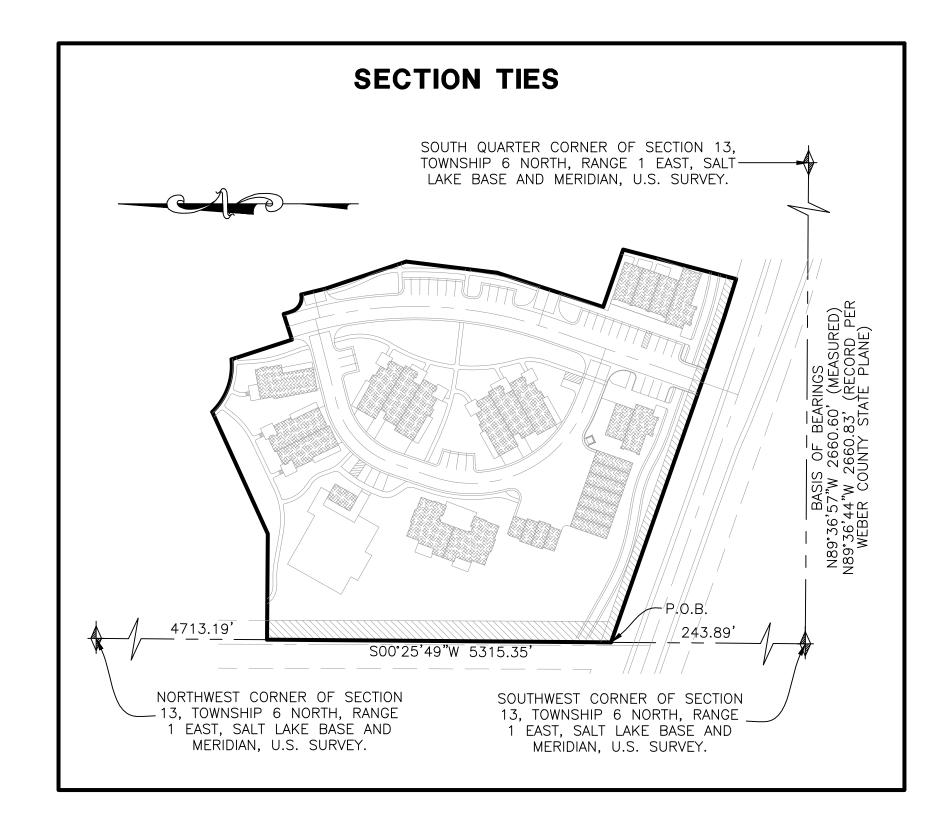
EDGEWATER BEACH RESORT PHASE 1 - AMENDED A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH AUGUST, 2012



CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	66.72	60.50'	58.45'	32.51'	S69°52'48"E	51°57'15"
C2	15.00'	22.64'	20.55'	14.10'	S60°20'46"E	86°27'51"
С3	1869.86	81.69'	81.68'	40.85	N71°58'42"W	2°30'11"
C4	1859.86	80.87	80.86'	40.44'	S71°58'20"E	2°29'28"
C5	425.00'	4.68'	4.68'	2.34'	N13°53'37"W	0°37'51"
C6	425.00'	230.83	228.00'	118.34	N01°58'53"E	31°07'08"
C7	425.00'	12.81'	12.81'	6.40'	N18°24'15"E	1°43'36"
C8	425.00'	276.21	271.37'	143.18'	N00°38'57"E	37°14'12"
С9	1859.86	66.23'	66.23'	33.12'	S72°11'52"E	2°02'26"
C10	1859.86'	14.54'	14.53'	7.27'	S70°57'02"E	0°26'52"
C11	126.00'	31.51'	31.42'	15.84'	S60°50'21"E	14°19'36"
C12	126.00'	83.96'	82.42'	43.61'	S34°35'11"E	38°10'45"
C13	126.00'	75.00'	73.89'	38.65'	S01°33'17"W	34°06'12"
C14	126.00'	190.46'	172.84	118.76	S24°41'53"E	86°36'33"
C15	90.00'	89.83'	86.14'	49.05'	S47°11'55"W	57°11'04"
C16	90.00'	50.59'	49.93'	25.98'	S59°41'12"W	32°12'31"
C17	90.00'	39.23'	38.92'	19.93'	S31°05'40"W	24°58'33"

2. ALL DRIVEWAYS, PATIOS, DECKS, BALCONIES ON UNITS 101-104 ARE CONSIDERED

THE RESPECTIVE CONDOMINIUM UNIT TO WHICH THEY ARE ATTACHED OR

LIMITED COMMON ARES. THEY ARE SET ASIDE AND RESERVED FOR THE USE OF

3. EXISTING OFFSITE EASEMENTS WILL BE VACATED AND RE-RECORDED, AS REQUIRED.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S70°43'57"E	15.04
L2	S19°16'03"W	6.54
L3	S19°16'03"W	7.04
L4	S70°43'57"E	4.50
L5	N70°43'57"W	4.96
L6	S70°43'57"E	6.00
L7	N70°43'57"W	5.50
L8	S19°16'03"W	7.04
L9	N19°16'03"E	7.04
L10	S70°43'57"E	8.04
L11	S19°16'24"W	14.40
L12	S19°16'24"W	12.40
L13	S19°16'24"W	12.92
L14	S19°16'24"W	12.40
L15	N19°16'24"E	14.40
L16	S70°43'36"E	20.92
L17	N19°16'24"E	25.31
L18	N19°16'24"E	12.40
L19	N70°43'36"W	22.92
L21	N60°31'54"W	17.17
100	C60°71'54"C	17 17

ANCE 5.04' 6.54' 7.04' 4.50' 4.96' 6.00' 5.50'
6.54' 7.04' 4.50' 4.96' 6.00'
7.04' 4.50' 4.96' 6.00'
4.50' 4.96' 6.00'
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4.40'
2.40'
2.92
2.40'
4.40'
20.92
25.31
2.40'
22.92
7.17
7.17

NOTES

ALL AREA NOT LABELED AS LIMITED COMMON AREA, PRIVATE STREET, OR AS A STRUCTURE ON PLAT IS CONSIDERED AS COMMON AREA AND IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES.

ALL DRIVEWAYS, PATIOS, DECKS, AND BALCONIES ON EACH UNIT ARE CONSIDERED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE USE OF THE RESPECTIVE UNIT TO WHICH THEY ARE ATTACHED OR APPURTENANT.

ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE OR ROAD CENTERLINE.

UNITS 101-104 ARE TO BE CONDOMINIUM UNITS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: N89°36'57"W

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO A SUBDIVISION PLAT. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 13. TOWNSHIP 6 NORTH. RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

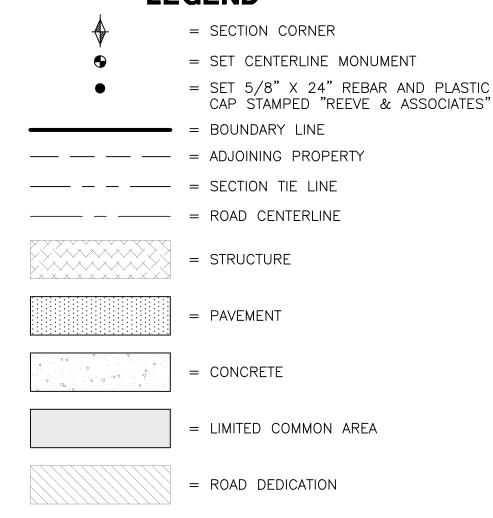
BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39, SAID POINT BEING S00°25'49"W 243.89 FEET FROM THE SOUTHWEST CORNER OF SECTION 13; THENCE NO0°25'49"E 358.27 FEET; THENCE S89°34'11"E 110.18 FEET; THENCE N65°29'31"E 139.65 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 60.50 FEET, A RADIUS OF 66.72 FEET, A CHORD BEARING OF S69°52'48"E, AND A CHORD LENGTH OF 58.45 FEET WITH A DELTA ANGLE OF 51°57'15".; THENCE S17°58'09"E 66.23 FEET: THENCE N72°01'51"E 28.00 FEET; THENCE S17°38'34"E 8.59 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 22.64 FEET, A RADIUS OF 15.00 FEET, A CHORD BEARING OF S60°20'46"E, AND A CHORD LENGTH OF 20.55 FEET WITH A DELTA ANGLE OF 86°27'51".: THENCE S13°34'41"E 26.00 FEET: THENCE S18°32'05"E 88.52 FEET; THENCE S06°58'25"W 95.65 FEET; THENCE S17°56'43"W 115.86 FEET; THENCE S70°43'57"E 63.32 FEET; THENCE S14°34'00"W 121.64 FEET TO THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39; THENCE ALONG SAID NORTH RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 81.69 FEET, A RADIUS OF 1869.86 FEET, A CHORD BEARING OF N71°58'42"W, AND A CHORD LENGTH OF 81.68 FEET WITH A DELTA ANGLE OF 02°30'11", AND (2) N70°43'36"W 318.64 FEET TO THE POINT OF BEGINNING.

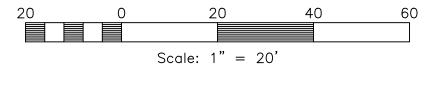
CONTAINING 165,988 SQUARE FEET AND 3.81 ACRES



VICINITY MAP NO SCALE

LEGEND





SURVEYOR'S CERTIFICATE

ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF EDGEWATER BEACH RESORT PHASE 1 - AMENDED, A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.) IN WEBER COUNTY, CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREM

BEEN COMPLIED WITH. SIGNED THIS _____, DAY OF _____, 20___ UTAH LICENSE NUMBER ROBERT D. KUNZ

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY

SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PRIVATE STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **EDGEWATER BEACH RESORT PHASE 1 — AMENDED, A PLANNED** RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.), AND DO HEREBY DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEES AND ASSIGNS, A RIGHT—OF—WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS (PRIVATE RIGHTS-OF-WAY) AS ACCESS TO THE INDIVIDUAL UNITS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THÈIR GRANTEES, SUCCESSOR, OR ASSIGNS.

l			

SIGNED THIS ______, 20____, 20____.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF)ss.)		
BEFORE ME, THE UNDERS	OF SIGNED NOTARY PUBLIC, E OWNER'S DEDICATION AND OWLEDGE TO ME S THEREIN MENTIONED.	CERTIFICATION,	WHO BEING BY ME

STATE OF UTAH)SS. COUNTY OF)
ON THE DAY OF, 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, BEING BY
ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE AND
OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER' DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

COMMISSION EXPIRES



Project Info.

NOTARY PUBLIC

NOTARY PUBLIC

N. ANDERSON Beain Date: 07-11-12

RSRT. PH 1 AMD. PRUD Number: <u>5917–15</u> Checked:__

WEBER COUNTY PLANNING COMMISSION APPROVAL

1. UNITS 101-104 WILL BE CONDOMINIUM UNITS

CONDOMINIUM NOTES:

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, 20___, 20___.

CHAIRMAN. WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____,

CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY COMMISSION ACCEPTANCE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, 20___.

WEBER COUNTY SURVEYOR

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS _____, 20___,

WEBER COUNTY ATTORNEY

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES.

AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____, DAY OF _____, 20__.

WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder WEBER-MORGAN HEALTH DEPARTMENT Entry No.____ Fee Paid ___ Filed For Record And Recorded, _____ At _____ In Book _____ Of The Official Records, Page

Recorded For:

Weber County Recorder

___ Deputy.

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