

Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP93-2019

Permit Type: Structure
Permit Date: 04/05/2019

Same as applicant

Applicant Owner

Name: Rodney and Audrey Carver Name:

Business: Business:

Address: Address: 2329 N 5025 E

, UT Eden, UT 84310

Phone: 801-745-3018 Phone:

Parcel

Parcel: 220460045

Zoning: AV-3 Area: 9.12 Sq Ft: Lot(s): Subdivision:

Address: 2329 N 5025 E EDEN, UT 84310 T - R - S - QS: 7N - 1E - 34 - NW

Proposal

Proposed Structure: Ag Pole Barn Building Footprint: 1800

Proposed Structure Height: 22 Max Structure Height in Zone: 35

of Dwelling Units: 1 # of Accessory Bldgs: 2

Off Street Parking Reqd: *Is Structure > 1,000 Sq. Ft? Yes

*If True Need Certif. Statement

Permit Checklist

Access Type: Public Own Front Alternative Access File #

Greater than 4218 ft above sea level? Yes Wetlands/Flood Zone? No.

Additional Setback Regd. ? Yes Meet Zone Area Frontage? Yes

> 200 ft from paved Road? No Hillside Review Regd? No

Culinary Water District: Waste Water System:

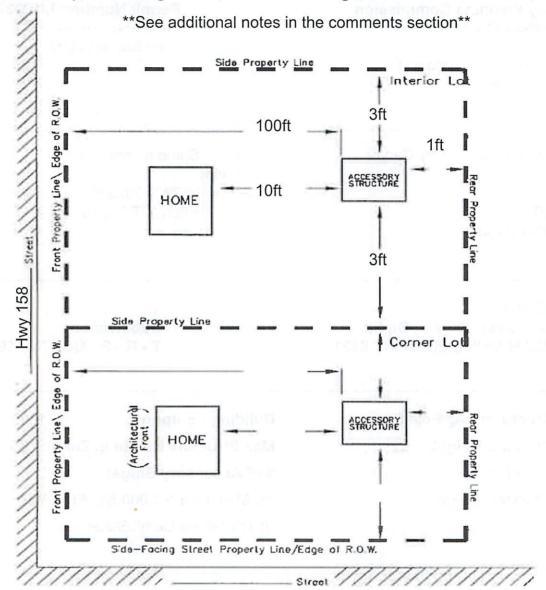
Comments

Land use requirements have been met for this Agricultural Structure. The owner has entered into the Ag Exemption Form and this property qualifies as an ag lot that contains five plus acres. Since the structure is greater than 100 feet from the property line adjacent to a street it is qualified for the minimum setbacks stated in this permit. If the owner chooses to install electrical or plumbing in this structure, the appropriate permits from the building inspection department will be required.



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Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Felix Lleverino

04/05/2019

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not, I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date