

# MONTGOMERY'S PLACE

PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 1 EAST,  
SALT LAKE BASE & MERIDIAN, U.S. SURVEY, WEBER COUNTY, UTAH  
APRIL, 2019

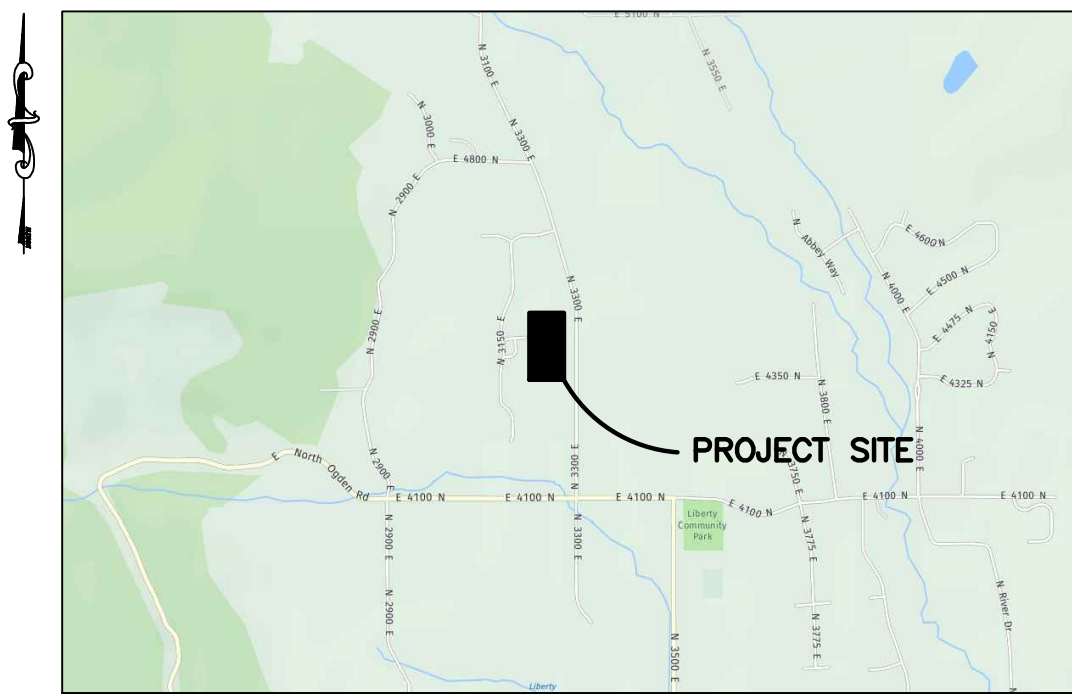
## SOIL TEST PIT INFORMATION

EXPLORATION PIT #1 (UTM ZONE 12 NAD 83 0427278 E 4576599 N)  
0-24" COARSE SANDY LOAM, BLOCKY STRUCTURE, 45% GRAVEL  
24-36" COARSE SANDY LOAM, WEAK BLOCKY STRUCTURE, 40% GRAVEL  
36-87" COARSE LOAMY SAND, SINGLE GRAIN STRUCTURE, 75% GRAVEL

EXPLORATION PIT #2 (UTM ZONE 12 NAD 83 0427276 E 4576676 N)  
0-23" COARSE SANDY LOAM, BLOCKY STRUCTURE, 45% GRAVEL  
23-37" COARSE SANDY LOAM, WEAK BLOCKY STRUCTURE, 40% GRAVEL  
37-81" COARSE LOAMY SAND, SINGLE GRAIN STRUCTURE, 70% GRAVEL

EXPLORATION PIT #3 (UTM ZONE 12 NAD 83 0427259 E 4576897 N)  
0-12" COARSE SANDY LOAM, BLOCKY STRUCTURE, 35% GRAVEL  
12-44" COARSE SANDY LOAM, WEAK BLOCKY STRUCTURE, 45% GRAVEL  
44-81" COARSE LOAMY SAND, SINGLE GRAIN STRUCTURE, 75% GRAVEL

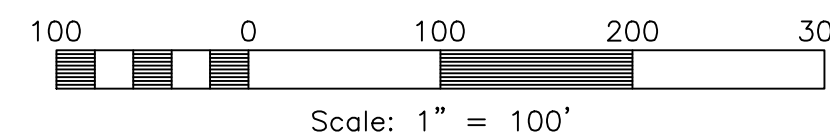
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1105.92'	168.38'	168.22'	S04°10'54"E	8°43'25"



**Vicinity Map**  
(NOT TO SCALE)

## LEGEND

- = FOUND SECTION CORNER
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- ⊕ = TEST PIT LOCATION
- = FOUND REBAR & CAP
- P.U.E. = PUBLIC UTILITY EASEMENT
- = SECTION LINE
- = BOUNDARY LINE
- = EASEMENT LINE
- = EXISTING FENCE LINE
- = ADJOINING PROPERTY
- = RIGHT-OF-WAY
- = EXISTING PAVEMENT



## NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AS SHOWN. THE SUBDIVISION BOUNDARY CORNERS ARE MARKED AS SHOWN, AND ALL LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE WESTERLY AND NORTHERLY BOUNDARY LINES WERE ESTABLISHED BY DEED AND BY RETRACING THE BAILEY ACRES CLUSTER SUBDIVISION PHASE 1, RECORDED AS ENTRY 1570952, BOOK 48, PAGE 15 IN THE OFFICE OF THE WEBER COUNTY RECORDER. THE PLACEMENT OF SAID WESTERLY AND NORTHERLY BOUNDARY LINES MATCH VERY WELL WITH EXISTING FENCES. THE EASTERLY BOUNDARY LINE WAS DETERMINED BY THE EXISTING RIGHT-OF-WAY LIMITS OF 3300 EAST STREET, SAID LIMITS BEING IDENTIFIED BY HIGHWAY PLANS FOR PROJECT S.R. 162 (DATED 1959) AND FIELD MEASUREMENTS TO IMPROVEMENTS AND FOUND RIGHT-OF-WAY MARKERS. THE SOUTHERLY BOUNDARY LINE, STATED BY DEED TO BE THE SOUTHERLY SECTION LINE OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 1 EAST, SLB&M, WAS DETERMINED BY FOUND SECTION CORNER MONUMENTS

## BOUNDARY DESCRIPTION

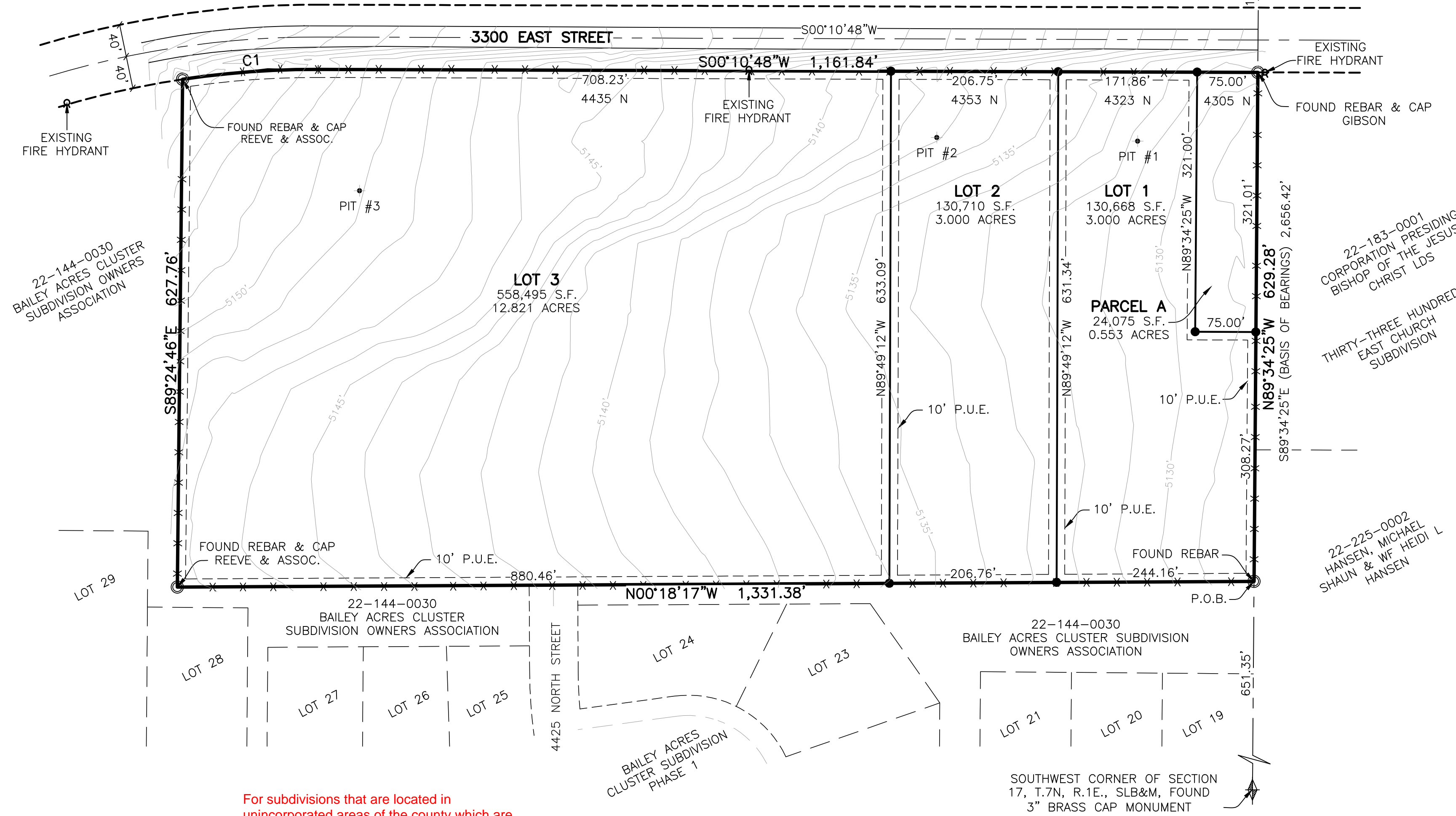
A PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF BAILEY ACRES CLUSTER SUBDIVISION PHASE 1, RECORDED AS ENTRY 1570952, BOOK 48, PAGE 15 IN THE OFFICE OF THE WEBER COUNTY RECORDER, SAID CORNER IS 651.35 FEET S89°34'25"E ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SAID SECTION 17, AND RUNNING THENCE S00°18'17"W 1,331.38 FEET ALONG AN EXISTING FENCE AND AN EASTERLY LINE OF SAID SUBDIVISION TO A SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE S89°24'46"E 627.76 FEET, MORE OR LESS, ALONG AN EXISTING FENCE, AND THE PROJECTION THEREOF, AND A SOUTHERLY LINE OF SAID SUBDIVISION TO A SOUTHEAST CORNER OF SAID SUBDIVISION AT A POINT IN THE WESTERLY RIGHT-OF-WAY LINE OF 3300 EAST STREET, SAID POINT BEING IN THE ARC OF A 1,105.92-FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (NOTE: CENTER BEARS S81°27'24"W); THENCE SOUTHERLY 168.38 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE BEARS S04°10'54"E ANGLE OF 08°43'25" (NOTE: CHORD TO SAID CURVE BEARS S04°10'54"E FOR A DISTANCE OF 168.22 FEET); THENCE S00°10'48"W 1,161.84 FEET ALONG SAID WESTERLY RIGHT-OF-WAY TO THE SOUTHERLY LINE OF SAID SECTION 17; THENCE N89°34'25"W 629.28 FEET ALONG AN EXISTING FENCE AND THE SOUTHERLY LINE OF SAID SECTION 17 TO THE POINT OF BEGINNING.

CONTAINING 843,948 SQUARE FEET OR 19.374 ACRES, MORE OR LESS.

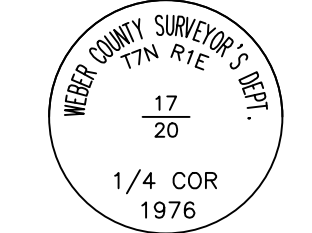
SOUTH QUARTER CORNER OF SECTION 17, T.7N, R.1E., SLB&M, FOUND 3" BRASS CAP MONUMENT 1 INCH ABOVE GROUND IN GOOD CONDITION.  
(SEE MONUMENT DETAIL 2)

Should be detail 1

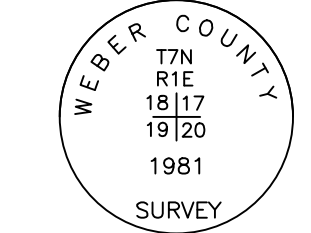


For subdivisions that are located in unincorporated areas of the county which are zoned for agriculture (A-1, A-2, A-3, and V-3), the following statement shall be required on each page of the final plat:  
"Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision." WCO 106-1-8(c)(5).

**Developer:**  
Jared Montgomery  
5663 N. 3100 E  
Liberty, UT 84310  
(801) 940-6581



**MONUMENT DETAIL 1**  
(NOT TO SCALE)



**MONUMENT DETAIL 2**  
(NOT TO SCALE)

## NOTE

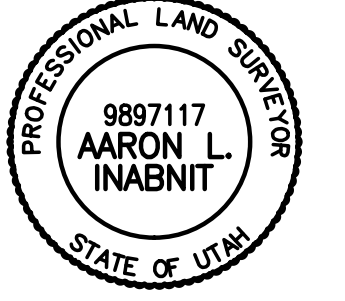
DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.

## SURVEYOR'S CERTIFICATE

I, **AARON L. INABNIT**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **MONTGOMERY'S PLACE** IN **WEBER COUNTY**, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

9897117  
UTAH LICENSE NUMBER



## OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT **MONTGOMERY'S PLACE**, AND GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS. PARCEL A TO BE OWNED AND MAINTAINED BY DEVELOPER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

FOR: MONTGOMERY ACRES LLC

JARED MONTGOMERY

## ACKNOWLEDGMENT

STATE OF UTAH )  
COUNTY OF \_\_\_\_\_ )SS.  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ AND \_\_\_\_\_ OF SAID LIMITED LIABILITY COMPANY AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN FOUND BRASS CAP MONUMENTS MARKING THE SOUTHWEST CORNER AND SOUTH QUARTER CORNER OF SECTION 17, T.7N, R.1E., SLB&M., SHOWN HEREON AS:  
S89°34'25"E

## Project Info.

Surveyor: A. INABNIT  
Designer: A. INABNIT  
Begin Date: 02-27-19  
Name: MONTGOMERY'S PLACE  
Number: 6712-02  
Revision: 4-15-19 NA  
Scale: 1"=100'  
Checked:



## WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

## WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

## WEBER COUNTY ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST \_\_\_\_\_ TITLE

## WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

## WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ATTORNEY

## WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

## Weber County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
And Recorded, \_\_\_\_\_  
At \_\_\_\_\_ In Book \_\_\_\_\_  
Of The Official Records, Page \_\_\_\_\_  
Recorded For: \_\_\_\_\_

Weber County Recorder

Deputy.