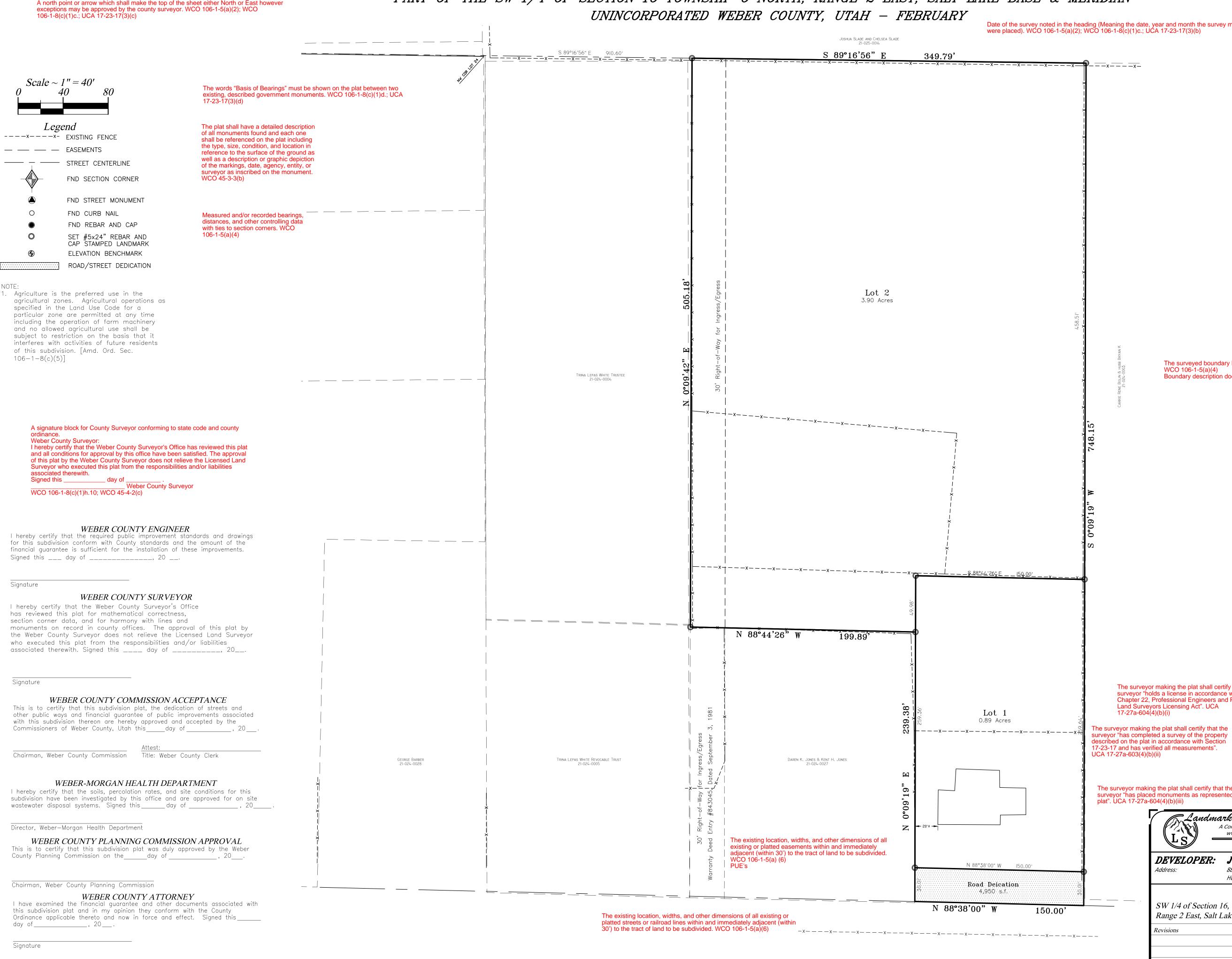
SLADE SUBDIVISION

A north point or arrow which shall make the top of the sheet either North or East however

PART OF THE SW 1/4 OF SECTION 16 TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN

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Date of the survey noted in the heading (Meaning the date, year and month the survey markers



OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots as shown hereon and name said tract SLADE SUBDIVISION:

We hereby dedicate and reserve unto ourselves, our heirs, our grantees and/or assigns, an easement(s), and/or right(s)—of—way as shown hereon to be used in common with all others within said subdivision and those adjoining subdivisions that may be subdivided by the undersigned owners, successors, and/or assigns on, over and across all those portions or parts of said tract of land designated on said plat as Right—of—Way for Ingress/Egress as access to the individual lot(s), common area(s), open spaces(s), agricultural parcel(s), park(s), or other property or uses granted for the ownership or use of said owner(s), heirs, grantees, and/or assigns, to be maintained by owners of these Lots, their grantees, successors, or

We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

Individual Acknowledgement

IN WITNESS WHEREOF, the hand of said Grantor(s), this ___ day of _____ , 20____.

CHELSEA SLADE JOSHUA SLADE

STATE OF UTAH

COUNTY OF WEBER '

On the date first above written personally appeared before me the above signer(s) of the within instrument, who duly acknowledged to me that they executed the same. WITNESS my hand and official stamp the date in this certificate first above

As a Notary Public commissioned in Utah, Witness my hand and official seal.

Notary Signature:

My Commission Expires: (print name below signature):

The surveyed boundary lines of the tract to be subdivided. WCO 106-1-5(a)(4) Boundary description does not match map

BOUNDARY DESCRIPTION

A tract of land being a part of Lot 24, Huntsville District Survey of the Southwest Quarter of Section 16, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 910.60 feet South 89°16'56" East along the Quarter Section line from the Northwest corner of said Southwest Quarter Section (said point also being South 89°16'56" East 180 feet form the Northwest corner of said Lot 24); and running thence South 89°16'56" East along the Quarter Section line 349.79 feet more or less to a fence corner; thence South 0°09'19" West along said fence line 748.10 feet more or less to the Center of 500 South Street; thence North 88°38'00" West along said center line 150.00 feet to a fence line extended; thence North 0°09'19" East along said fence line and extended 239.38 feet to a fence corner; thence North 88°44'26" West along said fence 199.89 feet more or less to a fence corner; thence North 0°09'42" East along said fence 505.18 feet to the point of beginning.

Contains 213,210 s.f. or 4.89 acres

Together with a right-of-way created in that certain Warranty Deed Recorded September 3, 1981 as Entry No. 843045 in Book 1388 as Page 1571 of Weber County Records.

NARRATIVE

The purpose of this survey is to create a two (2) lot subdivision as shown.

Documents used to aide in this survey:

- 1. Weber County Tax Plat 21-024 (currant and prior years). 2. Deeds of record as found in the Weber County Recorder's Office for parcels
- 21-024-0003, 21-024-0004, 21-024-0005, 21-024-0018, 21-024-0021, 21-024-0022, 21-024-0027, 21-024-0028, 21-025-0014
- 3. Plats of Record: 17-047 Mountain Valley Meadows Subdivision, 38-009 Pure Country Acres, 40-057 Christensen Acres Subdivision,
- 4. Record of Survey's: #1470, 1591, 2625, 3497,

Centerline of 500 West Street was established by using fence line evidences observed on the ground and information from the County Surveyor's office. Record descriptions were rotated to State Plane bearings and adjusted to fit existing evidences.

Basis of bearing is state plane grid from monument as shown.

The surveyor making the plat shall certify that the surveyor "holds a license in accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Licensing Act". UCA 17-27a-604(4)(b)(i)

SURVEYOR'S CERTIFICATE

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold certificate no. 9008384-2201 as prescribed by the laws of this State. That I have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17. That this plat was prepared from the field notes of this survey and from documents

and records as noted hereon.

The surveyor making the plat shall certify that the surveyor "has placed monuments as represented on the plat". ÚCA 17-27a-604(4)(b)(iii)

Land	Imark Surveying, 9uc. A Complete Land Surveying Service www.LandmarkSurveyUtah.com	4646 South 3500 W West Haven, UT 84 801-731-4075	UT 84401		
DEVELOPE Address:	R: Josh Slade 8870 E. 500 S. Huntsville, UT 84317		1	Filed for record and recordedday of 2016. at	
SW 1/4 of Section 16, Township 6 North, Range 2 East, Salt Lake Base and Meridian.		Subdivision		in book of official records, on page County Recorder: Leann H Kilts	
Revisions		DRAWN BY: CHECKED BY:	EB TK	By Deputy:	
		DATE: 2/12/2019			