

ANNEXATION TO CENTRAL WEBER SEWER IMPROVEMENT DISTRICT RESOLUTION NO. _____

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7,
TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH NOVEMBER 2019

Date of the survey noted in the heading (Meaning the date, year and month) WCO 106-1-5(a)(2); WCO 106-1-8(c)(1)c.; UCA 17-23-17(3)(b)

BOUNDARY DESCRIPTION
A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 7, RUNNING THENCE NORTH 89°47'17" WEST 1332.39 FEET ALONG THE SOUTH LINE OF SAID SECTION 7, THENCE NORTH 0°00'00" EAST 566.95 FEET, THENCE SOUTH 72°02'01" EAST 414.69 FEET, THENCE NORTH 7°20'28" WEST 372.80 TO THE WEBER BOX ELDER LINE, THENCE ALONG SAID WEBER BOX ELDER LINE NORTH 55°06'51" EAST 777.75 FEET, THENCE SOUTH 62°04'20" EAST 393.37 FEET, THENCE SOUTH 0°00'00" EAST 1094.30 FEET TO THE POINT OF BEGINNING, CONTAINING 28.93 ACRES.

NARRATIVE
THE PURPOSE OF THIS SURVEY WAS TO ANNEX THE SUBJECT PARCEL INTO THE CENTRAL WEBER SEWER IMPROVEMENT DISTRICT. THE SURVEY WAS ORDERED BY SPENCER BRADLEY, THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°30'48" EAST, WEBER COUNTY, UTAH NORTH NAD 83 STATE PLANE GRID BEARING.

SURVEYOR'S CERTIFICATE
I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS, THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.
SIGNED THIS _____ DAY OF _____, 2019.



KLINT H. WHITNEY, PLS NO. 8227228

ACCEPTANCE BY IMPROVEMENT DISTRICT
THIS IS TO CERTIFY THAT WE, THE CENTRAL WEBER SEWER IMPROVEMENT DISTRICT, HAVE RECEIVED A PETITION BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CENTRAL WEBER SEWER IMPROVEMENT DISTRICT, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERE WITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED 17B-1-403, AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID LOCAL DISTRICT.

WITNESS MY HAND AND OFFICIAL SEAL

THIS _____ DAY OF _____, 2019

APPROVED - C.W.S.I.D. (SIGNATURE) _____ NAME/TITLE _____

WEBER COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-23-20

APPROVED THIS _____ DAY OF _____, 2019

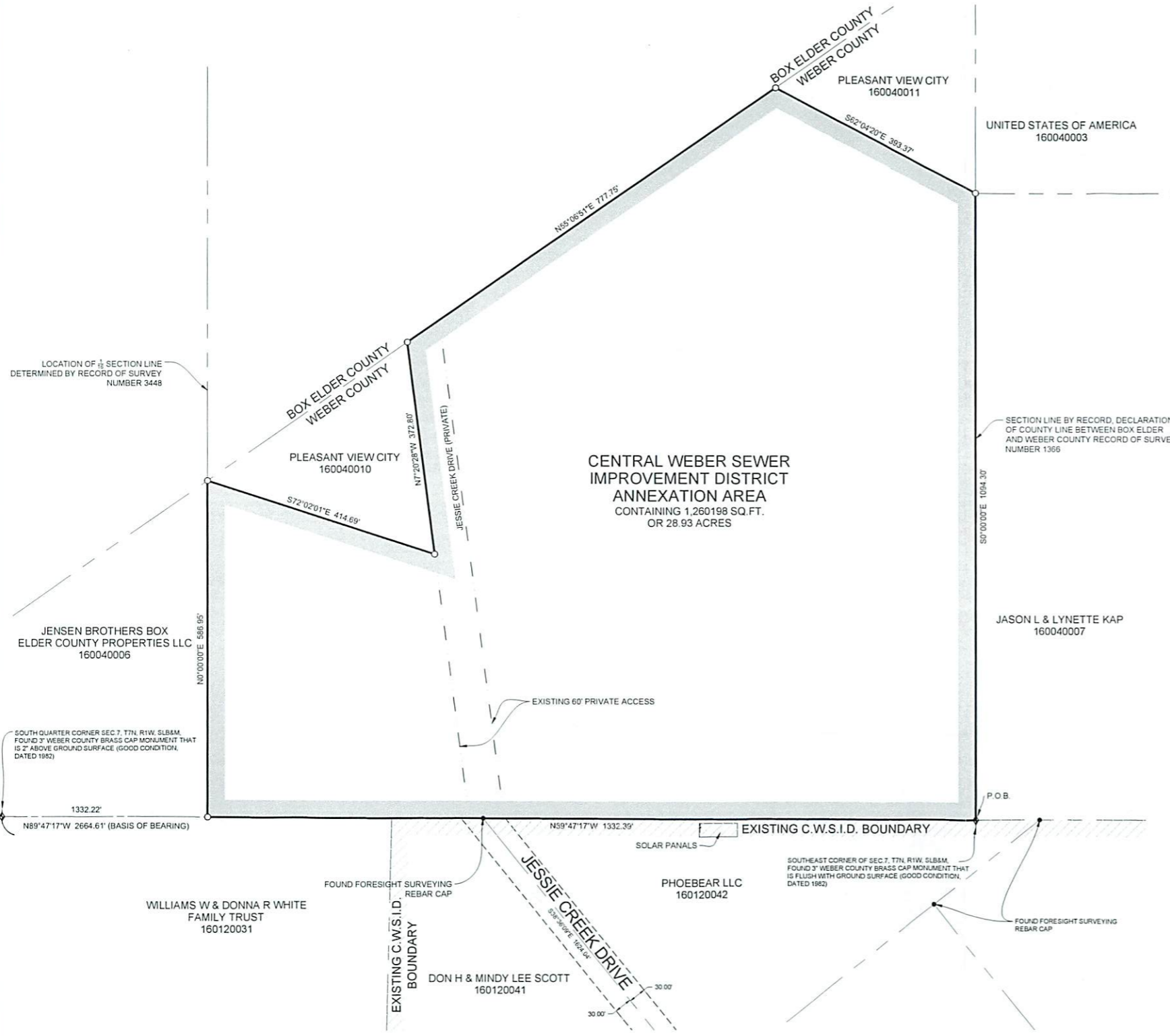
WEBER COUNTY SURVEYOR

A signature block for County Surveyor conforming to state code and county ordinance.
Weber County Surveyor:

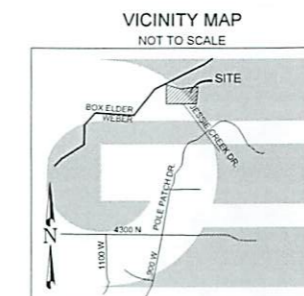
I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this _____ day of _____, 2019.

Weber County Surveyor
WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)



- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
 - SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
 - ANNEXATION AREA BOUNDARY
 - - - ADJACENT PARCEL
 - SECTION LINE
 - - - EXISTING 60' PRIVATE ACCESS EASEMENT
 - ▨ PROPOSED C.W.S.I.D. AREA
 - - - EXISTING C.W.S.I.D. BOUNDARY



DEVELOPER: WADMAN INVESTMENTS SPENCER BRADLEY 2920 S 925 W OGDEN, UTAH 801-621-4185	S1 1	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY _____
GARDNER ENGINEERING CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066		

R 0327 - WDMAN1801 - 5LOT AT POLE PATCH SURVEY TO BE ANNEXED TO DISTRICT