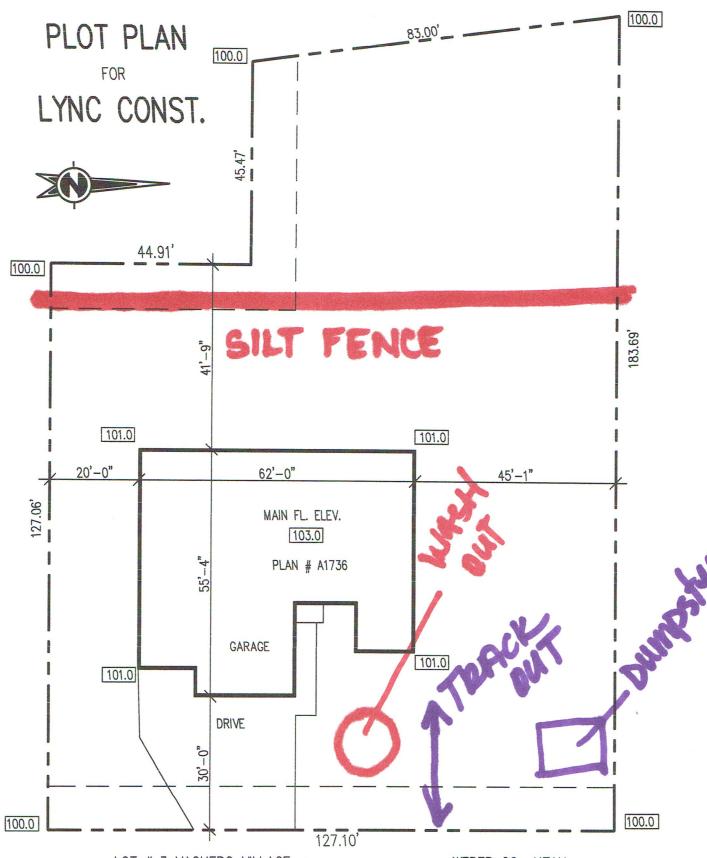
|                            |   | STATE OF UT       | AH, DEPARTMENT OF ENVIR  | ONMENTAL QUALITY,  | DIVISION                           | OF WATER        | OUALIT      | Y                         |  |
|----------------------------|---|-------------------|--|--|------------------------------------|-----------------|-------------|---------------------------|--|
| N. C.                      |   | 195               | North 1950 West, P.O. Box 1448   | 0, Salt Lake City, Utah 841  | 114-4870 (8                        | 01) 536-4300    |             |                           |  |
| NO                         |   | UTRH92            | 2107   | es Associated with Construction Activity Under the UPDES General Permit E REVERSE FOR INSTRUCTIONS |                                    |                 |             |                           |  |
| General permitted          | Permit N<br>e obligat   | lo. UTRH9210      | nt constitutes notice that the part<br>7 issued for storm water disc<br>ger to comply with the terms and | arges associated with cons   | truction act                       | tivity in the S | state of Ut | ah. Becoming a            |  |
| PERMIT PERIOD              |   |                   | Permit Start Date: 03/22/20  | 1  | Permit Expiration Date: 06/30/2019 |                 |             |                           |  |
| PERMIT TYPE                |   | PE                | Construction General Permit (CGP, this permit covers any construction project):                          |  |                                    |                 |             |                           |  |
|                            | Is this N   | OI cooking con    | Common Plan Permit (this only  |  |                                    |                 |             |                           |  |
|                            |   |                   | tinuation for previously expired   |  |                                    | mber of the     | previous p  | ermit coverage?           |  |
| permit coverage at the sar |   |                   | same site? Y 🗵 N 🗌   | Permit N   | Permit No. UTR                     |                 |             |                           |  |
| I.                         | OWNE  | RINFORMATI        | ON   |  |                                    |                 |             |                           |  |
|                            | Owner !   | Name: Lync Co     | nstruction   |  | Phone: 801-710-2234                |                 |             |                           |  |
|                            | Address   | : 1407 N Mou      | ntain Road   |  | Status of Owner: PRIVATE           |                 |             |                           |  |
| City: C                    |   | GDEN              |  |  | State: UT Zip: 84404               |                 |             |                           |  |
|                            | Contact Person: Pat Burns   |                   |  |  | Phone: 801-710-2234                |                 |             |                           |  |
|                            | GENERAL CONTRACTOR: Lync Construction   |                   |  |  | Phone: 801-710-2234                |                 |             |                           |  |
|                            | Address   | : 1407 N Mou      | ntain Road   |  | Status of                          | f General Co    | ntractor:   | PRIVATE                   |  |
|                            | City: O   | GDEN              |  |  | State: U                           | T Zip:          | 84404       |                           |  |
|                            | Contact   | Person: Pat Bu    | urns   |  | Phone: 8                           | 801-710-223     | 34          |                           |  |
|                            |   |                   | CATION INFORMATION   |  |                                    |                 | Is the fac  | cility located in Indian? |  |
|                            |   | /aquero LOT (     |  |  |                                    |                 | Y 🔲         | N 🔀                       |  |
|                            | 1   | Project No. (if a | ny):   |  |                                    |                 |             |                           |  |
|                            | Address: 821 S 7100 W   |                   |  | Count  | County: WEBER                      |                 |             |                           |  |
|                            | City: W   | EBER COUNT        | TY (UNINCORPORATED ARE   | A) State:  | UT Z                               | ip: 84404       |             |                           |  |
|                            | Latitude: 0.00 Longitude: 0.00  |                   |  |  |                                    |                 |             |                           |  |
|                            | Method  | (check one):      | USGS Topo Map, Scale   | ☐ EPA Web site   | GPS                                | <b>▼</b> Other  |             |                           |  |
| III.                       | SITE IN   | FORMATION         |  |  |                                    |                 |             |                           |  |
|                            | Municipal Separate Storm Sewer System (MS4) Operator Name: Weber County   |                   |  |  |                                    |                 |             |                           |  |
|                            | Receiving Water Body: Salt Lake guess   |                   |  | this is known  | this is a gu                       | iess 🗵 (see     | http://wq   | .deq.utah.gov/)           |  |
|                            | Estimate of distance to the nearest water body? 6 miles   |                   |  |  | ft. 🔲                              | miles.          | 3           |                           |  |
|                            | Is the receiving water an impaired or high quality water body (see http://wq.deq.utah.gov/)? Yes No   |                   |  |  |                                    |                 |             |                           |  |
|                            | List the Number of any other UPDES permits at the site:   |                   |  |  |                                    |                 |             |                           |  |
| IV.                        | THIS SECTION IS ONLY FOR PROJECTS INVOLVED IN DEVELOPMENT OF A SUBDIVISION.  List the lots proposed for the development (please add another sheet of paper if there is not enough room to list all lots). |                   |  |  |                                    |                 |             |                           |  |
|                            | .5 Acres  |                   |  |  |                                    |                 |             |                           |  |
|                            |   |                   |  |  |                                    |                 |             |                           |  |
|                            |   |                   |  |  |                                    |                 |             |                           |  |
|                            |   |                   |  |  |                                    |                 |             |                           |  |
|                            |   |                   |  |  |                                    |                 |             |                           |  |

| V.   | TYPE OF CONSTRUCTION (Check all that apply)  |                         |                              |  |  |  |  |  |  |
|--|--|-------------------------|------------------------------|--|--|--|--|--|--|
|  | 1. ■ Residential 2. □ Commercial 3. □ Industrial 4. □ Road   | 5. Bridge               | 6. Utility                   |  |  |  |  |  |  |
|  | 7. Contouring, Landscaping 8. Pipeline 9. Other (Please list)  | 21 Z1 10g0              | or El climity                |  |  |  |  |  |  |
| VI.  | BEST MANAGEMENT PRACTICES  |                         |                              |  |  |  |  |  |  |
|  | Identify proposed Best Management Practices (BMPs) to reduce pollutants in st  | torm water discharges   | s (Check all that apply):    |  |  |  |  |  |  |
|  | 1. Silt Fence/Straw Wattle/Perimeter Controls 2. Sediment Pond 3.  |                         |                              |  |  |  |  |  |  |
|  | 4. Mulching/Geotextiles 5. Check Dams 6. Structural Controls (Be   |                         | n or vegetation              |  |  |  |  |  |  |
|  | 7. Other (Please list)   | inis, Ditenes, etc.)    |                              |  |  |  |  |  |  |
| VII.   | GOOD HOUSEKEEPING PRACTICES  |                         |                              |  |  |  |  |  |  |
| V 11.  |  |                         |                              |  |  |  |  |  |  |
|  | Identify proposed Good Housekeeping Practices to reduce pollutants in storm water discharges (Check all that apply even if they apply  |                         |                              |  |  |  |  |  |  |
|  | only during a part of the construction time):  |                         |                              |  |  |  |  |  |  |
|  |  | ruction Chemicals/Bu    | ilding Supplies Storage Area |  |  |  |  |  |  |
|  |  | ck Out Controls 7.      | ☐ Spill Control Measures     |  |  |  |  |  |  |
| VIII.  | ADDITIONAL   |                         |                              |  |  |  |  |  |  |
|  |  | Area of Plot (in Acres) |                              |  |  |  |  |  |  |
|  | A storm water pollution prevention plan has been prepared for this site and is to the best of my knowledge in Compliance with State and/or Local Sediment and Erosion Plans and Requirements. Y N N (A pollution prevention plan is required to be on hand before submittal of the NOI.) |                         |                              |  |  |  |  |  |  |
|  | Project Start Date: 03/22/2019   |                         |                              |  |  |  |  |  |  |
|  | Project End Date: 03/22/2020   |                         |                              |  |  |  |  |  |  |
|  | Enter the best e-mail address to contact the permittee: pat@lyncconstruction.c   | com                     |                              |  |  |  |  |  |  |
| IX.CER   |  |                         | requirements for coverage    |  |  |  |  |  |  |
| IX.CERTIFICATION: I certify under penalty of law that I have read and understand the Part 1 eligibility requirements for coverage under the general permit for storm water discharges from construction activities. I further certify that to the best of my knowledge, all discharges and BMPs that have been scheduled and detailed in a storm water pollution prevention plan will satisfy requirements of this permit. I understand that continued coverage under this storm water general permit is contingent upon maintaining eligibility as provided for in Part 1.  |  |                         |                              |  |  |  |  |  |  |
| I also certify under penalty of law that this document and all attachments were prepared under the direction or supervision of those who have placed their signature(s) below, in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.   |  |                         |                              |  |  |  |  |  |  |
| Owner a  | and Operator must sign below:  |                         |                              |  |  |  |  |  |  |
| Print N  |  | Date:                   |                              |  |  |  |  |  |  |
|  | Construction   | Date.                   |                              |  |  |  |  |  |  |
|  |  |                         |                              |  |  |  |  |  |  |
| Title:   |  | 3.28.19                 | 9                            |  |  |  |  |  |  |
| Signatur   | re:  | 2.201                   |                              |  |  |  |  |  |  |
| Planta de la constante de la c |  |                         |                              |  |  |  |  |  |  |
| Print Na   | ame:   | Date:                   |                              |  |  |  |  |  |  |
| Lync Construction  |  |                         |                              |  |  |  |  |  |  |
|  |  |                         |                              |  |  |  |  |  |  |
| Title:   |  |                         |                              |  |  |  |  |  |  |
| 1.000  | $\Lambda V$  | 0 04 10                 |                              |  |  |  |  |  |  |
| Signatur   | re: W  | J. 24.10                |                              |  |  |  |  |  |  |
|  |  | _                       |                              |  |  |  |  |  |  |
| Amount   | of Permit Fee Enclosed: \$ 150.00  |                         |                              |  |  |  |  |  |  |



LOT # 3 VAQUERO VILLAGE

WEBER CO., UTAH

TYPE 'B' GRADING, 2% GRADE 10' AWAY FROM HOUSE

SCALE 1" = 20' - 0"

MAR. 2018