

SITUATE IN THE NORTHWEST QUARTER SECTION 33, TOWNSHIP 6 NORTH,
RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. WEBER COUNTY, UTAH
SEPTEMBER, 2019

NORTH QUARTER CORNER SECTION 32,
TOWNSHIP 6 NORTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
FOUND BRASS MONUMENT DATED 1963
4 INCHES BELOW ASPHALT SURFACE

Peter and Debi Huckleberry
4003 West 2550 South
Ogden, Utah 84401

The Basis of Bearings for this Plat is the Section Line between the North Quarter Corner of Section 33 and the North Quarter Corner of Section 32, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey. Shown Hereon as: N89°36'34"W

The purpose of this plat is to re-establish the boundary of the Peter and Debi Huckleberry parcel and to divide the below described property into 2 lots as shown. A boundary line agreement was needed with the eastern line adjoiner to add enough land for subdivision lot requirements as described.

Part of the Northwest Quarter of Section 33, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, described as follows:

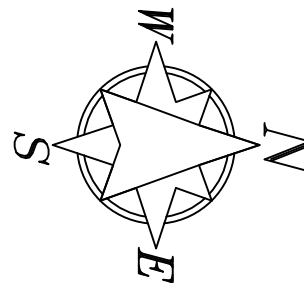
Beginning at a Point which lies N89°36'34"W 654.00 feet, on the line between the North Quarter Corner of said Section 33 and the North Quarter Corner of said Section 32, and S00°23'17"W 32.27 feet from the North Quarter Corner of said Section 33; Thence S00°23'17"W 198.00 feet; Thence S00°43'39"W 194.00 feet; Thence N75°02'54"W 281.49 feet to the east line of 4050 West Street; Thence 3 courses along said street as follows: (1) Northerly along the arc of a 538.92 foot radius curve to the right 81.10 feet, chord bears N25°11'26"E 81.02 feet, (2) N29°29'36"E 39.84 feet, and (3) S29°29'52"E 243.76 feet to the south line of 2550 South Street; Thence along said south line of 2550 South Street S89°32'54"E 101.86 feet to the Point of Beginning. Containing 70,860 square feet or 1.63 acres.

Part of the Northwest Quarter of Section 33, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, described as follows:

Beginning at a Point which lies N89°36'34"W 654.00 feet, on the line between the North Quarter Corner of said Section 33 and the North Quarter Corner of said Section 32, and S00°23'16"W 32.27 feet, and S00°27'06"W 198.00 feet from the North Quarter Corner of said Section 33; Thence S89°32'54"E 54.65 feet to the west boundary of Susan Huckleberry Trust; Thence along the west boundary of said Susan Huckleberry Trust S00°43'39"E 208.12 feet, Thence N75°02'54"W 56.37 feet; Thence N00°43'39"E 194.00 feet to the Point of Beginning. Containing 10,987 square feet or .25 acres.

Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision.

	Adjacent Lot Line		Rod Found
	Property Line		Telephone Pedestal
	Subdivision Boundary		Telephone Manhole
	Right of Way		Telephone Box
	Centerline Road		Fire Hydrant
	Easement Line		Water Valve
	Sanitary Sewer and Manhole		Water Meter
	Storm Line and Manhole		Electric Pedestal
	Waterline		Monument
	Underground Electric Line		Fiber Optic Marker
	Underground Fiber Optic Line		Electric Transformer
	Underground Gas Line		Light Pole
	Asphalt		Irrigation Control Valve
	Building		Sanitary Cleanout
	Fence Wire		Utility Pole
			Section Corner Monument



Entry No. _____ Fee Paid _____
Filed For Record and Recorded _____
At _____ in Book _____ Of the Official
Records, Page _____
Recorded For: _____

Weber County Recorder

Deputy.

I, **Robert Johnson**, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah in accordance with Title 8, Chapter 22, Professional Engineers and Land Surveyors Act; and that I have completed a survey of the property described on the plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and that this plat of **Huckleberry Subdivision** in **Weber County**, Utah, has been drawn correctly to the designated scale and is a true and correct representation of the measurements and boundaries of the subdivision, based upon data compiled from records in the **Weber County** Recorder's Office and from said survey data by me on the ground. I further certify that the requirements of all applicable statutes and ordinances of **Weber County** concerning zoning requirements regarding lot measurements have been complied with.

Signed this _____ day of _____, 20____.

9214931	
Utah License Number	Robert Johnson

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown on the plat and name said tract **HUCKLEBERRY SUBDIVISION**, and do hereby dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares and also to grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond and drainage easement, and upon and under the lands designated to be used for the installation maintenance and operation of public utility service line, storm drainage facilities, irrigation canals or for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.

Signed this _____ day of _____, 20____.

Peter Carl Huckleberry and Debi Rae Huckleberry

State of: _____

City of _____, to wit:

I, _____, a Notary Public, in and for the city and state aforesaid, do hereby certify that _____, whose name is signed to the forgoing writing bearing date this _____ day of _____, 2018, have acknowledged the same before me in my city and state aforesaid. He/She is ☐ personally known to me, ☐ or has produced _____ as identification.

Given unto my hand this ____ day of _____, 2018.

My commission expires: _____

Notary Public _____ Notary Registration Number _____

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in County offices. The approval of this plat by the Weber County Surveyor does not relieve the licensed land surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this _____ day of _____, 20____.

Weber County Surveyor

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the county ordinance applicable thereto and now in force and affect.

Weber County Attorney

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.

Weber-Morgan Health Department

This is to certify that this subdivision plat was duly approved
by the Weber County Planning Commission.
Signed this _____ day of _____, 20_____.

Chairman, Weber County Planning Commission

I hereby certify that the required public improvement standards and drawings for this subdivision conform with the county standards and the amount of the financial guarantee is sufficient for the installation of the improvements.

Weber County Engineer _____ Date _____

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the commissioners of Weber County, Utah.
Signed this _____ day of _____, 19____

Chairman, Weber County Commission

Attest

HUCKLEBERRY SUBDIVISION

WEBER COUNTY, UTAH

REVISIONS

DESIGNED BY:	NA
DRAWN BY:	RBJ
CHECKED BY:	RBJ
SCALE:	1" = 30'
DATE:	8/31/19
PROJECT NUMBER:	NA

SHEET
1 OF 1

PRELIMINARY

Structural Design and Analysis
4883 Old Highway Rd Suite A
Morgan, Utah 84050

