

# BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 7; RUNNING THENCE NORTH 89°47'17" WEST 1332.39 FEET ALONG THE SOUTH LINE OF SAID SECTION 7; THENCE NORTH 0°00'00" EAST 586.95 FEET; THENCE SOUTH 72°02'01" EAST 414.96 FEET; THENCE NORTH 7°20'28" WEST 372.80 TO THE WEBER BOX ELDER LINE; THENCE ALONG SAID WEBER BOX ELDER LINE NORTH 55°06'51" EAST 777.75 FEET; THENCE SOUTH 62°04'20" EAST 393.37 FEET; THENCE SOUTH 0°00'00" EAST 1094.30 FEET TO THE POINT OF **BEGINNING. CONTAINING 28.93 ACRES.** 

## SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS POLE PATCH PHASE 3 IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY, AND THAT I HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT.

SIGNED THIS DAY OF , 2020.

STATE OF UTAH

COUNTY OF WEBER

## **OWNER'S DEDICATION**

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

#### POLE PATCH PHASE 3

AND HEREBY DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS OR ASSIGNS) ON OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS (PRIVATE RIGHTS-OF-WAY) AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY A LOT OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES, SUCCESSORS, OR ASSIGNS, AND ALSO GRANT AND DEDICATE PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES. STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS, AND ALSO GRANT DEDICATE AND CONVEY TO THE OWNERS OF PARCEL #160040007 THEIR SUCCESSORS AND ASSIGNS A PRIVATE ACCESS EASEMENT FOR THE PURPOSES OF INGRESS AND EGRESS OVER AND UPON THE LANDS SHOWN AND DESCRIBED HEREON AS PRIVATE ACCESS EASEMENT, AND ALSO DEDICATE GRANT AND CONVEY TO WEBER COUNTY A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY WEBER COUNTY AND ANY OTHER GOVERNMENTAL OR QUASI GOVERNMENTAL BODY HAVING JURISDICTION OVER SUCH LAND. A PERPETUAL EASEMENT OF AND ACROSS TEMPORARY TURN AROUND EASEMENT FOR THE PURPOSE OF PROVIDING POLICE AND FIRE PROTECTION PROVIDING EMERGENCY MEDICAL SERVICES AND PROVIDING ANY OTHER GOVERNMENTAL OR MUNICIPAL SERVICE UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED PROPERTY SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS.

> SIGNED THIS DAY OF 2020.

> > WADMAN INVESTMENTS

PRINTED NAME/TITLE

SIGNATURE

#### ACKNOWLEDGEMENT

On this day of 2020, personally appeared before me . whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, of WADMAN INVESTMENTS, and that said document was signed by did say that he is the him/her in behalf of said \*Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said acknowledged to me that said \*Corporation executed the same.

STAMP NOTARY PUBLIC				
	DEVELOPER: WADMAN INVESTMENTS	S1	COUNTY RECORDER	
	SPENCER BRADLEY 2920 S 925 W		ENTRY NO.	FEE PAID
	OGDEN, UTAH 801-621-4185		FILED FOR AND RECORDED,	
			AT IN BOO	K OF OFFICIAL
	GARI	DNER	RECORDS, PAG	E RECORDED
		ENGINEERING		
	CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING		COUNTY RECORDER	
5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801 476 0202 FAX: 801 476 0066			BY:	

