WHEN RECORDED PLEASE SEND TO: Brett McFarland 5 Gildred Ln. PO Box 16 B Cameron MT 59720

WARRANTY DEED AS SURVEYED PARCEL COMBINATION DEED

Brett McFarland as Personal Representative of the estate of John W. McFarland, deceased, GRANTOR, of Ogden, Weber County, State of Utah, HERBY CONVEY AND Warrants TO Brett J. McFarland as successor Trustee of the John W. McFarland Revocable Trust, GRANTEE, of

Ogden, Weber County, STATE OF UTAH, for the sum of TEN DOLLARS (\$10.00) and other valuable consideration, the following tract of land in Weber County, State of Utah:

Parcels 220100021 and 220100023

A PART OF THE NORTHEAST QUARTER OF SECTION 20, AND THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON AN EXISTING FENCE LINE, SAID POINT ALSO BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF 3800 EAST STREET BEING LOCATED NORTH 89°39'58" WEST 453.67 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER OF SAID SECTION 20, AND SOUTH 0°00'00" EAST 923.27 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 20; RUNNING THENCE ALONG SAID EXISTING FENCE LINE THE FOLLOWING (2) TWO COURSES: (1) NORTH 86°17'04" EAST 310.01 FEET; (2) NORTH 8°54'58" WEST 133.62 FEET; THENCE SOUTH 89°39'58" EAST 556.35 FEET TO THE WESTERLY LINE OF THE STONE CREEK ESTATES SUBDIVISION; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING (3) THREE COURSES: (1) SOUTH 7°37'13" EAST 111.28 FEET; (2) SOUTH 8°05'11" EAST 142.10 FEET; (3) SOUTH 22°18'43" WEST 14.13 FEET; THENCE SOUTH 89°38'51" WEST 371.81 FEET; THENCE SOUTH 0°21'05" EAST 37.86 FEET TO A SURVEYED LINE RECORDED ON APRIL 25, 2006 AS SURVEY NO.3608; THENCE ALONG SAID SURVEYED LINE THE FOLLOWING (3) THREE COURSES: (1) SOUTH 89°45'33" WEST 256.23 FEET; (2) SOUTH 4°30'40" EAST 60.17 FEET; (3) SOUTH 89°56'31" WEST 221.91 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID 3800 EAST STREET; THENCE ALONG SAID LINE NORTH 7°44'40" WEST 218.18 FEET TO THE POINT OF BEGINNING. CONTAINING 219,838 SQ.FT. OR 5.05 AC, MORE OR LESS. SUBECT TO EASEMENTS, RESTIRCTIONS AND RIGHTS OF WAY APPEARING OF RECORD OR

ENFORCABLE IN LAW AND EQUITY AND GENERAL PROPERTY TAXES FOR THE YEAR 2017 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTORS(S), THIS 8 DAY OF 3019

John W. McFarland Revocable Trust

Montana

State of Utah

County of Madison)

On this g, day of <u>One way</u>, 2019, personally appeared before me <u>Brett McFarland</u>, whose identity is personally known to me (Or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she are the owners of the property described hereon and that said document was signed by him/her and acknowledged to me that they executed the same.

MARGIT E SAMMONS
NOTARY PUBLIC for the
State of Montana
Residing at Mcallister, MT
My Commission Expires
October 15 2020