

# Weber County Zoning Map Amendment Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted

11-7-19

Received By (Office Use)

Added to Map (Office Use)

## Property Owner Contact Information

Name of Property Owner(s) *Corp. of the Presiding  
Bislap of the Church of Jesus chist of LDS*

Mailing Address of Property Owner(s)

*50 E North Temple  
Salt Lake city, UT 84150*

Phone

*801-240-7474*

Fax

Email Address

*Bengdr@churchofjesuschrist.org*

Preferred Method of Written Correspondence

Email  Fax  Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

*Randy Moore*

Mailing Address of Authorized Person

*9691 S. Granite woods circle  
Sandy UT 84092*

Phone

*801-580-1822*

Fax

*801-943-8117*

Email Address

*randy @ moore homes . com*

Preferred Method of Written Correspondence

Email  Fax  Mail

## Property Information

Project Name

Current Zoning

*RE-15*

Proposed Zoning

Approximate Address

*6224 S. 225E  
Ogden*

Land Serial Number(s)

*073350001*

Total Acreage

*4.54*

Current Use

*Park*

Proposed Use

*Residential*

## Project Narrative

Describing the project vision.

*See Attached letter at end*

Project Narrative (continued...)

How is the change in compliance with the General Plan?

*See Attached letter at end*

Why should the present zoning be changed to allow this proposal?

*See Attached letter at end*

Project Narrative (continued...)

How is the change in the public interest?

*See Attached letter at end*

What conditions and circumstances have taken place in the general area since the General Plan was adopted to warrant such a change?

*See Attached letter at end*

Project Narrative (continued...)

How does this proposal promote the health, safety and welfare of the inhabitants of Weber County?

See Attached letter at end

Property Owner Affidavit  
The Church of Jesus Christ of Latter-day Saints,  
a Utah Corporation sole. ~~FEA~~

I (We), corp. of the Presiding Bishop of the Church of Jesus Christ of LDS depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

*TS*  
Terry F. Rudd  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 7 day of Nov, 2019

By TERRY F. RUDD, AUTHORIZED AGENT FOR  
The Church of Jesus Christ of Latter-day Saints,  
a Utah Corporation sole.

TS [Signature]  
(Notary)



Authorized Representative Affidavit  
The Church of Jesus Christ of Latter-day Saints,  
a Utah Corporation sole. ~~PNA~~


I (We), Corp. of Presiding Bishop of the Church of Jesus Christ of LDS, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Randy Moore / Moore Homes to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Terry F. Rudd  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this 7 day of NOV, 2019, personally appeared before me TERRY F. RUDD, AUTHORIZED AGENT, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

[Signature]  
(Notary)

 D. TODD EVANS  
NOTARY PUBLIC - STATE OF UTAH  
My Comm. Exp. 09/06/2020  
Commission # 689918



**Weber County Corporation**  
 Weber County Planning  
 2380 Washington Blvd, Ste 240

Customer Receipt	
Receipt Number	121632

Receipt Date
11/12/19

Received From:  
 Moore Homes

Time: 12:40:1  
 Clerk: amorby

Description	Comment	Amount
ZONING FEES	Rezone Fee	\$620.00

Payment Type	Quantity	Ref	Amount
CHECK		10626	

AMT TENDERED: \$620.00  
 AMT APPLIED: \$620.00  
 CHANGE: \$0.00