



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP242-2019

Permit Type: Structure

Permit Date: 07/25/2019

Applicant

Name: Sourdough Wilderness Ranch

Business:

Address: 3465 N HWY 39
Huntsville, UT 84317

Phone:

Owner

Name: Same as applicant

Business:

Address: , UT

Phone:

Parcel

Parcel: 230130010

Zoning: F-40 **Area:** 5017.79Sq Ft:

Lot(s):

Subdivision:

Address: 3465 N HWY 39 HUNTSVILLE, UT 84317

T - R - S - QS: 7N - 3E - 08 -

Proposal

Proposed Structure: 10 x 10 shed

Proposed Structure Height: 8

of Dwelling Units:

Off Street Parking Reqd:

Building Footprint: 100

Max Structure Height in Zone:

of Accessory Bldgs:

***Is Structure > 1,000 Sq. Ft?** N/A

***If True Need Certif. Statement**

Permit Checklist

Access Type: Across front lot line

Greater than 4218 ft above sea level? N/A

Additional Setback Reqd. ? N/A

> 200 ft from paved Road? N/A

Culinary Water District:

Alternative Access File #

Wetlands/Flood Zone? N/A

Meet Zone Area Frontage? N/A

Hillside Review Reqd? N/A

Waste Water System:

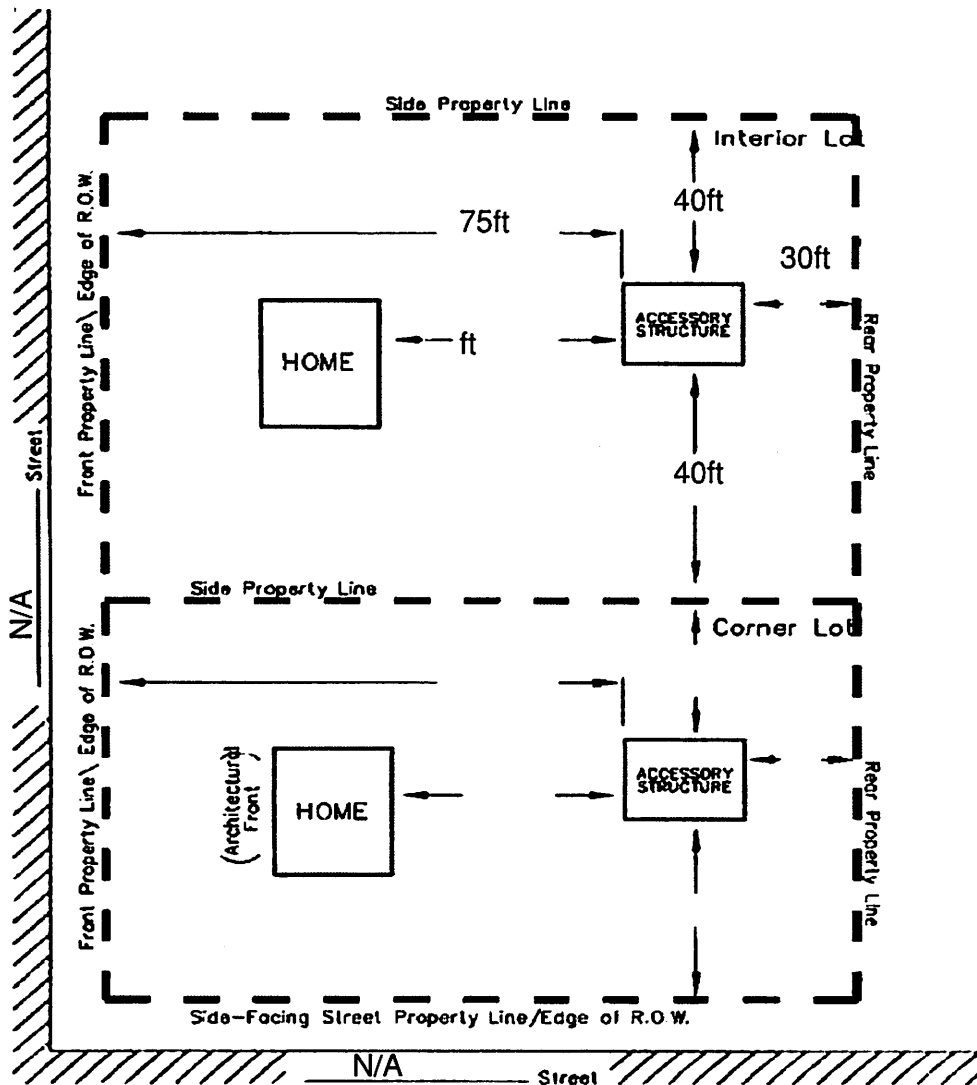
Comments

Permit issued. Received letter from sourdough.



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Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Steven Burton

07/25/2019

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Chad Allen
Contractor/Owner Signature of Approval

7/25/19
Date