

## **Conditional Use Permit**

**Weber County Planning Commission** 

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: 2019-06

Permit Type: Conditional Use Permit Date: 08/28/2019

### **Purpose of Conditional Use:**

Construct a well house to service Huntsville Town

Huntsville, UT 84317

Applicant Owner

Name: Brandon Nielsen Name:

Business: Business: Huntsville Rangeland Company LLC

**Address:** 6995 E 200 S **Address:** 9800 E 2300 S

Huntsville, UT 84317

**Phone:** 801-518-7422 **Phone:** 801-518-7422

**Parcel** 

Parcel: 210360008

Zoning: FV-3 Area: 639 Sq Ft: Lot(s): N/A Subdivision: N/A

**Address:** 9800 E 2300 S Huntsville, UT 84317 **T - R - S - QS**: 6N - 2E - 27 - Entire Sec

**Site/Use Information** 

Adjacent Site Use: Vacant

Eliminated Parking: N/A Existing Parking: N/A Proposed Parking: N/A

Other Parking Provisions: N/A

Existing Floor Space: N/A Proposed Floor Space: 288

**Property Dimesions:** 18 x 16 x 10h **Hours:** 

Construction Date: 29-AUG-19 Residents-Workers:

**Short Description:** 

Well House to service Huntsville Town

#### **Comments**

- 1. The well house will be kept in good repair.
- 2. A minimum of 20 percent of the project area will be restored to its natural pasture grass state and reestablished by hand watering for the first year.
- 3. Any further additions will undergo the Conditional Use Permit Amendment Process.
- 4. All exterior material will comply with the Ogden Valley standards including siding, roofing, and windows.
- 5. All exterior cmu's will be textured and colored to give an appearance of natural rough stone (LUC 108-2-4).
- 6. All exterior lighting must comply with LUC 108-16 (Ogden Valley Outdoor Lighting Ordinance).



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## NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Tammy Aydelotte	08/28/2019
Planning Dept. Signature of Approval	Date
I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.	
Contractor/Owner Signature of Approval	Date