND NORTH 0D06' WEST 40 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SAID SECTION 1, RUNNING THENCE SOUTH 0D06'EAST 1054.16 FEET, THENCE NORTH 89D39' EAST 27.96 FEET, THENCE NORTH 85D08' EAST 288.48 FEET, THENCE SOUTH 0D50 EAST 180.21 FEET. BEING A RIGHT OF WAY FOR INGRESS AND EGRESS AND ALL UTILITIES.

# Exhibit "B"

Attached Conditional Use Permit, Site Plan and Notice of Decision of the Ogden Valley Planning Commission



# Exhibit B

# Weber County Planning Commission

Date:

3/22/2013

Page

1 of 2

Printed:

3/22/2013

**Conditional Use Permit** 

Index No: CU INDX14-2013

Conditional Use approved on: 3/5/2013

CUP Permit No.: 2013-05

Purpose of Conditional Use: Agritourism Operation

Applicant

Name:

SANCHEZ, JUAN M & WF

Address:

6949 E 1900 N

**EDEN, UT 84310** 

Owner

Name:

SANCHEZ, JUAN M & WF

Address:

6949 E 1900 N

**EDEN, UT 84310** 

Phone:

Phone:

Parcel

Parcel Number: 200010041

Address: 6949 E 1900 N

Zoning:

Total Area: 27.5

AV-3

6N

Section: 1

Subdivision: Section Land

Range: 1E

Lot(s): NA

Site/Use Information:

Adjacent Site Use:

Agriculture/Residential

Township:

Eliminated Parking:

Existing Parking: 2

Proposed Parking:

60

Other Parking Provisions:

Existing Floor Space: Property Dimesions:

27.5 acres

Proposed Floor Space:

Hours:

Construction Date:

Residents-Workers:

Short Description:

Agritourism Operation

Comments/Conditions:

Issued based on approved site plan. Also, the condition was made to conceal light source in approved driveway lamps.

Index No: CU INDX14-2013 Conditional Use approved on:

CUP Permit No.: 2013-05

### Purpose of Conditional Use:

### NOTICE FOR APPLICANT:

(Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by the Weber County Health Department prior to installation.

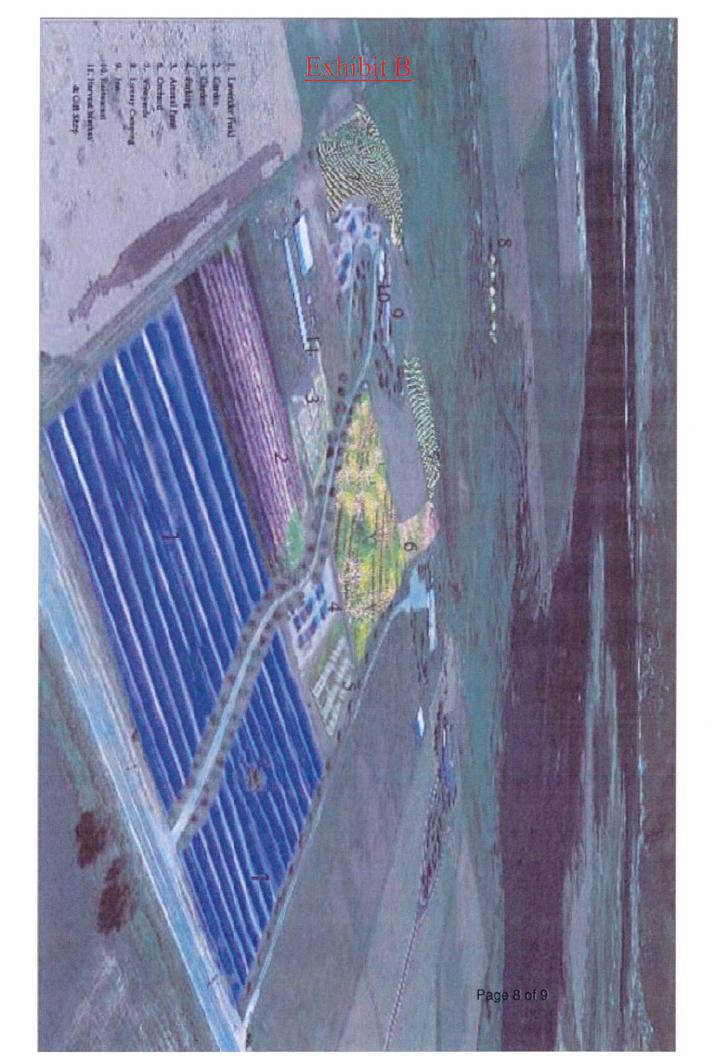
Planning Dept. Signature of Approval Date

This permit becomes null and void if use or construction authorized has not commenced within one year, if the use is discontinued for one year, or if there is a zone change affecting this property. Any change to the permit or approved site plan must be submitted to the

Planning Commission for approval.

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury. I hereby agree to make the requirements as specified on this permit issued to the owner of land as signed below.

Contractor/Owner-Signature of Approval Date



### Exhibit B



Weber County Planning Division www.co.weber.ut.us/planning\_commission 2380 Washington Blvd., Suite 240 Ogden, Utah 84401-1473

Voice: (801) 399-8791 Fax: (801) 399-8862

# Ogden Valley Township Planning Commission NOTICE OF DECISION

Mr. Juan-Manuel and Ingrid Sanchez 6949 East 1900 North Street Eden, Utah 84310 March 6, 2013

File Number: CUP 2013-05

You are hereby notified that your Conditional Use Permit Application, for an agri-tourism operation, was heard by the Ogden Valley Township Planning Commission during an appropriately noticed public meeting held on March 5, 2013.

The Planning Commission voted unanimously to approve the Application, subject to all review agency requirements. As a condition of approval, the Planning Commission also included an additional requirement to shield the light source found in all of the project's proposed lamp posts.

Minutes from the meeting will be available to you through the Weber County Planning Division Office in approximately one month. To obtain a copy of the minutes you may contact Sherri Sillitoe at 801-399-8794.

Sincerely,

Scott Mendoza Weber County Planning Division