

Preliminary Plat  
**Lonnie & Jennifer Martinez Subdivision**

Weber County, Utah  
 A Part of the Northeast Quarter of Section 17,  
 Township 7 North, Range 1 East, Salt Lake Base & Meridian

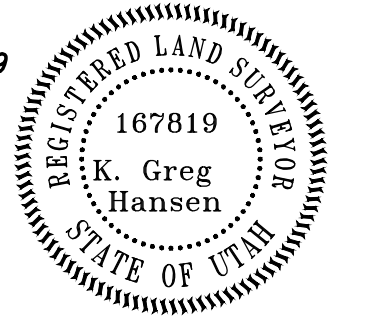
Northeast Corner of Sec. 17,  
 T. 7 N., R. 1 E., S.L.B.& M.  
 Found Weber Co. Brass Cap  
 Monument - Good Condition.

**SURVEYOR'S CERTIFICATE**

I, K. Greg Hansen, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act; and I have Completed a Survey of the Property Described on this Plat in Accordance with Section 17-23-17 and have Verified all Measurements, and have Placed Monuments as Represented on this Plat, and have Hereby Subdivided said Tract into a single Lot, know Hereafter as Lonnie & Jennifer Martinez Subdivision in Weber County, Utah, and has been Correctly Drawn to the Designated Scale and is True and Correct Representation of the Herein Described Lands Included in said Subdivision, Based Upon Data Compiled from Records in the Weber County Recorder's Office and from said Survey made by me on the Ground, I Further Hereby Certify that the Requirements of all Applicable Statutes and Ordinances of Weber County Concerning Zoning Requirements Regarding Lot Measurements have been Complied with.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

K. Greg Hansen P.L.S.  
 Utah Land Surveyor Licence No. 167819



**BOUNDARY DESCRIPTION**

A PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER AND RUNNING THENCE NORTH 00°25'06" EAST 660.00 FEET ALONG THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 89°41'19" WEST 1287.02 FEET; THENCE SOUTH 00°25'06" WEST 693.03 FEET TO THE NORTH BOUNDARY LINE OF SHEEP CREEK CLUSTER SUBDIVISION PHASE 4; THENCE NORTH 88°59'07" EAST 579.13 FEET TO THE NORTHEAST CORNER OF SAID SHEEP CREEK CLUSTER SUBDIVISION PHASE 4 BEING THE NORTHWEST CORNER OF SHEEP CREEK CLUSTER SUBDIVISION PHASE 3; THENCE ALONG THE NORTH BOUNDARY LINE OF SAID PHASE 3 THE FOLLOWING FOUR (4) COURSES; (1) NORTH 88°59'07" EAST 203.38 FEET; (2) NORTH 88°08'25" EAST 357.84 FEET; (3) NORTH 89°47'03" EAST 145.79 FEET; AND (4) NORTH 89°21'12" EAST 1.41 FEET TO THE POINT OF BEGINNING, CONTAINING 20.00 ACRES.

**OWNER'S DEDICATION AND CERTIFICATION**

Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into a single lot, as shown on this plat and name said tract Lonnie & Jennifer Martinez Subdivision and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-27a-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have here unto set our signature this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Lonnie Martinez

Jennifer Martinez

**ACKNOWLEDGMENT**

State of Utah  
 County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 2015, Lonnie Martinez and Jennifer Martinez, Husband and Wife as Joint Tenants, Personally Appeared before me, the Undersigned Notary Public in and for said County of Weber, in the State of Utah, the Signers of the Attached Owners Dedication, two in Numbers, who duly Acknowledged to me they Signed it Freely and Voluntarily and for the Purpose Therein Mentioned.

Notary Public

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

FILED FOR RECORD AND

RECORDED \_\_\_\_\_

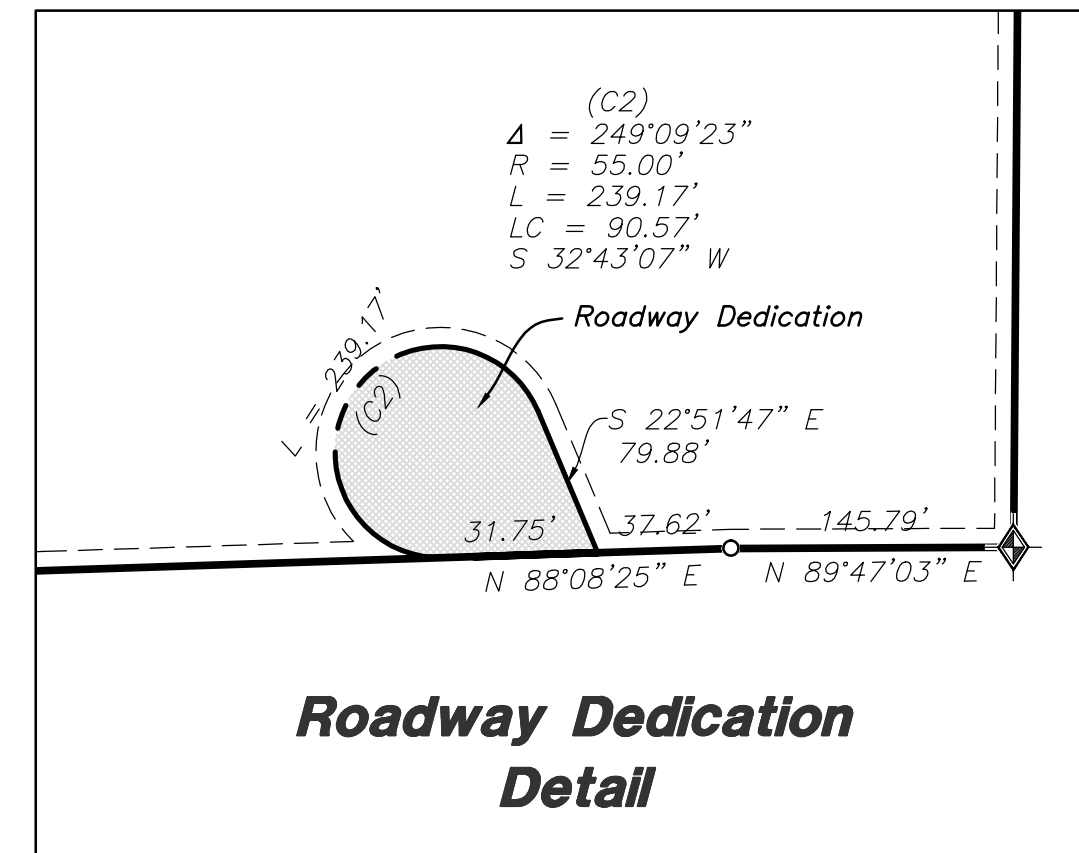
IN BOOK \_\_\_\_\_ OF OFFICIAL

RECORDS, PAGE \_\_\_\_\_ RECORDED

FOR \_\_\_\_\_

COUNTY RECORDER

BY: \_\_\_\_\_  
 DEPUTY

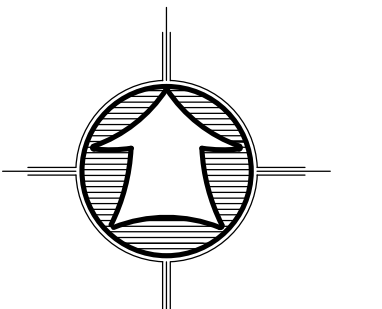


**Roadway Dedication Detail**

(C1)  
 $\Delta = 12'30'26''$   
 $R = 33.00'$   
 $L = 7.20'$   
 $LC = 7.19'$   
 $N 8'06'48'' W$

Line #	Bearing	Dist.
L1	N 1°51'35" W	72.85'

M. Shayne Loewenstein  
 22-007-0096



Scale: 1" = 100'  
 Scale in Feet  
 (Data in Parentheses is Record)

Valley Glass LLC  
 22-007-0008

- LEGEND**
- Subject Property Line
  - Adjoining Property Line
  - Centerline
  - Ditch
  - Fence Line (Wire)
  - Fence Line (wood or Vinyl)
  - FEMA 100 Year Flood Zone
  - Proposed 3" New Asphalt Paving
  - Greater than or Equal to 25% Slope
  - Street Monument
  - Found rebar set by others
  - Set 5/8"x24" Rebar With Cap
  - Section Corner

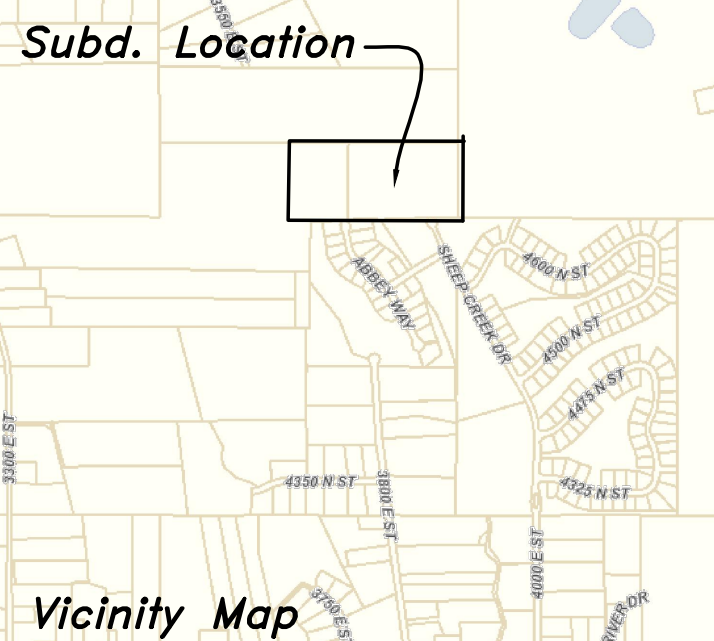
West Quarter Corner of Sec. 17,  
 T. 7 N., R. 1 E., S.L.B.& M.  
 Found Weber Co. Brass Cap  
 Monument - Good Condition.

S 89°40'50" E

S 89°40'50" E

R&R Boundary Line Per R.O.S. No. 001095

HAI Adjusted Boundary Line



**WEBER COUNTY ENGINEER**

I hereby certify that the Required Public Improvement Standards and Drawings for this Subdivision Conform with the County Standards and the Amount of the Financial Guarantee is Sufficient for the Installation of these Improvements.  
 Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2015.

**WEBER COUNTY COMMISSION ACCEPTANCE**

This is to Certify that this Subdivision Plat, the Dedication of Streets and other Public Ways and Financial Guarantee of Public Improvements Associated with this Subdivision, Thereon are Hereby Approved and Accepted by the Commissioners of Weber County Utah  
 Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2015.

Chairman, Weber County Commission

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

This is to Certify that this Subdivision Plat was Duly Approved by the Weber County Planning Commission.  
 Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2015.

Chairman, Weber County Planning Commission

**WEBER COUNTY SURVEYOR**

I hereby certify that the Weber County Surveyor's Office has Reviewed this Plat for Mathematical Correctness, Section Corner Data, and for Harmony with the Lines and Monuments on Record in County Offices. The Approval of this Plat by the Weber County Surveyor does not Relieve the Licensed Land Surveyor who Executed this Plat from the Responsibilities and/or Liabilities Associated Therewith. Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2015.

Weber County Surveyor

**WEBER COUNTY ATTORNEY**

I have Examined the Financial Guarantee and Other Documents Associated with this Subdivision Plat, and in my Opinion they Conform with the County Ordinance Applicable Thereto and now in Force and Affect  
 Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2015.

Weber County Attorney

**NARRATIVE**

The Purpose of this Survey was to Establish and set the Property Corners of this one Lot Subdivision as Shown and Described Hereon. This Survey was ordered by Lonnie Martinez. The POB for this Subdivision was determined using the Record Bearings and Distances of Sheep Creek Cluster Subdivisions Phase 3 & 4. A Butters Rebar was found near this location but is 0.53' north of the calculated corner. Using the Sheep Creek Quarter Corner Location put this survey about 2.2' South of found Reeves rebar within said subdivisions. The Control used to Establish the Property Corners was the Existing Weber County Surveyor Monumentation Surrounding Section 17, Township 7 North, Range 1 East, S.L.B.&M. The basis of bearing is the East line of said Section which bears North 00°25'06" East, Utah North, State Plane, Calculated N.A.D.83 Bearing.

Southeast Corner of Sec. 17,  
 T. 7 N., R. 1 E., S.L.B.& M.  
 Found Weber Co. Brass Cap  
 Monument - Good Condition.

**AGRICULTURAL NOTE**

Agriculture is the preferred use in the Agriculture Zones. Agriculture operations as specified in the zoning ordinance for a particular zone are permitted at any time including the operation of farm machinery and no allowed agriculture use shall be subject to restriction on that it interferes with activities of future residents of this subdivision

**WEBER-MORGAN HEALTH DEPARTMENT**

I hereby certify that the Soils, Percolation Rates, and Site Conditions for this Subdivision have been Investigated by this Office and are Approved for On-Site Wastewater Disposal Systems.  
 Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2015.

Weber-Morgan Health Department