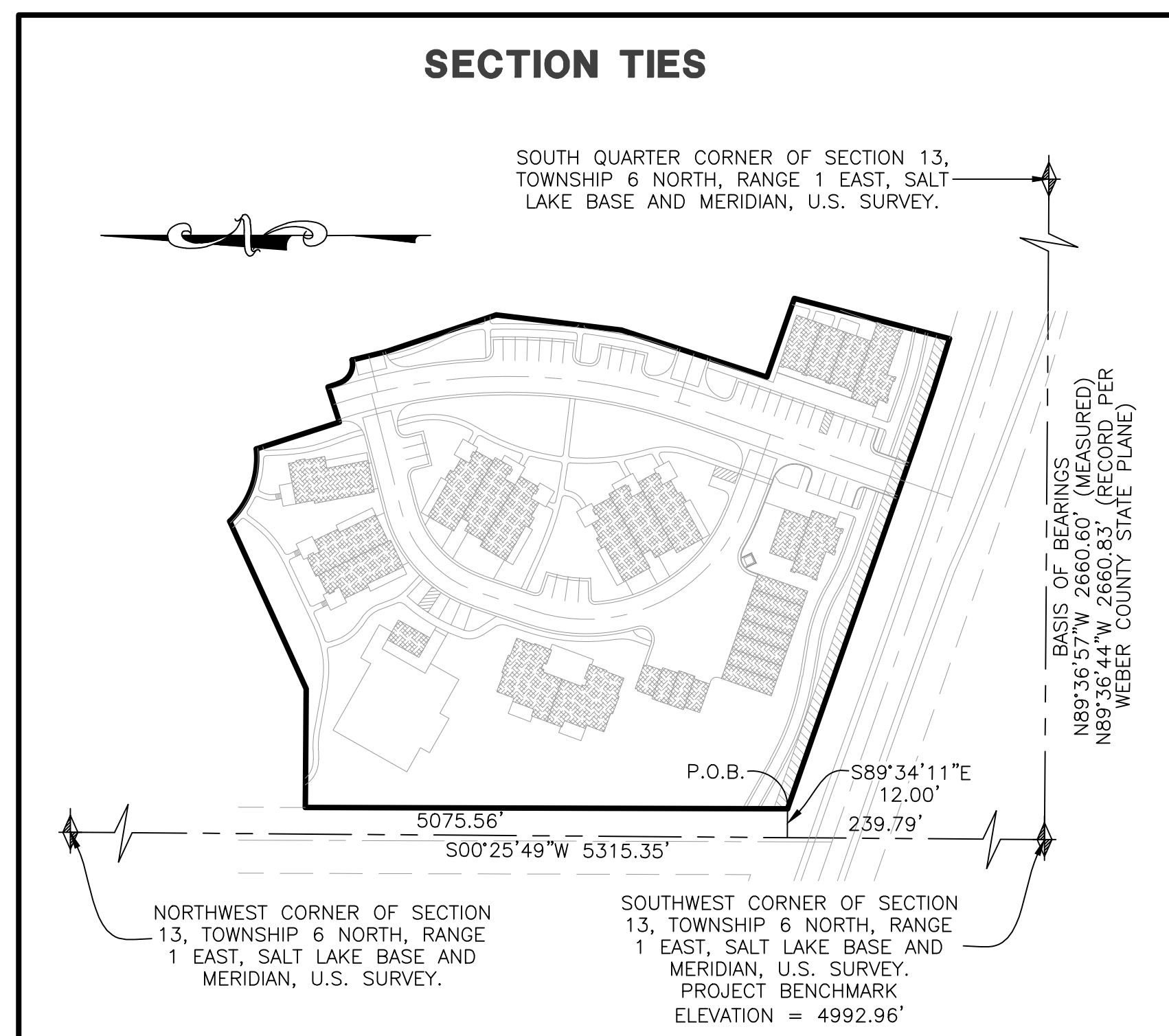


EDGEWATER BEACH RESORT PHASE 1 - AMENDED

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
AUGUST, 2012



NOTES

ALL AREA NOT LABELED AS LIMITED COMMON AREA, PRIVATE STREET, OR AS A STRUCTURE ON PLAT IS CONSIDERED AS COMMON AREA AND IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES.

ALL DRIVEWAYS, PATIOS, DECKS, AND BALCONIES ON EACH UNIT ARE CONSIDERED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE USE OF THE RESPECTIVE UNIT TO WHICH THEY ARE ATTACHED OR APPURTENANT.

ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE OR ROAD CENTERLINE.

UNITS 101-104 ARE TO BE CONDOMINIUM UNITS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: N89°36'57"W

NARRATIVE

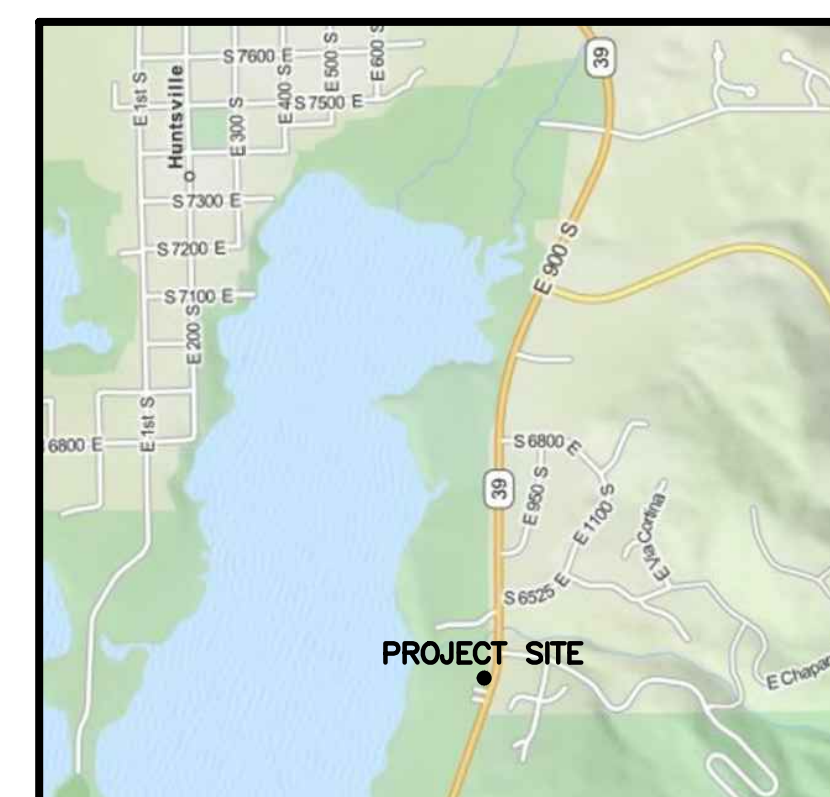
THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO A SUBDIVISION PLAT. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39, SAID POINT BEING S00°25'49"W 239.79 FEET AND S89°34'11"E 12.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 13; THENCE N00°25'49"E 362.36 FEET; THENCE S89°34'11"E 98.18 FEET; THENCE N65°29'31"E 139.65 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 60.50 FEET, A RADIUS OF 66.72 FEET, A CHORD BEARING OF S69°52'48"E, AND A CHORD LENGTH OF 58.45 FEET WITH A DELTA ANGLE OF 51°57'15"; THENCE S17°58'09"E 66.23 FEET; THENCE N72°01'51"E 28.00 FEET; THENCE S17°38'34"E 8.59 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 22.64 FEET, A RADIUS OF 15.00 FEET, A CHORD BEARING OF S60°20'46"E, AND A CHORD LENGTH OF 20.55 FEET WITH A DELTA ANGLE OF 86°27'51"; THENCE S13°34'41"E 26.00 FEET; THENCE S18°32'05"E 88.52 FEET; THENCE S06°58'25"W 95.65 FEET; THENCE S17°56'43"W 115.86 FEET; THENCE S70°43'57"E 63.32 FEET; THENCE S14°34'00"W 121.64 FEET TO THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39; THENCE ALONG SAID NORTH RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 81.69 FEET, A RADIUS OF 1869.86 FEET, A CHORD BEARING OF N71°58'42"W, AND A CHORD LENGTH OF 81.68 FEET WITH A DELTA ANGLE OF 02°30'11", AND (2) N70°43'36"W 305.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 161,664 SQUARE FEET AND 3.711 ACRES



VICINITY MAP
NO SCALE

LEGEND

- = SECTION CORNER
- = SET CENTERLINE MONUMENT
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = ADJOINING PROPERTY
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = BUILDING PAD FOR RESIDENTIAL UNIT
- = COMMERCIAL
- = STORAGE BARN
- = PRIVATE GARAGE FOR UNITS 101-104
- = LIMITED COMMON AREA
- = ROAD DEDICATION
- = EXISTING PAVEMENT

LAND USE

TOTAL AREA.....	161,664 S.F. (3.711 ACRES)
COMMON AREA.....	122,980 S.F. (2.823 ACRES) 76%
ROAD AREA.....	30,140 S.F. (0.692 ACRES)
OPEN AREA.....	92,840 S.F. (2.131 ACRES)
LIMITED COMMON AREA.....	6,486 S.F. (0.149 ACRES) 4%
BUILDING AREA.....	32,198 S.F. (0.739 ACRES) 20%

RECEIVED
By Michael Tuttle at 10:54 am, Jul 03, 2013

Please add a note stating: "Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed."

CONDOMINIUM NOTES:
1. UNITS 101-104 WILL BE CONDOMINIUM UNITS
2. ALL DRIVEWAYS, PATIOS, DECKS, BALCONIES ON UNITS 101-104 ARE CONSIDERED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE USE OF THE RESPECTIVE CONDOMINIUM UNIT TO WHICH THEY ARE ATTACHED OR APPURTENANT.
3. EXISTING OFFSITE EASEMENTS WILL BE VACATED AND RE-RECORDED, AS REQUIRED.

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.
SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS _____ DAY OF _____, 20____.

WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder

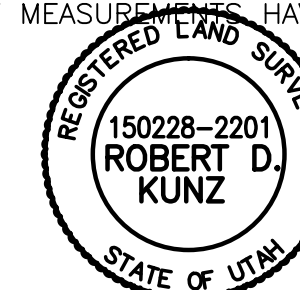
Entry No. _____ Fee Paid _____
And Recorded, _____
At _____ in Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder _____
Deputy: _____

SURVEYOR'S CERTIFICATE

I, **ROBERT D. KUNZ**, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **EDGEWATER BEACH RESORT PHASE 1 - AMENDED, A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)** IN **WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

150228
UTAH LICENSE NUMBER **ROBERT D. KUNZ**



OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PRIVATE STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **EDGEWATER BEACH RESORT PHASE 1 - AMENDED, A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)**, AND DO HEREBY DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS (PRIVATE RIGHTS-OF-WAY) AS ACCESS TO THE INDIVIDUAL UNITS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEEES, SUCCESSOR, OR ASSIGNS.

SIGNED THIS _____ DAY OF _____, 20____.

PUE Language.

ACKNOWLEDGMENT

STATE OF UTAH _____)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH _____)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.

Surveyor: **R. KUNZ**
Designer: **N. ANDERSON**
Begin Date: **07-11-12**
Name: **EDGEWATER BEACH RSRT. PH 1 AMD. PRUD**
Number: **5917-15**
Revision: _____
Scale: **1"=20'**
Checked: _____



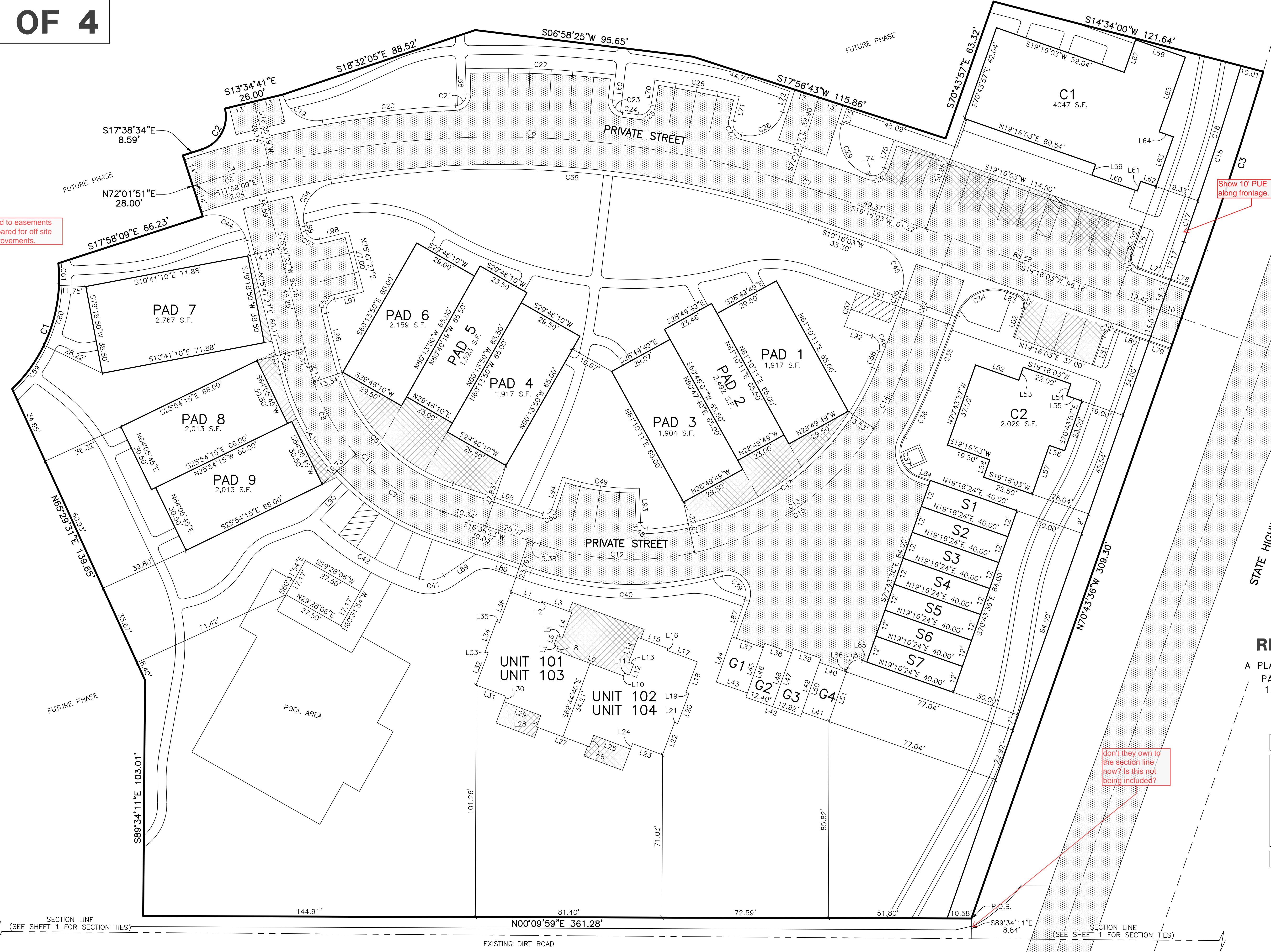
Reeve & Associates, Inc.
920 CHAMBERS STREET, SUITE 14, OGDEN, UT 84403
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com



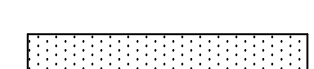
Need to easements prepared for off site improvements.

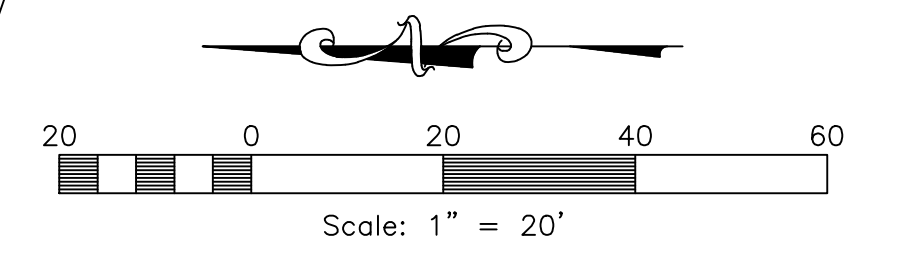
Show 10' PUE along frontage.

don't see this hatch anywhere.

don't they own to the section line now? Is this not being included?



-  = LIMITED COMMON AREA
-  = ROAD DEDICATION
-  = EXISTING PAVEMENT



**EDGEWATER BEACH
RESORT PHASE 1 - AMENDED**
A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)
PART OF THE SOUTHWEST QUARTER OF SECTION
13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT
LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
AUGUST, 2012



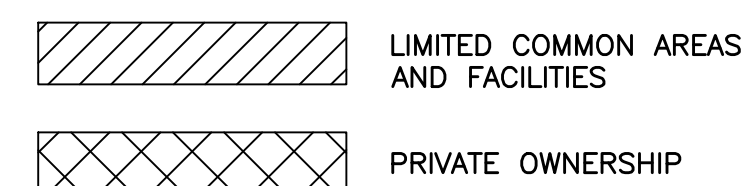
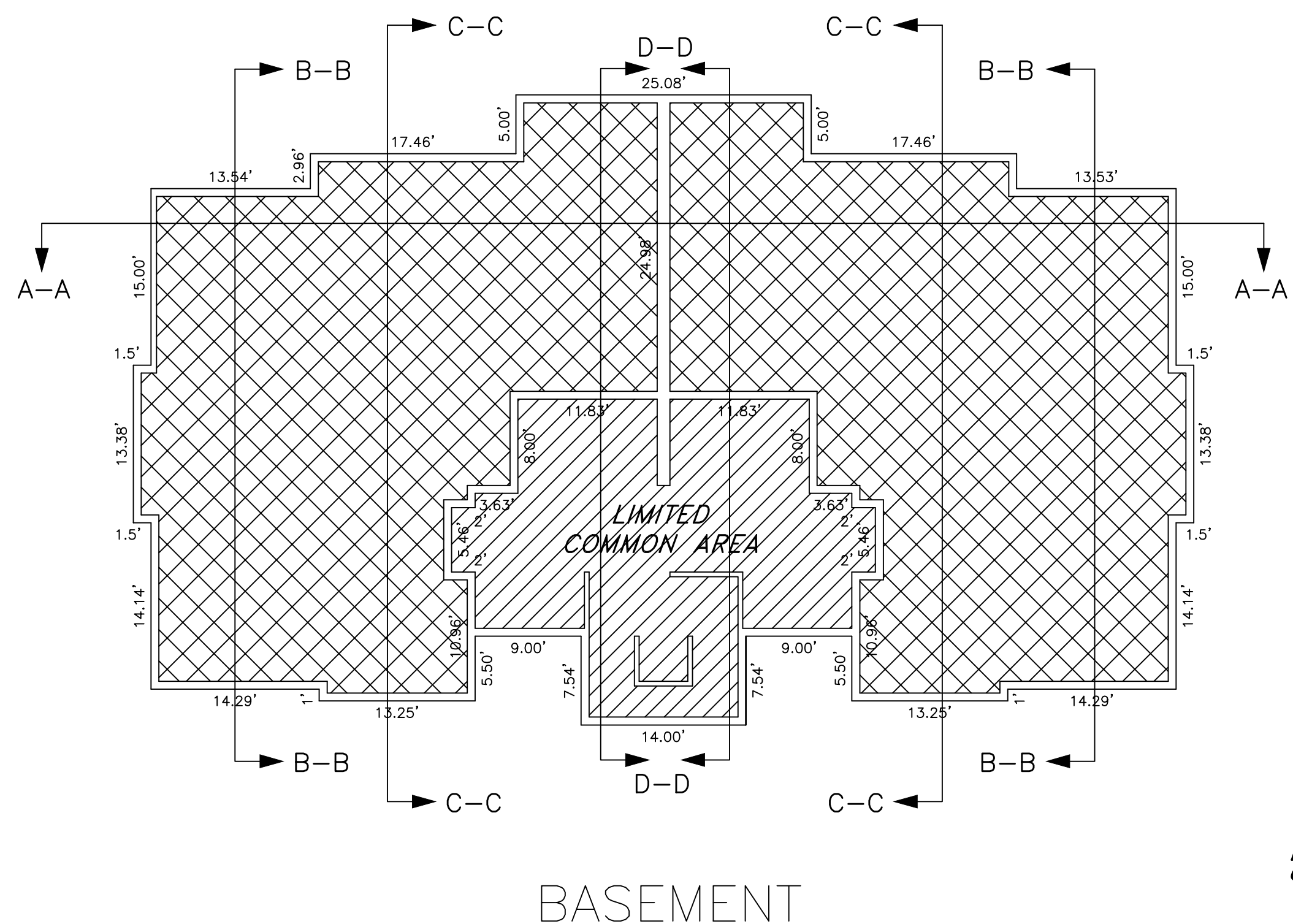
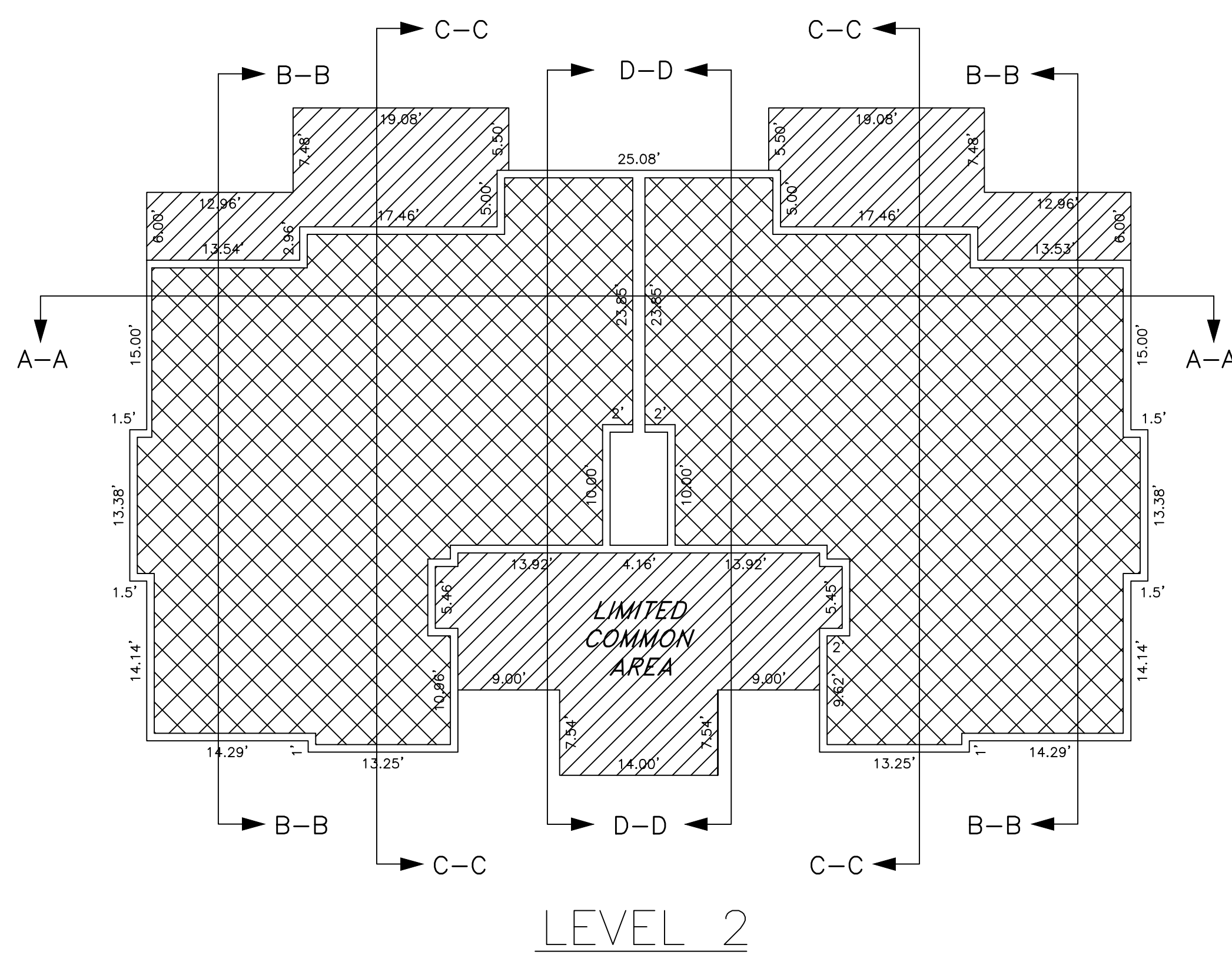
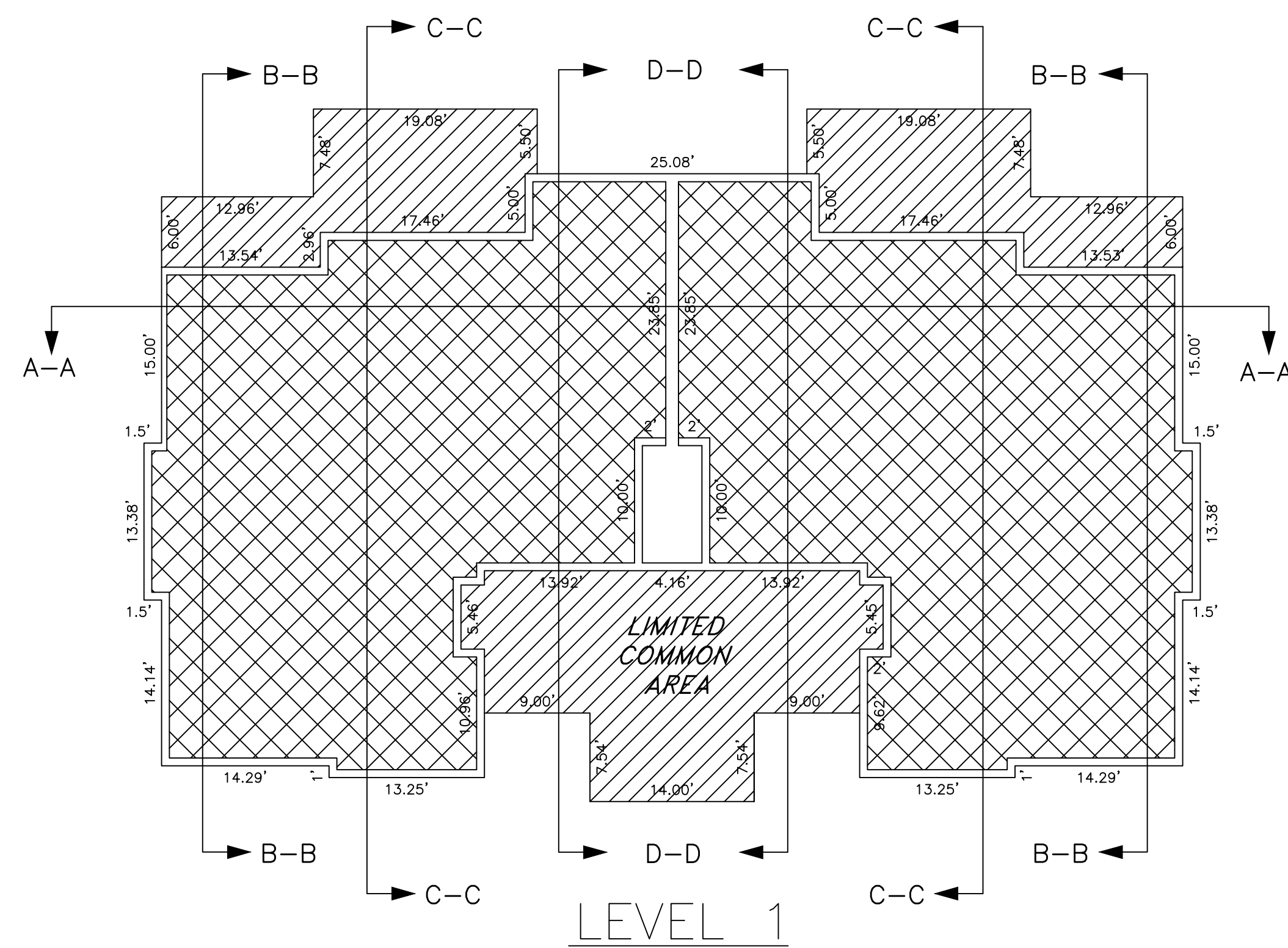
Project Info.
Surveyor: R. KUNZ
Designer: N. ANDERSON
Begin Date: 07-11-12
Name: EDGEWATER BEACH
RSRT. PH 1 AMD. PRUD
Number: 5917-15
Revision:
Scale: 1"=20'
Checked:

Weber County Recorder
Entry No. _____ Fee Paid _____
At _____ Filed For Record _____
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Recorded For: _____
Weber County Recorder _____
Deputy: _____

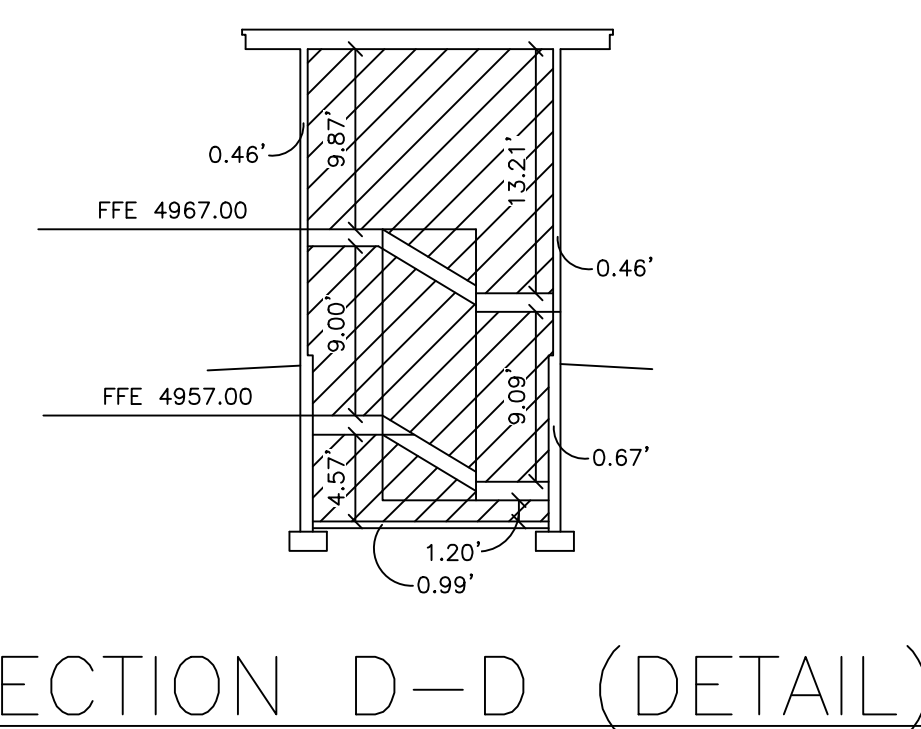
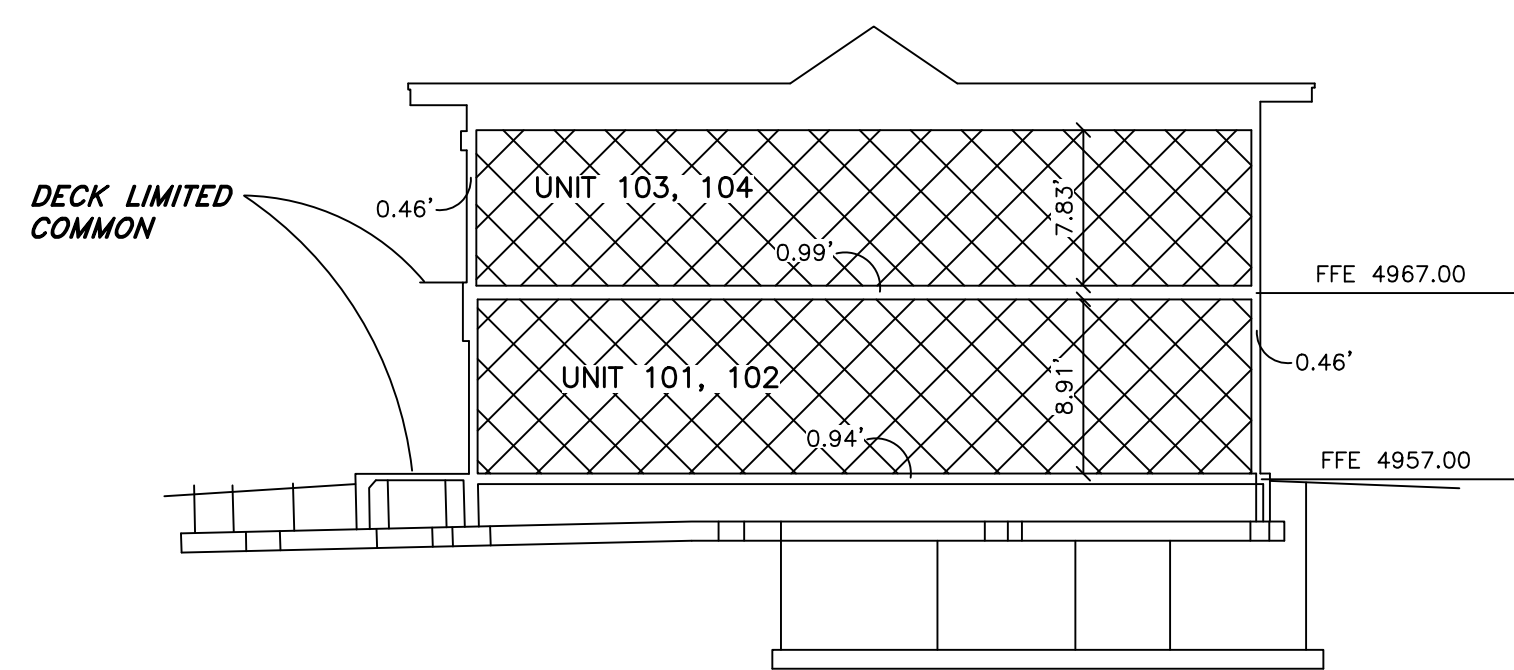
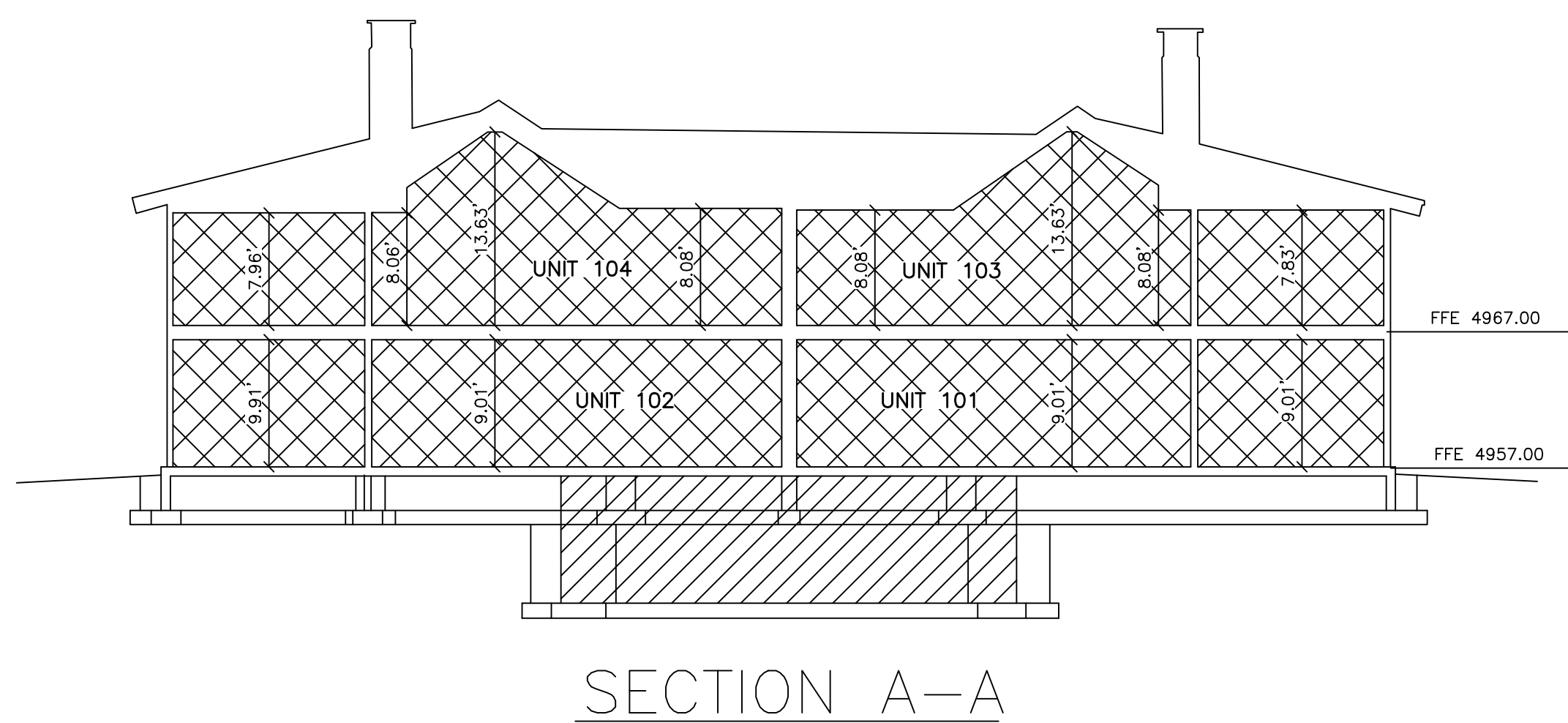
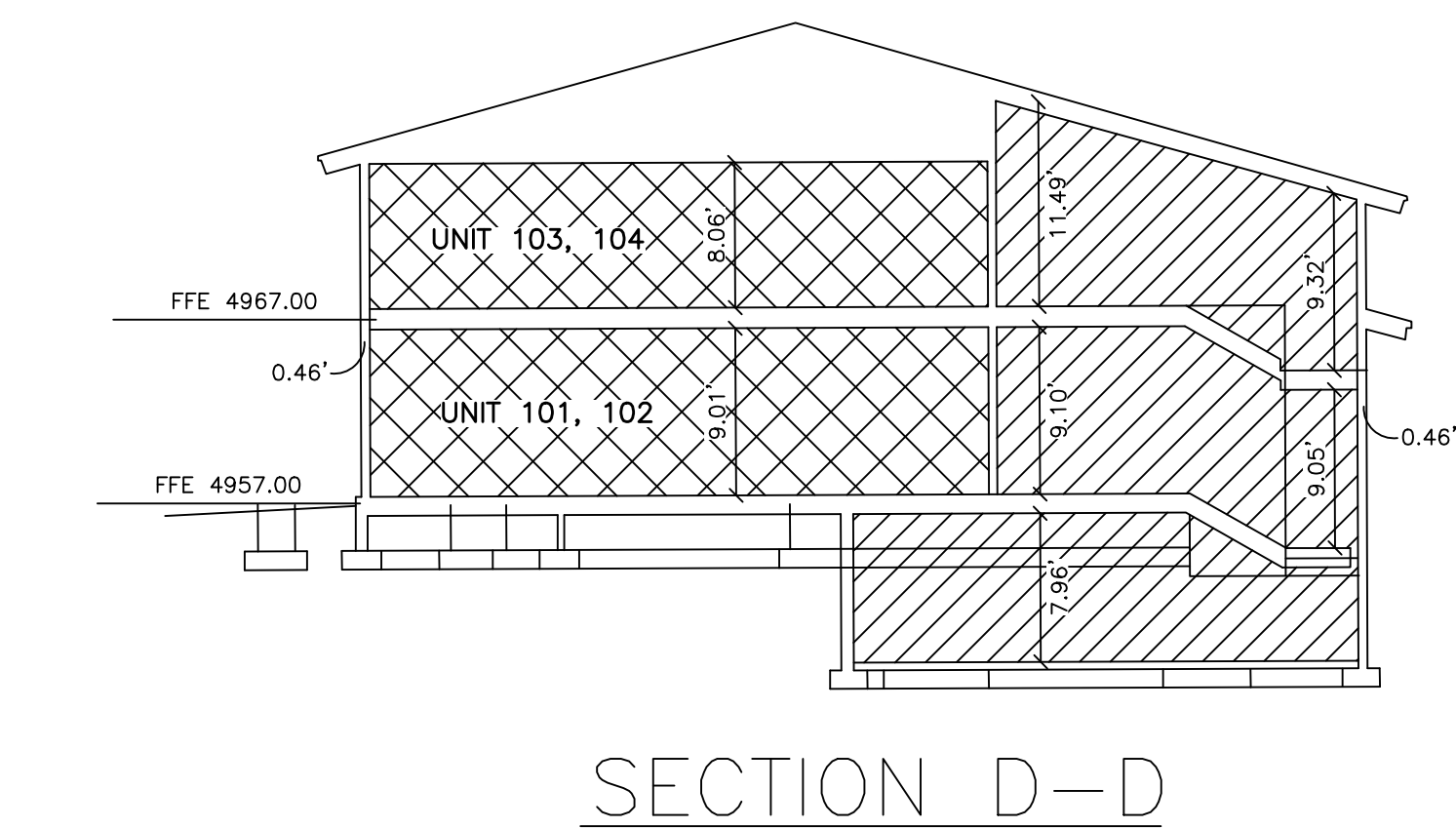
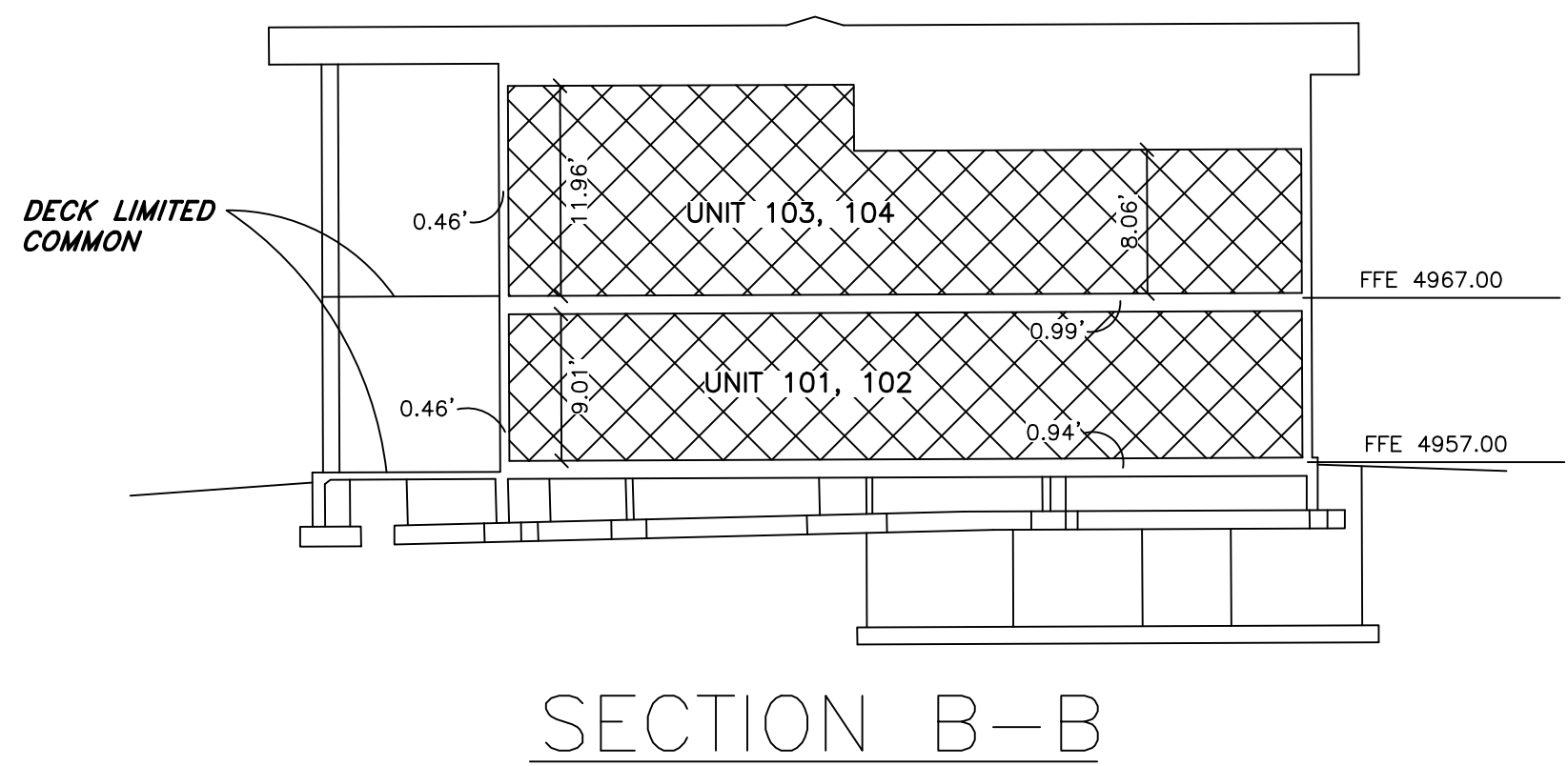
SECTION LINE
(SEE SHEET 1 FOR SECTION TIES)

SECTION LINE
(SEE SHEET 1 FOR SECTION TIES)

EXISTING DIRT ROAD



- CONDOMINIUM NOTES:
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 - ALL DRIVEWAYS, PATIOS, DECKS, BALCONIES ON UNITS 101-104 ARE CONSIDERED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE USE OF THE RESPECTIVE CONDOMINIUM UNIT TO WHICH THEY ARE ATTACHED OR APPURTENANT.
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**EDGEWATER BEACH
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PART OF THE SOUTHWEST QUARTER OF SECTION
13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT
LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
AUGUST, 2012



Project Info.

Surveyor:
R. KUNZ
Designer:
N. ANDERSON
Begin Date:
07-11-12
Name:
EDGEWATER BEACH
RSRT. PH 1 AMD. PRUD
Number:
5917-15
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Scale:
1"=10'
Checked:

Weber County Recorder

Entry No. _____ Fee Paid
_____ Filed For Record
And Recorded, _____
At _____ in Book _____
Of The Official Records, Page _____
Recorded For:

Weber County Recorder

Deputy.

LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S20°32'04"W	14.08	L50	S70°43'36"E	22.92
L2	S69°27'56"E	0.91	L51	S70°43'36"E	22.92
L3	S20°32'04"W	13.92	L52	S19°16'03"W	20.00
L4	N69°27'56"W	11.62	L53	S70°43'57"E	6.00
L5	N20°32'04"E	2.33	L54	N70°43'57"W	5.50
L6	N69°27'56"W	4.38	L55	S19°16'03"W	7.04
L7	S20°32'04"W	2.00	L56	N19°16'03"E	7.04
L7	S20°32'04"W	2.00	L57	N70°43'57"W	22.54
L8	N69°27'56"W	1.96	L58	S70°43'57"E	8.04
L9	N20°32'04"E	31.17	L59	N70°43'57"W	4.96
L10	S69°27'56"E	1.21	L60	S19°16'03"W	21.00
L11	S20°32'04"W	2.33	L61	S70°43'57"E	4.50
L12	S69°27'56"E	5.13	L62	S19°16'03"W	7.04
L13	N20°32'04"E	2.33	L63	S70°43'57"E	23.00
L14	S69°27'56"E	11.62	L64	N19°16'03"E	6.54
L15	S20°32'04"W	13.92	L65	S70°43'57"E	34.54
L16	N69°27'56"W	0.91	L66	N19°16'03"E	23.00
L17	S20°32'04"W	14.08	L67	N70°43'57"W	15.04
L18	N69°27'56"W	14.25	L68	N88°13'22"E	11.03
L19	S20°32'04"W	1.42	L69	S83°31'02"E	11.03
L20	N69°27'56"W	14.04	L70	S81°20'15"E	11.03
L21	N20°32'04"E	1.42	L71	S76°37'03"E	11.03
L22	N69°27'56"W	15.08	L72	S72°03'17"E	10.95
L23	N20°32'04"E	13.96	L73	S72°03'17"E	7.91
L24	N69°27'56"W	2.54	L74	N19°16'03"E	1.41
L25	N20°32'04"E	17.13	L75	N70°43'57"W	13.00
L26	N69°27'56"W	5.33	L76	N70°43'57"W	13.00
L27	N20°32'04"E	24.67	L77	S19°16'03"W	15.00
L28	S69°27'56"E	5.33	L78	S19°16'03"W	10.00
L29	N20°32'04"E	17.13	L79	N19°16'03"E	25.00
L30	S69°27'56"E	2.54	L80	N19°16'03"E	15.00
L31	N20°32'04"E	13.96	L81	N70°43'57"W	13.00
L32	S69°27'56"E	15.08	L82	S70°43'57"E	13.00
L33	N20°32'04"E	1.42	L83	N19°16'03"E	4.60
L34	S69°27'56"E	14.04	L84	S19°16'24"W	5.42
L35	S20°32'04"W	1.42	L85	N19°16'24"E	2.04
L36	S69°27'56"E	14.25	L86	N70°43'36"W	2.00
L37	S19°16'24"W	14.40	L87	S70°43'36"E	17.16
L38	S19°16'24"W	12.40	L88	N18°36'23"E	25.10
L39	S19°16'24"W	12.92	L89	N33°36'23"W	16.89
L40	S19°16'24"W	12.40	L90	S47°03'23"E	18.00
L41	N19°16'24"E	12.40	L91	N19°16'03"E	18.00
L42	N19°16'24"E	25.31	L92	S19°16'03"W	12.82
L43	N19°16'24"E	14.40	L93	N88°06'02"E	14.96
L44	S70°43'36"E	20.92	L94	N71°23'37"W	15.00
L45	S70°43'36"E	20.92	L95	N18°36'23"E	41.41
L46	S70°43'36"E	24.92	L96	N75°47'27"E	20.97
L47	S70°43'36"E	26.92	L97	S14°12'33"E	13.00
L48	S70°43'36"E	24.92	L98	N14°12'33"W	13.00
L49	S70°43'36"E	26.92	L99	N75°47'27"E	2.19

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	66.72'	60.50'	58.45'	32.51'	S69°52'48"E	51°57'15"
C2	15.00'	22.64'	20.55'	14.10'	S60°20'46"E	86°27'51"
C3	1869.86'	81.69'	81.68'	40.85'	N71°58'42"W	2°30'11"
C4	425.00'	32.57'	32.56'	16.29'	S15°46'25"E	4°23'28"
C5	425.00'	27.89'	27.89'	13.95'	S16°05'21"E	3°45'36"
C6	425.00'	230.83'	228.00'	118.34'	S01°58'53"W	31°07'08"
C7	425.00'	12.81'	12.81'	6.40'	S18°24'15"W	1°43'36"
C8	90.00'	43.52'	43.10'	22.20'	S61°56'13"W	27°42'30"
C9	90.00'	46.30'	45.79'	23.68'	S33°20'41"W	29°28'35"
C10	90.00'	6.80'	6.80'	3.40'	S73°37'31"W	4°19'53"
C11	90.00'	83.02'	80.11'	44.73'	S45°01'59"W	52°51'12"
C12	126.00'	68.42'	67.59'	35.08'	S03°02'57"W	31°06'52"
C13	126.00'	98.00'	95.54'	51.63'	S34°47'19"E	44°33'41"
C14	126.00'	24.39'	24.35'	12.23'	S62°27'27"E	11°05'26"
C15	126.00'	83.96'	82.42'	43.61'	S34°35'11"E	38°10'45"
C16	1859.86'	80.87'	80.86'	40.44'	S71°58'20"E	2°29'28"
C17	1859.86'	19.03'	19.03'	9.51'	S71°01'11"E	0°35'10"
C18	1859.86'	61.84'	61.84'	30.92'	S72°15'55"E	1°54'18"
C19	15.00'	22.64'	20.55'	14.10'	S33°11'24"W	86°27'51"
C20	439.00'	58.38'	58.34'	29.23'	N06°13'56"W	7°37'11"
C21	5.00'	7.80'	7.03'	4.94'	S47°05'59"E	89°21'17"
C22	455.00'	65.59'	65.54'	32.85'	N02°21'10"E	8°15'36"
C23	5.00'	7.80'	7.03'	4.94'	S51°48'20"W	89°21'17"
C24	439.00'	6.81'	6.81'	3.41'	N07°34'21"E	0°53'21"
C25	5.00'	7.80'	7.03'	4.94'	S36°39'37"E	89°21'17"
C26	455.00'	37.48'	37.47'	18.75'	N11°01'21"E	4°43'12"
C27	5.00'	7.80'	7.03'	4.94'	S58°42'18"W	89°21'17"
C28	15.00'	22.54'	20.48'	14.01'	S29°00'45"E	86°05'05"
C29	17.50'	27.09'	24.46'	17.10'	S63°36'23"W	88°40'40"
C30	5.00'	7.85'	7.07'	5.00'	S25°43'57"E	90°00'00"
C31	4.50'	7.07'	6.36'	4.50'	S64°16'03"W	90°00'00"
C32	4.50'	7.07'	6.36'	4.50'	N25°43'57"W	90°00'00"
C33	4.50'	7.07'	6.36'	4.50'	N64°16'03"E	90°00'00"
C34	17.00'	26.47'	23.88'	16.77'	N25°20'39"W	89°13'24"
C35	1025.00'	34.98'	34.98'	17.49'	N68°58'42"W	1°57'19"
C36	140.00'	23.10'	23.08'	11.58'	N63°16'22"W	9°27'21"
C37	11.50'	20.51'	17.90'	14.25'	S70°21'51"W	102°10'54"
C38	5.00'	7.85'	7.07'	5.00'	N25°43'36"W	90°00'00"
C39	8.00'	17.56'	14.24'	15.61'	N46°24'10"E	125°44'29"
C40	139.00'	85.09'	83.77'	43.93'	N01°04'09"E	35°04'28"
C41	12.00'	10.99'	10.61'	5.92'	N07°21'48"W	52°29'10"
C42	121.00'	50.51'	50.15'	25.63'	N30°59'02"E	23°55'11"
C43	103.00'	59.05'	58.24'	30.36'	N59°22'02"E	32°50'51"
C44	15.00'	24.55'	21.90'	16.02'	N28°54'39"E	93°45'36"
C45	15.00'	23.74'	21.34'	15.18'	S64°36'22"W	90°40'38"
C46	5.00'	8.05'	7.21'	5.20'	S65°24'37"W	92°17'08"
C47	113.00'	127.29'	120.66'	71.35'	N35°43'57"W	64°32'26"
C48	3.00'	4.79'	4.30'	3.08'	N42°19'09"E	91°33'46"
C49	95.00'	34.00'	33.82'	17.18'	N08°21'13"E	20°30'21"
C50	3.00'	4.71'	4.24'	3.00'	N26°23'37"W	90°00'00"
C51	77.00'	76.85'	73.70'	41.97'	N47°11'55"E	57°11'04"
C52	5.00'	7.85'	7.07'	5.00'	S59°12'33"E	90°00'00"
C53	5.00'	7.85'	7.07'	5.00'	N30°47'27"E	90°00'00"
C54	15.00'	24.62'	21.95'	16.10'	S57°10'54"E	94°03'17"
C55	411.00'	211.05'	208.74'	107.91'	S04°33'24"W	29°25'19"
C56	998.50'	6.82'	6.82'	3.41'	N69°51'35"W	0°23'30"
C57	980.50'	16.01'	16.01'	8.00'	N69°10'36"W	0°56'07"
C58	998.50'	7.74'	7.74'	3.87'	N68°13'29"W	0°26'39"
C59	66.72'	23.73'	23.61'	11.99'	S54°05'34"E	20°22'47"
C60	66.72'	27.08'	26.90'	13.73'	S75°54'42"E	23°15'28"
C61	66.72'	9.68'	9.68'	4.85'	N88°18'04"E	8°18'59"
C62	1011.50'	65.57'	65.56'	32.80'	S69°51'35"E	3°42'51"

**EDGEWATER BEACH
RESORT PHASE 1 -AMENDED**

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION
13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT
LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
AUGUST, 2012



Project Info.

Surveyor: R. KUNZ
Designer: N. ANDERSON
Begin Date: 07-11-12
Name: EDGEWATER BEACH
RSRT. PH 1 AMD. PRUD
Number: 5917-15
Revision:
Scale: 1"=10'
Checked:

Weber County Recorder

Entry No. _____ Fee Paid _____
At _____ Filed For Record _____
And Recorded, _____
At _____ in Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder _____
Deputy: _____