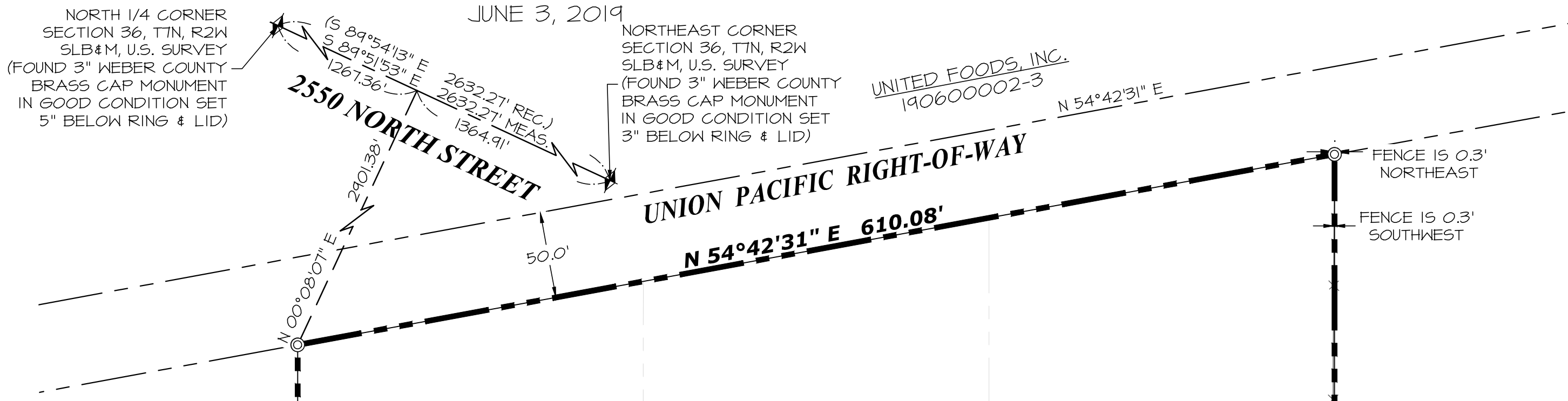
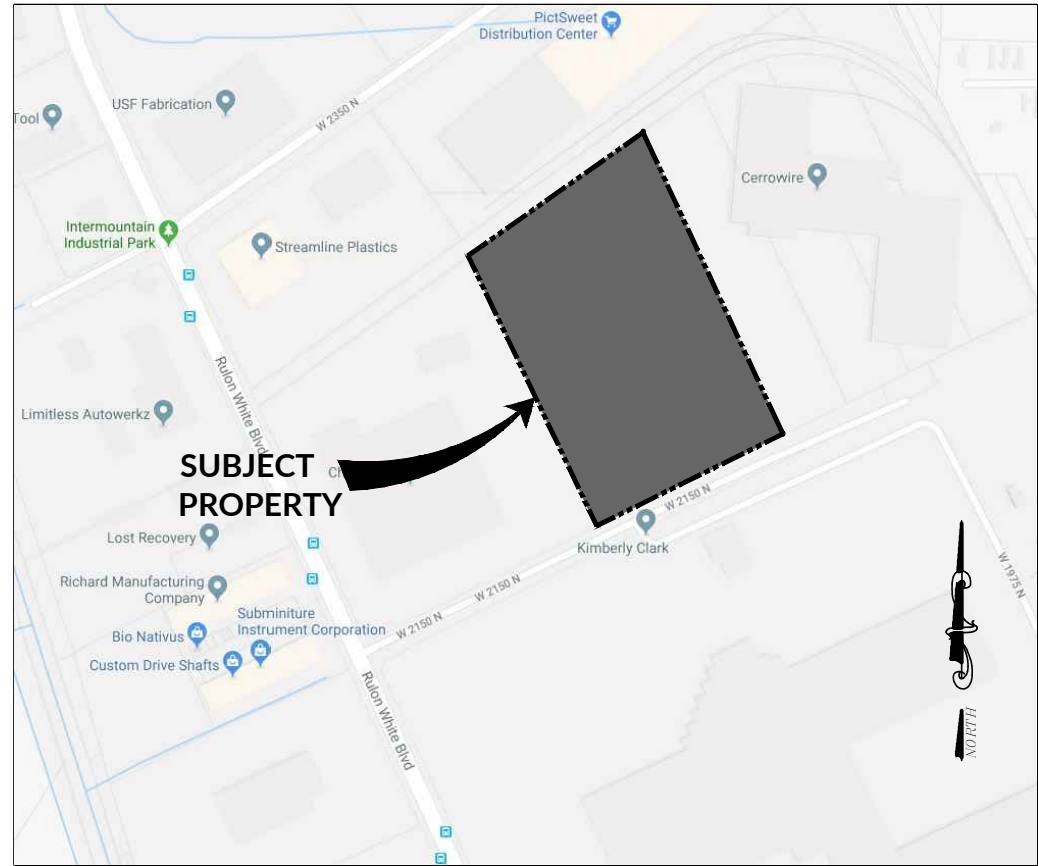


# WEBER INDUSTRIAL PARK - PLAT "B"-2ND AMENDMENT

## AMENDING LOTS 31, 32 AND 33

A SUBDIVISION LOCATED IN THE EAST HALF OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

### VICINITY MAP



WEBER INDUSTRIAL PARK

| LEGEND  |  |
|---|--|
| NOT ALL ITEMS IN THE LEGEND MAY BE APPLICABLE   |  |
| BOUNDARY LINE   |  |
| CENTERLINE  |  |
| EASEMENT LINE   |  |
| SECTION CORNER  |  |
| STREET MONUMENT   |  |
| PROPERTY CORNER TO BE SET WITH 5/8" REBAR & CAP OR NAIL & WASHER STAMPED "SILVERPEAK ENG" |  |
| PROPERTY CORNER FOUND   |  |

NOTE: THIS PLAT INDICATES THE SUBDIVISION BOUNDARY AND LOT CORNERS ARE SET AS REQUIRED BY STATE CODE AND COUNTY ORDINANCE. WCO 106-1-B(1)(2)

### APPLICANT INFORMATION

PINSHON PROPERTIES, LLC.  
3521 E 100 N  
RIGBY, ID 83442

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

WEBER COUNTY SURVEYOR

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOT IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

WEBER COUNTY ATTORNEY

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

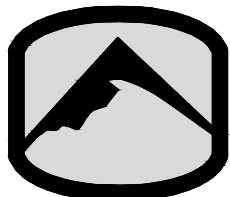
### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

WEBER COUNTY ENGINEER

**SILVERPEAK**  
ENGINEERING



177 E. ANTELOPE DR. STE. B  
LAYTON, UT 84041  
PHONE: (801) 499-5054  
FAX: (801) 499-5065

### SURVEYOR'S CERTIFICATE

I, JASON T. FELT, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 9234283 IN ACCORDANCE WITH TITLE 58 CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT IN THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, BY AUTHORITY OF THE OWNERS, ARE BASED ON APPLICABLE DATA COMPILED FROM OFFICIAL RECORDS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HEREAFTER TO BE KNOWN AS:

WEBER INDUSTRIAL PARK - PLAT "B" - 2ND AMENDMENT

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

### BOUNDARY DESCRIPTION

ALL OF LOTS 31, 32, AND 33, WEBER INDUSTRIAL PARK - PLAT "B" AS RECORDED WITH THE WEBER COUNTY RECORDER, BEING A PART OF THE EAST HALF OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY, UTAH

BEGINNING AT A POINT ON THE NORTHERLY LINE OF 2150 NORTH STREET, BEING 769.14 FEET NORTH 65°08'31" EAST ALONG THE CENTER LINE OF SAID 2150 NORTH STREET, AND 35.00 FEET NORTH 24°51'24" WEST FROM THE BRASS CAP MONUMENT AT THE INTERSECTION OF SAID 2150 NORTH STREET AND RULON WHITE BOULEVARD; THENCE NORTH 24°51'24" WEST 875.96 FEET ALONG THE EASTERLY LINE OF LOT 34, SAID WEBER INDUSTRIAL PARK - PLAT "B", TO THE SOUTHERLY LINE OF UNION PACIFIC RIGHT-OF-WAY; THENCE NORTH 54°42'31" EAST 610.08 FEET ALONG SAID SOUTHERLY LINE; THENCE SOUTH 24°51'30" EAST 986.44 FEET ALONG THE WESTERLY LINE OF LOT 30, SAID WEBER INDUSTRIAL PARK - PLAT "B", TO SAID NORTHERLY LINE OF 2150 NORTH STREET; THENCE SOUTH 65°08'31" WEST 600.00 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

CONTAINS: 12.826 ACRES

### NARRATIVE

THIS SURVEY WAS REQUESTED BY SANDERS ARCHITECTS FOR THE PURPOSE OF COMBINING LOTS 31-33 INTO ONE LOT. BRASS CAP MONUMENTS WERE FOUND ALONG THE CENTERLINE OF RULON WHITE BOULEVARD AT 1475 NORTH STREET, AT 2150 NORTH STREET, AND HEMMINGWAY STREET AS SHOWN HEREON. BRASS CAP MONUMENTS WERE FOUND FOR THE NORTH QUARTER CORNER AND NORTHWEST CORNER OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. A LINE BEARING SOUTH 24°51'24" EAST BETWEEN SAID BRASS CAP MONUMENTS AT THE INTERSECTION OF RULON WHITE BOULEVARD AND 2150 NORTH STREET AND THE INTERSECTION OF RULON WHITE BOULEVARD AND HEMMINGWAY STREET (2350 NORTH STREET) PER THE ORIGINAL PLAT OF RECORD FOR WEBER INDUSTRIAL PARK - PLAT "B".

### OWNER'S DEDICATION

I(WE), THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME TRACT INTO LOTS AS SHOWN ON THIS PLAT, AND ASSIGN THE LANDS INCLUDED IN THIS PLAT THE NAME OF WEBER INDUSTRIAL PARK - PLAT "B" - 2ND AMENDMENT AND DO HEREBY DEDICATE AND GRANT A 10 FOOT WIDE PUBLIC UTILITY EASEMENT, ACROSS THE SOUTHERLY PORTION OF LOTS 31, 32 AND 33, TO BE USED FOR UTILITY INSTALLATION, IMPROVEMENTS AND MAINTENANCE.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

R. TAD HEGSTED - OWNER  
PINSHON PROPERTIES, LLC.

### ACKNOWLEDGMENT

STATE OF UTAH } ss  
COUNTY OF WEBER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019 BY R. TAD HEGSTED (PINSHON PROPERTIES, LLC.)

RESIDING AT: \_\_\_\_\_ NOTARY PUBLIC (PRINT NAME)

COMMISSION NUMBER: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC SIGNATURE

### WEBER INDUSTRIAL PARK - PLAT "B"-2ND AMENDMENT

A SUBDIVISION, LOCATED IN THE EAST HALF OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

CHAIRMAN, WEBER COUNTY COMMISSION

### WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_ FILED FOR RECORD AND RECORDED \_\_\_\_\_, 2019 AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_ CITY. \_\_\_\_\_ WEBER COUNTY RECORDER BY: \_\_\_\_\_ DEPUTY