

WEBER COUNTY PLANNING DIVISION

Administrative Review Meeting Agenda

June 05, 2019 4:00 to 5:00 p.m.

- UVU031819: Consideration and action on an administrative application for final approval of the Under the Sun Ranch Subdivision, a one-lot subdivision consisting of 23.056 acres located at approximately 4462 N 3300 E, Liberty UT in the Agricultural Valley (AV-3) Zone. (Robert Bailey, Owner; Rick Everson, Representative) Presenter: Tammy Aydelotte, Presenter
- 2. Adjournment

The meeting will be held in the Weber County, Breakout Room, in the Weber Center, 1st Floor, 2380 Washington Blvd., Ogden, Utah unless otherwise posted



In compliance with the American with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber County Planning Commission at 801-399-8791



Staff Report for Administrative Subdivision Approval

Weber County Planning Division

Synopsis

Application Information

Application Request: Consideration and action on an administrative application for final approval of the

Under the Sun Ranch Subdivision, a one-lot subdivision consisting of 23.056 acres.

Type of Decision:

Administrative

Agenda Date:

Wednesday, June 05, 2019

Applicant:

Peak Street Management LLC, Robert Bailey, Owners

Authorized Representative: Rick Everson File Number:

UVU031819

Property Information

Approximate Address:

4462 North 3300 East, Liberty, UT 84310

Project Area:

23.056 acres

Zoning:

Agricultural Valley (AV-3) Zone

Existing Land Use:

Vacant

Proposed Land Use:

Residential

Parcel ID:

22-007-0107, 22-007-0084

Township, Range, Section: T7N, R1E, Section 17 S

Adjacent Land Use

North: Residential South:

Vacant Agricultural

East:

Agricultural

West:

3300 East St.

Staff Information

Report Presenter:

Tammy Aydelotte

taydelotte@co.weber.ut.us

801-399-8766

Report Reviewer:

RG

Applicable Ordinances

Weber County Land Use Code Title 104 (Zones) Chapter 6 (AV-3 Zone)

Weber County Land Use Code Title 106 (Subdivisions)

Background and Summary

The applicant is requesting approval of the Under the Sun Ranch Subdivision, a one lot subdivision consisting of 23.056 acres located at approximately 4462 N 3300 E, Liberty, UT, in the FV-3 Zone.

The proposed subdivision and lot configuration are in conformance with the applicable zoning and subdivision requirements of the Uniform Land Use Code of Weber County (LUC). The following is a brief synopsis of the review criteria and conformance with the LUC.

Analysis

General Plan: The General Plan for Ogden Valley is intended to preserve private property rights while also preserving the rural characteristics of the Valley. This proposal conforms to the Ogden Valley General Plan.

Zoning: The subject property is located in the Agricultural Valley (AV-3) Zone. Single-family dwellings are a permitted use in the AV-3 Zone.

The proposed small subdivision complies with the site development standards of the AV-3 zone including minimum lot area of 3 acres and minimum lot width of 150 feet. The proposed lot is approximately 23.056 acres and has approximately 499.08 feet of frontage along 3300 East St.

As part of the subdivision process, the proposal has been reviewed for compliance with the current subdivision ordinance in LUC §106-1, and the AV-3 zone standards in LUC §104-6. The proposed subdivision will not realign or create any new public streets. The proposal meets the criteria for "Small Subdivisions", as defined in LUC §101-1-7, and can be administratively approved per LUC §106-1-5(b)(1).

<u>Culinary water and sanitary sewage disposal:</u> Culinary water is provided by Liberty Pipeline, and sanitary sewer is provided by a private, onsite septic system. An "Onsite Wastewater Disposal Systems Deed Covenant and Restriction" will be required to be recorded with the final subdivision Mylar to ensure adequate notice is provided to future property owners of the requirement for a private onsite septic system.

<u>Review Agencies</u>: To date, the proposed subdivision has been reviewed and approved by the County Engineer, the County Surveyor, Weber-Morgan Health Department, as well as Weber Fire District. All review agency requirements must be addressed and completed prior to this subdivision being recorded.

<u>Additional Design Standards</u>: Additional standards and requirements from reviewing agencies must be fulfilled before the recording of the final plat. There may be additional site preparation in conjunction with an approved building permit. The proposed subdivision does not require the realignment of or the creation of a new street system. With the exception of the recommended conditions identified in this staff report additional standards and requirements are unnecessary at this time.

<u>Natural Hazards Overlay Area:</u> The following geologic hazards have been identified in the attached report and are considered a low risk and unlikely for occurrence: Landslide, Alluvial Fan Flooding/Debris Flow, Rock Fall, Surface Fault Rupture. The following are considered to have a moderate to high risk for occurrence: Radon, and expansive soils. All recommendations contained in this report must be followed when further developing this subdivision.

<u>Tax Clearance</u>: The 2018 taxes have been paid in full. The 2019 property taxes will be due in full on November 1, 2019.

<u>Public Notice</u>: A notice has been mailed not less than seven calendar days before final approval to all property owners of record within 500 feet of the subject property regarding the proposed small subdivision per noticing requirements outlined in LUC §106-1-6.

Staff Recommendations

Staff recommends final approval of the Under the Sun Ranch Subdivision, a one lot subdivision consisting of 23.056 acres. This recommendation is subject to all review agency requirements and based on the following conditions:

- An "Onsite Wastewater Disposal Systems Deed Covenant and Restriction" will be required to be recorded
 with the final subdivision Mylar to ensure adequate notice is provided to future property owners of the
 requirement for a private onsite septic system.
- A "Natural Hazards Disclosure" document will be required to be recorded prior to receiving final occupancy
 to provide adequate notice of any geotechnical and geological recommendations to future property
 owners.

This recommendation is based on the following findings:

- 1. The proposed subdivision conforms to the Ogden Valley General Plan.
- 2. With the recommended conditions, the proposed subdivision complies with applicable county ordinances.

Administrative Approval

Administrative final approval of the Under the Sun Ranch Subdivision is hereby granted based upon its compliance with the Weber County Land Use Code. This approval is subject to the requirements of applicable review agencies and the conditions of approval listed in this staff report.

Date of Administrative Approval:		
Rick Grover	CALLED CONTRACT OF THE	
Weber County Planning Director		

Exhibits

- A. Subdivision Application
- B. Plat Map
- C. Area Map
- D. Feasibility Letters

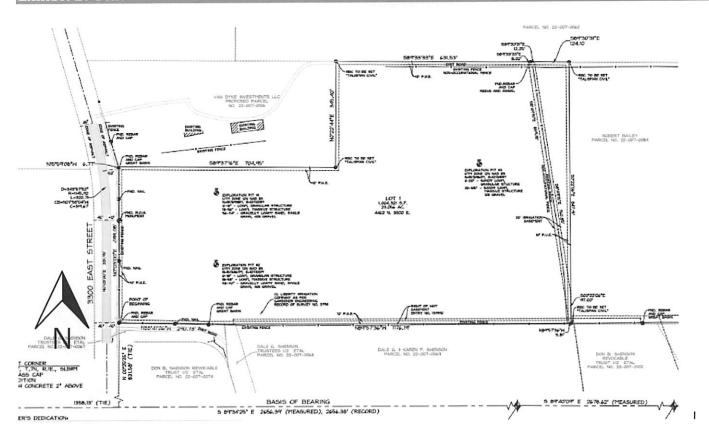


Exhibit A. Subdivision Application

	Webe	r County Sub	divis	ion Appl	lication	n	
All subdivisions submit	tals will be accep	sted by appointment only	y. (201) 399	-8791, 2380 Was	shington Blv	d. Suite 240, Ogden, UT 84401	
Date Submitted / Completed	Fees (Office	Use)	Receipt Number (Office Use)		e)	File Number (Office Use)	
Subdivision and Property	y Information					1	
Subdivision Name UNDER THE SUN RANCH SUBDIVI	SION					Number of Lots 2	
Approximate Address 4162 N. 3300 E. (LIBERTY)			Land Serial Number(s) 22-007-0107				
Current Zoning AV-3	Total Acres	age	22-007-0084				
Culinary Water Provider		Secondary Water Provide	der Wastewater Treatment		rTreatment		
Property Owner Contact	Information						
Name of Property Owner(s) (1) PEAK STREET MANAGEMENT LLC, (2) ROBERT BAILEY		Mailing Address of Property Owner(s) (1) 8560 SUNSET BLYD#413, WEST HOLLYWOOD, CA 90069					
Phone 323-538-3464	Fax N/A		(2) PO 80X 90, EDEN, UT 84310				
Email Address RH@PEAKSTREET.COM			Preferred Method of Written Correspondence Email Fax Mail				
Authorized Representati	ive Contact In	formation	7-21				
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON		rty Owner(s)	Mailing Address of Authorized Person 5200 HIGHLAND DR #101, SLC, UT 84117				
Phone 801-897-4880	Fax N/A						
Email Address RICK@WATTSENTERPRISES.COM			Preferred Method of Written Correspondence Email Fax Mail				
Surveyor/Engineer Cont	act Information	on		Sarry.		1917	
Name or Company of Surveyor/Engineer TALISMAN CIVIL CONSULTANTS - NATE CHRISTENSEN		EN	Mailing Address of Surveyor/Engineer S217 SOUTH STATE #200, MURRAY, UT 84107				
Phone 801-722-5703	Fax N/A						
Email Address MATEC@TALISMANCIVIL.COM			Preferred Method of Written Correspondence Email Fax Mail				
Property Owner Affidavi	t						
I (Wet, PEAF STREET MAN end that the statements herein my four knowledge. Decutioned by: Koss Attack [Prepartie Reports of Thak Subscribed and swom to me this	72 e E T	019	ASINA TE OF UTAH	wel am (are) the ens and other ext	owner(s) of the	he property identified in this application is respects true and correct to the best of	

Affidavit	
	owner(s) of the real property described in the attached application, do authorized as my to represent me (us) regarding the attached application and to appear on e County considering this application and to act in all respects as our agent in matters
2/20/2019	
LEET	
OLGA MOTARY FUS	onally appeared before me NoSS Hinkle the nowledged to me that they executed the same. MARIASINA NO - STATE OF UTAH ON NO - 700338 P. 06-18-2022
	EVELSCIA/ tradive or legislative body in the 2/20/2019 EET TOTAL 20 19 pers portration Affidavit who duly actor ADTATY PLUS COMMISSIX

Exhibit B. Plat





Liberty Pipeline Company
PO Box 1200, Eden Ut 84310
801-745-2088

Jodi@LibertyPipelineCompany.com
www.LibertyPipelineCompany.com

October 30, 2018

Weber Planning Commission 2380 Washington Blvd. Ogden Utah 84401

RE: Will serve

To whom it may concern;

This letter is to act as verification that culinary water is available from Liberty Pipeline Company for Parcel ID 22-007-0107, 4462 N 3300 E Eden Utah 84310, owned by Peak Street management LLC.

There is one requirement in order to access this water. The owner will need to lease 1 acre foot of water from Weber Basin water and complete their exchange application.

There is a Liberty Pipeline monthly usage base fee of \$30.00.

If further information or verification is needed, please call Jodi Davis at 801-745-2088.

Thank you,

Jodi Davis

Secretary/Treasurer





November 01, 2017

Weber County Planning Commission 2380 Washington Blvd. Ogden, UT 84401

Wastewater Site and Soils Evaluation #14597 RE:

4450 N 3300 E Liberty, Ut 84310 Parcel # 22-007-0011 & 22-007-0010

An evaluation of the site and soils at the above-referenced address was completed by staff of this office on October 27, 2017. The exploration pit is located on the enclosed plat developed during the site evaluation along with the assigned numerical code for each exploration pit. The soil horizons, required percolation depths, actual and anticipated maximum ground water tables have been logged as follows:

Culinary water will be provided by Liberty Pipeline Water Improvement District, an extension of an existing approved non-community water system. A letter from the water supplier is required prior to issuance of a permit.

Exploration Pit #1 (UTM Zone 12 Nad 83 0427423 E 4576938 N)

0-18*

Loam, granular structure

18-56" 56-114" Loam, massive structure Gravelly loamy sand, single grain, 40% gravel

For consideration (soils have a permissible system but would required a percolation test to determining feasibility of a less

expensive system (description)

For consideration of a conventional wastewater disposal system a percolation test would need to be conducted so that the bottom of the percolation test hole is at 64 inches deep below original grade, performed by a certified individual and witnessed by Health Department staff. Please make an appointment with our office at 801-399-7160.

DESIGN REQUIREMENTS

Anticipated ground water tables not to exceed 60 inches, fall within the range of acceptability for the utilization of an At-Grade Treatment System as a means of wastewater disposal. Maximum trench depth is limited to 18 inches. The absorption field is to be designed using a maximum loading rate of 0.4 gal/sq. ft./day as required for the loam, massive structure soil horizon.

Exploration Pit #2 (UTM Zone 12 Nad 83 0427422 E 4576867 N)

0-18"

Loam, granular structure Loam, massive structure

18-58" 58-110"

Gravelly loamy sand, single grain, 40% gravel

DESIGN REQUIREMENTS

Anticipated ground water tables not to exceed 60 inches, fall within the range of acceptability for the utilization of a Conventional Treatment System as a means of wastewater disposal, Maximum trench depth is limited to 10 inches. The absorption field is to be designed using a maximum loading rate of 0.4 gal/sq. ft./day as required for the loam, massive

Exploration Pit #3 (UTM Zone 12 Nad 83 0427683 E 4576964 N)

0-20"

Sandy loam, granular structure

20-105"

Sandy loam, massive structure, 10% gravel

DESIGN REQUIREMENTS

Anticipated ground water tables not to exceed 60 inches, fall within the range of acceptability for the utilization of a Conventional Treatment System as a means of wastewater disposal. Maximum trench depth is limited to 18 inches. The absorption field is to be designed using a maximum loading rate of 0.45 gal/sq. ft./day as required for the sandy loam, massive structure soil horizon.

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phone: 801-399-7100 | fax: 801-399-7110 | 477 23rd Street, Ogden, UT 84401 | www.webermorganhealth.org

Exploration pits should be backfilled immediately upon completion of percolation testing to prevent a hazardous environment that may cause death or injury to people or animals.

Percolation tests may be completed by any individual on the enclosed list. The stabilized percolation test results are to be submitted to this office for review prior to the recommendation for further development to the appropriate planning agency or prior to the issuance of a wastewater disposal permit.

If you have any further questions, contact this office at your convenience.

But Bushers Brett Bunderson, LEHS Environmental Health Division 801-399-7160

BB/gk