



545 West 500 South Suite 120  
 Bountiful, Utah 84010  
 801-294-5555

File No. W23629

Escrow Officer:

Email: assist@aspentitle.com

<b>SUBJECT PROPERTY ADDRESS:</b>  APPROX. 134.21 ACRES ON OLD SNOWBASIN ROAD	<b>BUYER/BORROWER(S):</b>  <b>SELLER:</b> SUNRISE OAKS CAPITAL FUND LLC
<b>LISTING AGENT:</b>	<b>SELLING AGENT:</b>
<b>LOAN OFFICER:</b>	<b>LOAN PROCESSOR:</b>

**\*\*\*\*\*WIRE FRAUD IS REAL\*\*\*\*\***

**ALWAYS CONFIRM WIRE INFORMATION WITH A VERIFIED PHONE NUMBER PRIOR TO SENDING A WIRE.**

**801-294-5555**

**DO NOT RELY ON INSTRUCTIONS RECEIVED VIA EMAIL.**

**WE ARE NOT RESPONSIBLE FOR ANY WIRES SENT BY YOU TO AN INCORRECT BANK ACCOUNT**

**ALTA Commitment for Title Insurance 6-17-06 Revised (08-01-16)**

**COMMITMENT FOR TITLE INSURANCE**

**ISSUED BY**

**Aspen Title Insurance Agency, LLC**

**NOTICE**

**IMPORTANT—READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRA CONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

**COMMITMENT TO ISSUE POLICY**

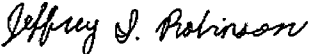
Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Aspen Title Insurance Agency, LLC (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

*First American Title Insurance Company*



Dennis J. Gilmore  
President



Jeffrey S. Robinson  
Secretary

## COMMITMENT CONDITIONS

### 1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements; [and]
- (f) Schedule B, Part II—Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form].

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - (i) comply with the Schedule B, Part I—Requirements;
  - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
  - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the

amendment or had Knowledge of the matter and did not notify the Company about it in writing.

(c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.

(d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.

(e) The Company shall not be liable for the content of the Transaction Identification Data, if any.

(f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.

(g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

## **6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT**

(a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.

(b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.

(c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.

(d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.

(e) Any amendment or endorsement to this Commitment must be in writing [and authenticated by a person authorized by the Company].

(f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

## **7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

## **8. PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

## **9. ARBITRATION**

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <<http://www.alta.org/arbitration>>.

[Revision Number:]

**SCHEDULE A**

1. **Commitment Date:** November 7, 2018 8:00 AM **File No. W23629**

2. **Policy to be issued:**

**(a) 2006 ALTA Owners Policy:**

**Proposed Insured:**

Purchase Price: \$TBD

Premium: \$ 0.00

**(b) 2006 ALTA Loan Policy**

**Proposed Insured:**

Loan Amount: \$ 0.00

Premium: \$ 0.00

**(c) Endorsements**

Amount: \$ 0.00

3. The estate or interest in the Land described or referred to in this Commitment is Fee Simple.

4. Title to the Fee Simple estate or interest in the Land is at the Commitment Date vested in:

SUNRISE OAKS CAPITAL FUND, LLC

5. The Land is described as follows:

See Attached Exhibit "A"

Property Address: APPROX. 134.21 ACRES ON OLD SNOWBASIN ROAD,

Aspen Title Insurance Agency, LLC



**Authorized Signatory**

**EXHIBIT "A"**

## PARCEL 1 20-040-0005

PART OF THE NORTHWEST QUARTER OF SECTION 25 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY1 BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 26 AND RUNNING THENCE NORTH 89°20' EAST ALONG SECTION LINE 501.87 FEET, THENCE SOUTH 33°39' WEST 958.30 FEET TO THE SECTION LINE COMMON TO SAID SECTIONS 25 AND 26, THENCE SOUTH 33° 39' WEST 757.82 FEET, THENCE SOUTH 85°27' WEST 1069.04 FEET, THENCE NORTH 70°44' WEST 280.29 FEET, THENCE NORTH 1404.7 FEET, MORE OR LESS, TO THE NORTH SECTION LINE OF SAID SECTION 26, THENCE NORTH 89°40' EAST 1779.29 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. TOGETHER WITH ALL RIGHTS OF INGRESS AND EGRESS ONTO AND OVER THE PROPERTY INCLUDING AN EXCLUSIVE RIGHT OF WAY FOR INGRESS AND EGRESS TO AND FROM THE OLD SNOW BASIN ROAD AND ALL APPLICABLE WATER AND MINERAL RIGHTS AND SHARES.

## PARCEL 2 20-040-0006

PART OF THE NORTHWEST QUARTER OF SECTION 25 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 26 AND RUNNING THENCE NORTH 89° 20' EAST ALONG SECTION LINE 501.87 FEET; THENCE SOUTH 33°39' WEST 958.30 FEET TO THE SECTION LINE COMMON TO SAID SECTIONS 25 AND 26; THENCE SOUTH 33°39' WEST 757.82 FEET; THENCE SOUTH 85°27' WEST 1069.04 FEET; THENCE NORTH 70°44' WEST 280.29 FEET; THENCE NORTH 1404.7 FEET, MORE OR LESS, TO THE NORTH SECTION LINE OF SAID SECTION 26; THENCE NORTH 89°40' EAST 1779.29 FEET, MORE OF LESS, TO THE POINT OF BEGINNING. TOGETHER WITH ALL RIGHTS OF INGRESS AND EGRESS ONTO AND OVER THE PROPERTY INCLUDING AN EXCLUSIVE RIGHT OF WAY FOR INGRESS AND EGRESS TO AND FROM THE OLD SNOW BASIN ROAD AND ALL APPLICABLE WATER AND MINERAL RIGHTS AND SHARES.

## PARCEL 3 20-035-0021

PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 2683.10 FEET SOUTH 88°28'06" WEST ALONG SECTION LINE AND NORTH 1°31'54" WEST 500 FEET AND SOUTH 88°28'06" WEST 167.84 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 23, RUNNING THENCE NORTH 88°28'06" EAST 167.84 FEET; THENCE SOUTH 1°31'54" EAST 500 FEET; THENCE SOUTH 88°28'06" WEST ALONG SOUTH LINE 693.39 FEET THENCE NORTH 17° EAST 1028 FEET TO THE SOUTH LINE OF ROAD; THENCE EASTERLY ALONG SAID ROAD TO A POINT NORTH 16°02' EAST 590.3 FEET, MORE OR LESS, FROM THE POINT OF BEGINNING; THENCE S 16°02' WEST 590.03 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

## PARCEL 4 20-035-0059

PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER WHICH IS SOUTH 88°28'06" WEST ALONG THE SECTION LINE 3953.19 FEET FROM THE SOUTH EAST CORNER OF SAID SECTION 23; RUNNING THENCE NORTH 88°28'06" EAST 576.70 FEET; THENCE NORTH 17° EAST 227.34 FEET, THENCE SOUTH 69°07'56" WEST 312.683 FEET, THENCE SOUTH 88°28'06" WEST 318.58 FEET, THENCE SOUTH 17° WEST 110.87 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A RIGHT OF WAY FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCEL: A PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS SOUTH 88°28'06" WEST ALONG THE SECTION LINE 4076.49 FEET FROM THE SOUTH EAST CORNER OF SAID SECTION 23; RUNNING THENCE NORTH 17° EAST 110.87 FEET; THENCE SOUTH 88°28'06" WEST 123.3 FEET, MORE OF LESS, TO THE WEST LINE THEREOF; THENCE SOUTH 17° WEST 110.87 FEET TO THE POINT OF BEGINNING.

## **SCHEDULE B, PART 1**

### **Requirements**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any part not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

## SCHEDULE B, PART II

### Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date on which all of the Schedule B, Part I-Requirements are met.

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes of assessments on real property or by the public records.
  2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
  3. Easements, claims of easement or encumbrances which are not shown by the public records.
  4. Discrepancies, conflicts in boundary line, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
  5. Unpatented mining claim: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
  6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
  7. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date of the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this commitment.
8. TAXES FOR THE YEAR 2018 ARE DUE AND PAYABLE ON OR BEFORE NOVEMBER 30, 2018.  
AMOUNT DUE: \$4,963.23  
SERIAL NO.: 20-040-0005  
STATUS: DUE
9. TAXES FOR THE YEAR 2018 ARE DUE AND PAYABLE ON OR BEFORE NOVEMBER 30, 2018.  
AMOUNT DUE: \$4,457.71  
SERIAL NO.: 20-040-0006  
STATUS: DUE
10. TAXES FOR THE YEAR 2018 ARE DUE AND PAYABLE ON OR BEFORE NOVEMBER 30, 2018.  
AMOUNT DUE: \$1,392.42  
SERIAL NO.: 20-035-0021  
STATUS: DUE
11. TAXES FOR THE YEAR 2018 ARE DUE AND PAYABLE ON OR BEFORE NOVEMBER 30, 2018.  
AMOUNT DUE: \$214.50  
SERIAL NO.: 20-035-0059  
STATUS: DUE



## SCHEDULE B, PART II

### Exceptions (continued)

12. THE SUBJECT PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF THE SPECIAL ASSESSMENT DISTRICT(S) SHOWN BELOW, AND IS SUBJECT TO ALL CHARGES AND/OR ASSESSMENTS LEVIED THEREBY:  
DISTRICT(S): WEBER COUNTY  
DISTRICT(S): OGDEN VALLEY NATURAL GAS IMPROVEMENT DISTRICT  
DISTRICT(S): WEBER BASIN WATER CONSERVANCY DISTRICT

ANY EFFECTS OF RESOLUTION 27-201, WHICH CONFIRMS THE TAX TO BE LEVIED FOR MUNICIPAL SERVICE PROVIDED TO THE UNINCORPORATED AREA OF WEBER COUNTY AND DESCRIBING THE SERVICES TO BE PROVIDED THEREIN. AT ENTRY NO.: 2610456 AS RECORDED DECEMBER 13, 2012

RESOLUTION 25-96, A RESOLUTION CREATING AND ESTABLISHING THE OGDEN VALLEY NATURAL GAS IMPROVEMENT DISTRICT, RECORDED JUNE 18, 1996, AS ENTRY NO. 1413086, IN BOOK 1811, AT PAGE 2786, OF OFFICIAL RECORDS.

CERTIFICATE OF CREATION RECORDED AT ENTRY NUMBER 2718461 RECORDED ON JANUARY 20, 2015

13. EFFECT OF AN EASEMENT AGREEMENT AS RECORDED AT ENTRY NUMBER 1387314 BOOK 1791 PAGE 526 ON FEBRUARY 9, 1996.  
AFFECTS PARCEL 3
14. WATER AND/OR MINERAL RIGHTS HAVE NOT BEEN SEARCHED, EXAMINED OR REFLECTED AND SAID RIGHTS ARE EXCLUDED FROM COVERAGE HEREIN.
15. ANY MATTERS DISCLOSED BY THE ALTA/ACSM SURVEY PREPARED BY REEVE AND ASSOCIATES INC. JOB NUMBER 6640-01. CERTIFIED AND STAMPED BY TREVOR J HATCH, PROFESSIONAL LAND SURVEYOR, LICENSE NUMBER 9031945. SAID SURVEY WAS CERTIFIED ON NOVEMBER 3, 2015.
- DISCLOSED MATTERS AS FOLLOWS:
- A- FENCE LINE DOES NOT FOLLOW PROPERTY BOUNDARY LINE IN SURVEY/LEGAL DESCRIPTION.
16. CERTIFICATE OF DISSOLUTION RECORDED IN THE WEBER COUNTY RECORDERS OFFICE AT ENTRY NO. 2795066
17. RESOLUTION NO. 12-2016 APPROVING THE DISSOLUTION OF THE OGDEN VALLEY NATURAL GAS DISTRICT. RECORDED IN THE WEBER COUNTY RECORDERS OFFICE AT ENTRY NO. 2795067.
- THE FOLLOWING EXCEPTION AFFECTS PARCEL 4
18. RESOLUTION OF OGDEN VALLEY PARKS SERVICE AREA (RESOLUTION 5) APPROVING AN ADJUSTMENT OF THE DISTRICTS BOUNDARY RECORDED DECEMBER 28, 2017 AS ENTRY NO. 2897535 OF OFFICIAL RECORDS.
19. PETITION TO WEBER BASIN WATER CONSERVANCY DISTRICT FOR THE ALLOTMENT OF WATER AND ORDER ON PETITION GRANTED RECORDED FEBRUARY 12, 2018 AS ENTRY NO. 2904464 OF OFFICIAL RECORDS.

**ACCORDING TO THE COUNTY RECORDS, THERE HAVE BEEN NO DOCUMENTS CONVEYING THE LAND DESCRIBED HEREIN WITHIN A PERIOD OF 24 MONTHS PRIOR TO THE DATE OF THIS COMMITMENT.**

## SCHEDULE B, PART II

### Exceptions (continued)

ANY MATTER IN DISPUTE BETWEEN YOU AND THE COMPANY MAY BE SUBJECT TO ARBITRATION CLAUSE SET FORTH IN THE CONDITIONS/CONDITIONS AND STIPULATIONS SECTION. THE FOLLOWING IS INCLUDED FOR THE INFORMATION OF THE PROPOSED INSURED(S):

ANY MATTER IN DISPUTE BETWEEN YOU AND THE COMPANY MAY BE SUBJECT TO ARBITRATION AS AN ALTERNATIVE TO COURT ACTION PURSUANT TO THE RULES OF THE AMERICAN ARBITRATION ASSOCIATION OR OTHER RECOGNIZED ARBITRATOR, A COPY OF WHICH IS AVAILABLE ON REQUEST FROM THE COMPANY. ANY DECISION REACHED BY ARBITRATION SHALL BE BINDING UPON BOTH YOU AND THE COMPANY. THE ARBITRATION AWARD MAY INCLUDE ATTORNEY'S FEES IF ALLOWED BY STATE LAW AND MAY BE ENTERED AS A JUDGMENT IN ANY COURT OF PROPER JURISDICTION.

Your order has been assigned to VICKIE SMITH for a Full Service Escrow Closing. For questions concerning your escrow closing please contact VICKIE at ASPEN TITLE INSURANCE AGENCY, L.L.C. (801)294-5555.

# ASPEN TITLE INSURANCE AGENCY, INC. PRIVACY POLICY

## **We are Committed to Safeguarding Customer Information**

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information that you provide to us. Therefore, we have adopted this Privacy Policy to govern the use and handling of your personal information.

## **Applicability**

This Privacy Policy governs our use of the information which you provide to us. It does not govern the manner in which we may use information we have obtained from any other source, such as information obtained from a public record or from another person or entity.

## **Types of Information**

Depending upon which of our services you are utilizing, the types of nonpublic personal information that we may collect include:

Information we receive from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means.

Information about your transactions with us, our affiliated companies, or others; and

Information we receive from a consumer reporting agency.

## **Use of Information**

We request information from you for our own legitimate business purposes and not for benefit of any no affiliated party. Therefore, we will not release your information to non affiliated parties except: (1) as necessary for us to provide the product or service you have requested of us, or (2) as permitted by law. We may, however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purpose, such as quality control efforts or customer analysis.

## **Former Customers**

Even if you are no longer our customer, our Privacy Policy will continue to apply to you.

## **Confidentiality and Security**

We will use our best efforts to ensure that no unauthorized parties have access to any of you information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and in accordance with this Privacy Policy. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

*ASPEN TITLE INSURANCE AGENCY, L.L.C.*